



Romans 3:1-20


- ¹ Then what advantage has the Jew? Or what is the value of circumcision?
- ² Much in every way. To begin with, the Jews were entrusted with the oracles of God.
- ³ What if some were unfaithful? Does their faithlessness nullify the faithfulness of God?



Romans 3:1-20

⁴ By no means! Let God be true though every one were a liar, as it is written, “That you may be justified in your words, and prevail when you are judged.”

⁵ But if our unrighteousness serves to show the righteousness of God, what shall we say? That God is unrighteous to inflict wrath on us?
(I speak in a human way.)



Romans 3:1-20

⁶ By no means! For then how could God judge the world? ⁷ But if through my lie God's truth abounds to his glory, why am I still being condemned as a sinner? ⁸ And why not do evil that good may come?—as some people slanderously charge us with saying. Their condemnation is just.



Romans 3:1-20

⁹ What then? Are we Jews any better off? No, not at all. For we have already charged that all, both Jews and Greeks, are under sin, ¹⁰ as it is written: “None is righteous, no, not one; ¹¹ no one understands; no one seeks for God



Romans 3:1-20

¹² All have turned aside; together they have become worthless; no one does good, not even one.” ¹³ “Their throat is an open grave; they

use their tongues to deceive.”

“The venom of asps is under their lips.”

¹⁴ “Their mouth is full of curses and bitterness.”



Romans 3:1-20

¹⁵ “Their feet are swift to shed blood; ¹⁶ in their paths are ruin and misery, ¹⁷ and the way of peace they have not known.”

¹⁸ “There is no fear of God before their eyes.”



Romans 3:1-20

¹⁹ Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God.

²⁰ For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.



Leader: **The Word of the Lord**
Congregation: **Amen! Praise be to God!**



Romans 3:1

¹ Then what **advantage** has the Jew?
Or what is the value of circumcision?



Romans 3:2-4

² Much in every way. To begin with, the Jews were entrusted with the **oracles of God**.

³ What if some were unfaithful? Does their faithlessness nullify the faithfulness of God?

⁴ By **no means**! Let God be true though every one were a liar, as it is written, “That you may be justified in your words, and prevail when you are judged.”



Romans 3:5-6

⁵ But if our unrighteousness serves to show the righteousness of God, what shall we say? That God is unrighteous to inflict wrath on us?


(I speak in a human way.)

⁶ **By no means!** For then how could God judge the world?



Romans 3:9-12

⁹ What then? Are we Jews any better off? **No, not at all.** For we have already charged that all, both Jews and Greeks, are **under sin**, ¹⁰ as it is written: “None is righteous, no, not one; ¹¹ no one understands; no one seeks for God ¹² All have turned aside; together they have become worthless; no one does good, **not even one.**”



Romans 3:13-14

13 “Their throat is an open grave; they use their
tongues to deceive.”

“The venom of asps is under their lips.”

14 “Their mouth is full of curses and
bitterness.”



Romans 3:15-18

15 “Their feet are swift to **shed blood**; 16 in their paths are ruin and misery,
17 and the way of peace they have not known.”

18 “There is **no fear of God** before their eyes.”



Romans 3:19-20

¹⁹ Now we know that whatever the law says it speaks to those **who are under the law**, so that every mouth may be stopped, and the whole world may be held accountable to God.

²⁰ For by works of the law no human being will be **justified** in his sight, since through the law comes knowledge of sin.



Principles

- The law is a **mirror**, not a ladder.



Principles

- The law is a **mirror**, not a ladder.
- Do not **compare** yourselves to others.



Principles

- The law is a **mirror**, not a ladder.
- Do not **compare** yourselves to others.
- God is **faithful**, even when we fall.



