

A close-up photograph of two vibrant green leaves. The leaf in the foreground is slightly out of focus, while the one behind it is sharper. A single, clear water droplet is perched on the surface of the front leaf, reflecting light. The background is a soft, dark brown, creating a high-contrast, naturalistic setting.

*First*  
*Corinthians*

growing pains

“Our Bodily Resurrection” | Joe Yoshihara | November 9, 2025

## 2 Corinthians 4:13-18

<sup>13</sup> Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, <sup>14</sup> knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into



## 2 Corinthians 4:13-18

his presence. <sup>15</sup> For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

<sup>16</sup> So we do not lose heart. Though our outer self is wasting away, our inner



## 2 Corinthians 4:13-18

self is being renewed day by

day. <sup>17</sup> For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, <sup>18</sup> as we look not to the things that are seen but to the things that are unseen. For the things that are



## 2 Corinthians 4:13-18

seen are transient, but the things that are  
unseen are eternal.



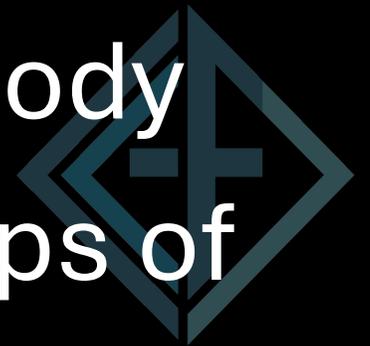
## 2 Corinthians 4:14

<sup>14</sup> knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence.



# 1 Corinthians 15:35-58

<sup>35</sup> But someone will ask, “How are the dead raised? With what kind of body do they come?” <sup>36</sup> You foolish person! What you sow does not come to life unless it dies. <sup>37</sup> And what you sow is not the body that is to be, but a bare kernel, perhaps of



# 1 Corinthians 15:35-58

wheat or of some other grain. <sup>38</sup> But God gives it a body as he has chosen, and to each kind of seed its own body. <sup>39</sup> For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. <sup>40</sup> There are



# 1 Corinthians 15:35-58

heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. <sup>41</sup> There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.



# 1 Corinthians 15:35-58

<sup>42</sup> So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. <sup>43</sup> It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. <sup>44</sup> It is sown a natural body; it is raised a spiritual body. If there is a



# 1 Corinthians 15:35-58

natural body, there is also a spiritual body. <sup>45</sup> Thus it is written, “The first man Adam became a living being”; the last Adam became a life-giving spirit. <sup>46</sup> But it is not the spiritual that is first but the natural, and then the spiritual. <sup>47</sup> The first man was from



# 1 Corinthians 15:35-58

the earth, a man of dust; the second man is from heaven. <sup>48</sup> As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven. <sup>49</sup> Just as we have borne the image of the man of dust, we shall also bear



# 1 Corinthians 15:35-58

the image of the man of heaven.

<sup>50</sup> I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. <sup>51</sup> Behold! I tell you a mystery. We shall not all sleep, but we shall



# 1 Corinthians 15:35-58

all be changed, <sup>52</sup> in a moment, in the twinkling of an eye, at the last trumpet.

For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. <sup>53</sup> For this perishable body must put on the imperishable, and this mortal



# 1 Corinthians 15:35-58

body must put on immortality. <sup>54</sup> When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”

<sup>55</sup> “O death, where is your victory?”



# 1 Corinthians 15:35-58

O death, where is your sting?”

<sup>56</sup> The sting of death is sin, and the power of sin is the law. <sup>57</sup> But thanks be to God, who gives us the victory through our Lord Jesus Christ.



# 1 Corinthians 15:35-58

<sup>58</sup> Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.



**Leader:** The Word of the Lord

**Congregation:** Amen! Praise be to  
God!

# 5 Sections For This Passage

1. Analogies of the resurrection
2. Headship and the resurrection
3. Timing of our resurrection
4. Victory through our resurrection
5. Responding to our resurrection



# Analogies of the Resurrection

- Seeds and grain
- Flesh (human, animals birds, fish.
- Celestial Bodies (earth, sun, moon, stars)



# Analogies of the Resurrection

Like seeds sown that rise as grain, our bodies are:

- Sown perishable; raised imperishable
- Sown in dishonor (sinful); raised in glory (perfect)
- Sown in weakness (aging); raised in power (strong)
- Sown a natural body; raised a spiritual body



# Headship and the Resurrection

Federal headship is the understanding that there are 2 representative heads to the human race – Adam and Christ.



## Romans 5:12

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—



## Romans 5:18-19

<sup>18</sup> Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup> For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.



# 1 Corinthians 15:45-49

<sup>45</sup> Thus it is written, “The first man Adam became a living being”; the last Adam became a life-giving spirit. <sup>46</sup> But it is not the spiritual that is first but the natural, and then the spiritual. <sup>47</sup> The first man was from the earth, a man of dust; the second man is



# 1 Corinthians 15:45-49

from heaven. <sup>48</sup> As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven. <sup>49</sup> Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.



# Timing of Our Resurrection

<sup>51</sup> Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, <sup>52</sup> in a moment, in the twinkling of an eye, **at the last trumpet**. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed.



# Victory Through Our Resurrection

.<sup>54</sup> When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”

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# Victory Through Our Resurrection

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# 1 Corinthians 15:57

<sup>57</sup> But thanks be to God, who gives us the victory through our Lord Jesus Christ.



## Colossians 2:13-15

<sup>13</sup> And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, <sup>14</sup> by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the



## Colossians 2:13-15

cross. <sup>15</sup> He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.



# Responding to Our Resurrection

<sup>58</sup> Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.



# Application

1. Reflect on your future resurrection to renew your heart with hope and gratitude.
2. Resolve to always be doing the work of the Lord.
3. Commit 1 Corinthians 15:58 to memory.

