

DEEP DIVE

Week of June 26, 2022



WORSHIP THROUGH THE WORD

Daniel 9:27; 11:31; 12:11

Matthew 24–25:12

Mark 12:1–12; 14:37–42

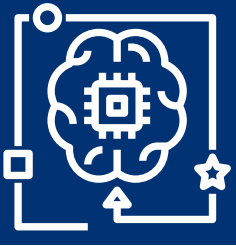
2 Peter 3:9

2 Thessalonians 2:3–4



WORSHIP THROUGH STUDY

- The word “see” (Gk., blepo) is used several times in this passage (see vv. 2, 5, 9 (be on guard), 14, 23, 33). How is this word used differently throughout the passage?
- Why are vv. 1–2 ironic in this passage (hint: look at 12:10–11)?
- Why is there such a concentration of terms (stay/keep awake) in vv. 33–36? Why is this important in comparison to the uses of “see/be on guard” earlier in the passage?
- How should we understand “this generation” in v. 30? What is the relationship between this phrase and the parenthetical phrase in v. 14 (“let the reader understand”)? [This is a tough question, by the way.]



WORSHIP THROUGH SCRIPTURE MEMORY

The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance.

- 2 Peter 3:9

WORSHIP THROUGH PRACTICE



- There were three areas in vv. 5-23 — circumstances, persecution, and worldly possessions — that can cause us to be distracted from the path of discipleship (i.e., can “lead us astray”). Which one of these has the greatest pull on you? Why?
- How do you personally deal with v. 13, that you will be “hated by all” for my name’s sake? How can that be both terrifying and liberating at the same time as you walk with Jesus?
- How can vv. 20–23 be such an encouragement to us in our Christian walk of discipleship?
- Do you have a fascination with end times, prophecy, dates/times of the end, etc.? If so, how does this passage offer a corrective stance for you?