

DEEP DIVE

Week of May 29, 2022



WORSHIP THROUGH THE WORD

Jeremiah 25:15–17

Matthew 16:21f; 26:39

Mark 5:34; 8:22–26; 9:2–8, 35

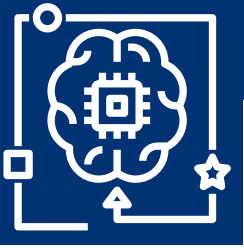
John 13:1–20

Philippians 3:10



WORSHIP THROUGH STUDY

- Study the two blind men healings (Mark 8:22–26 and 10:46–52). Both of these stories end the two major acts so far in the Gospel of Mark. Make observations. How are they similar or different?
- What are the similarities and differences between the disciples and Bartimaeus? What literary clues are in this passage that help us link these two stories together?
- This sermon series is called “On the Path,” a play on the phrase “on the way,” found three times in vv. 46–52. What is the significance of this title both here and in the gospel?
- Why is it important to begin this pericope with Jesus’ third prediction of his death and resurrection?



WORSHIP THROUGH SCRIPTURE MEMORY

If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.

- John 13:14

WORSHIP THROUGH PRACTICE

- How does rank/privilege/status creep into your walk with the Lord? What are some ways to combat this scheme of the devil?
- Some may make the argument that they do not have the spiritual gift of service (Rom 12:6–8). How do you reconcile this with Jesus' teaching here in vv. 43–45? Are you serving?
- What are three ways that Bartimaeus is a good example for us to accept and respond to Jesus' radical call of discipleship?
- How has your understanding of service/servanthood changed because of this passage?

