



Principle 1: No Clarity, No Urgency

LUKE 10:25-37

Dr. Conway Edwards, Lead Pastor

1. New

Matthew 16:15-18

- The ekklesia of Jesus

2. New

Luke 22:20 | Hebrews 8:13

- A new arrangement between God and the nations superseded His covenant with a nation.
- Jesus' new covenant made the old one obsolete.

3. New

John 13:34-35

- Jesus followers are to demonstrate and authenticate their love for God through their love for others.
- Paul came along later and applied Jesus' new command to a variety of real world contexts: **THE ONE-ANOTHER LIST**

The non-Jewish church fathers lost sight of that and re-hitched the church to the old covenant. The church has been paying for that ever since. When someone leaves the faith because of something in the Bible or about the Bible, chalk it up to 2,000 years of mixing and matching covenants.

Chalk it up to a decision made in the 4th century to bind the old covenant and the new covenant together.

Chalk it up to the way we were given our first Bibles. Nobody told us the first half was fulfilled and obsolete because something **NEW** made it **OLD**.

(#3 CONTINUED)

- New Testament imperatives are simply applications of Jesus' new command.
- This command is less complicated but more demanding

THE ONE-ANOTHER LIST

 _____ one another

 **Accept** one another

 _____ one another

 **Encourage** one another

 _____ one another

 _____ one another

 **Bear with** one another

 **Carry** one another's **burdens**

Who is my Neighbor?

Luke 10:25-37

Main Idea: When _____ disappears we often miss the _____ to do anything.

A. Who is my neighbor? v. 29

1. Jews:
2. Pharisees:
3. General:

B. Challenge with our culture

1. _____
2. Few _____
3. We want to _____ the discussion so we won't have to _____.



COMMUNITY CHURCH

SERMON QUESTIONS?

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Reflection Questions

1. Where do you need to maintain a sense of _____?
2. Who is the _____ that needs your help today?