

I. Haggai 2:5-9

“According to the word that I covenanted with you when you came out of Egypt, so My Spirit remains among you; do not fear!” For thus says the LORD of hosts: ‘Once more (it is a little while) I will shake heaven and earth, the sea and dry land; and I will shake all nations, and they shall come to the Desire of All Nations, and I will fill this temple with glory,’ says the LORD of hosts. The silver is Mine, and the gold is Mine,’ says the LORD of hosts. The glory of this latter temple shall be greater than the former,’ says the LORD of hosts. ‘And in this place I will give peace,’ says the LORD of hosts.”

- A. This passage was the Lord’s encouragement to the people as they were “building the House of Prayer in their generation.” the end of the story is fuel for the prayer movement because it connects us with what is far bigger than us.
- B. The writer of Hebrews quotes this passage telling us that God will shake things in the natural so that what is shaken in the hearts of people would be removed. His judgments are an expression of His mercy as He seeks to remove what hinders love. The writer of Hebrews says that we are receiving a kingdom that cannot be shaken and that our God is a consuming fire. Before it's over God will have a people who agree with Him completely. All obstinance to His leadership will be removed. He is jealous for our whole heart.
 - 1. God does deal with the nations in this manner, it's not just something He has done in the History of His dealings with Israel. In Isaiah 19, which lays out how God will deal with Egypt at the end of the age, we see that God will deal with a gentile nation in this manner. Therefore, what we see God do with one nation He may do with any nation He chooses.

C. “I will fill this temple with glory”

- 1. Light and darkness, crisis and glory will escalate together at the end of the age. Crisis and a great falling away along with unprecedented revival and harvest will all fill the cities of the

earth at the same time. I'm not waiting to be caught up before the final crisis, this we be the church's finest hour! He will fill His house with glory, He will raise up a global prayer movement led by singing unto the great harvest of souls, the Return of Jesus and the Salvation of all Israel.

2. **"The silver and the gold are mine"**: A great harvest from the nations will come to Jesus and their resources will come with them. In the midst of global economic uncertainty, God will see to the funding of the missions movement and the prayer movement.

II. **Matt 24:6-13**

And you will hear of wars and rumors of wars. See that you are not troubled; for all these things must come to pass, but the end is not yet. For nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various places. All these are the beginning of sorrows. Then they will deliver you up to tribulation and kill you, and you will be hated by all nations for My name's sake. And then many will be offended, will betray one another, and will hate one another. Then many false prophets will rise up and deceive many. And because lawlessness will abound, the love of many will grow cold. But he who endures to the end shall be saved. And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.

- A. Ethnos against ethnos: racial hostility is one of the most overlooked signs of the times. How we respond to the racial crisis in our nation now is a training ground for the church in preparation for the greater racial crisis that's coming related to Islam and Israel and ultimately the nations and Israel.
- B. When we speak of national crises and natural disasters it is easy to keep it at arm's length and not allow the Lord to have our attention, but what happens when the crisis comes to your house?
 1. Believers will experience the unrestrained hatred of the world toward them as **"the nations rage against the Lord and against His anointed"**

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2. Believers and unbelievers alike will feel deeply betrayed and hated by the very closest to them, and Jesus says this will happen because of offense at His leadership.

a) Which is why, by the way, the Song of Solomon is such an important book for the end time church because part of the problem of the end times is the problem of whether we will be offended at what Jesus is like and at the way He leads. We must see Him as a bridegroom preparing His bride to reign with Him as He removes what hinders love.

III. Joel 2:11-17

The LORD gives voice before His army, For His camp is very great; For strong is the One who executes His word. For the day of the LORD is great and very terrible; Who can endure it? Now, therefore,” says the LORD, “Turn to Me with all your heart, With fasting, with weeping, and with mourning.” So rend your heart, and not your garments; Return to the LORD your God, For He is gracious and merciful, Slow to anger, and of great kindness; And He relents from doing harm. Who knows if He will turn and relent, And leave a blessing behind Him— A grain offering and a drink offering For the LORD your God? Blow the trumpet in Zion, Consecrate a fast, Call a sacred assembly; Gather the people, Sanctify the congregation, Assemble the elders, Gather the children and nursing babes; Let the bridegroom go out from his chamber, And the bride from her dressing room. Let the priests, who minister to the LORD, Weep between the porch and the altar; Let them say, “Spare Your people, O LORD, And do not give Your heritage to reproach, That the nations should rule over them. Why should they say among the peoples, ‘Where is their God?’ ”

- A. In the midst of crisis the prophetic word of the hour is to “shut down business as usual and gather together in prayer and fasting.” We pray for mercy in that judgment would be pushed back and God would send revival. Moses did this and God spared the people, Abraham did this and God did not spare the cities yet Abraham and his family were blessed.

B. Both the knowledge of the glory of God and deep darkness will
“**cover the earth as the waters cover the sea**” (at different levels and
depths all over the world). -**Habakkuk 2:14, Isaiah 11:9, 60:2**

1. This dynamic will be determined *in part* by the strength of the
praying church in each region, the incense (intercession) that
arises before God, those who are partnering with Jesus
through prayer in His battle plan to openly take the title deed
of the earth (**Rev 4-5**).

2. **Zephaniah 2:1-3**

*Gather yourselves together, yes, gather together, O undesirable nation, Before the
decree is issued, Or the day passes like chaff, Before the LORD's fierce anger
comes upon you, Before the day of the LORD's anger comes upon you! Seek the
LORD, all you meek of the earth, Who have upheld His justice. Seek righteousness,
seek humility. It may be that you will be hidden In the day of the LORD's anger.*
(**Zephaniah 2:1-3**)

3. **Malachi 1:11**

*For from the rising of the sun, even to its going down, My name shall be great
among the Gentiles; In every place incense shall be offered to My name, And a
pure offering; For My name shall be great among the nations,” Says the LORD of
hosts. (**Malachi 1:11**)*