



Who Is This Jesus?

Pt. 3

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I. Intro

A. Opening Scripture: **Matt. 21:5-10**

5 "Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.'" 6 The disciples went and did as Jesus had directed them. 7 They brought the donkey and the colt and put on them their cloaks, and he sat on them. 8 Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. 9 And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" 10 And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" (**Matt. 21:5-10**)

1. Who is this Jesus?

- a. On the Sunday before He was arrested, kidnapped, and publicly executed, Jesus had instructed His disciples to go fetch me a donkey. (v. 5)
- b. The disciples sat Jesus on that donkey as He rode into Jerusalem for the last time.
- c. On this ride, there was a joyous reception.
- d. People covered the streets with clothes and palm branches, refusing to allow the feet of that donkey to even touch the bare ground.
- e. Shouted, "Hosanna" (Save us now).
- f. Called him Son of David

2. **Matt. 21:10: 10 And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?"**

II. Body

A. King and Lord

4 This took place to fulfill what was spoken by the prophet, saying, 5 "Say to the daughter of Zion, 'Behold, your King is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.'" (**Matt. 21:4-5**)

1. Behold, Your King Is Coming (**Zech. 9:9**)

- a. This King is the promised King, who would save Zion (Jerusalem).
- b. This King would also be Lord (Master).

2. King of Kings & Lord of Lords

13 I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, 14 to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, 15 which he will display at the proper time--he who is the blessed and only Sovereign, the King of kings and Lord of lords, 16 who alone has immortality,... (1 Tim. 6:13-16)

- a. Several different conquering kings.
- b. Several different Lords.
- c. Several different idols.

3. Our King rode into Jerusalem on a donkey. (Matt. 21:5)

- a. Represented royalty with humility.
- b. Represented meekness.

4. This was a foreshadow of the next time our King comes riding in on a horse.

- a. Symbolized war, fury, and judgement.

11 Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war. 12 His eyes are like a flame of fire, and on his head are many diadems, and he has a name written that no one knows but himself. 13 He is clothed in a robe dipped in blood, and the name by which he is called is The Word of God. 14 And the armies of heaven, arrayed in fine linen, white and pure, were following him on white horses. 15 From his mouth comes a sharp sword with which to strike down the nations, and he will rule them with a rod of iron. He will tread the winepress of the fury of the wrath of God the Almighty. 16 On his robe and on his thigh he has a name written, King of kings and Lord of lords. (Rev. 19:11-16)

5. Who is this Jesus?

- a. King and Lord
- B. Lamb Of God

29 The next day [John] saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! 30 This is he of whom I said, 'After me comes a man who ranks before me, because he was before me.' (Jn. 1:29-30)

1. John the Baptist was preaching like a madman in the wilderness outside Jerusalem, calling Israel to repentance.
 - a. Baptizing people into some new Kingdom.
 - b. Folks asked John, are you the Anointed One?
2. The next day, Jesus came walking down the street and John couldn't contain himself.
 - a. This is One I've been preaching about.
3. Prophetic Declaration: "*Behold the Lamb of God*"
 - a. 1000's of years earlier, God led Abraham and Isaac up a hill, demanding the life of Abraham's only legitimate son.
 - b. Young Isaac knew they went up the hill to make a sacrifice to YHWH.
 - c. Abraham prophetically declared: "The Lord will provide for Himself a lamb" (**Gen. 22:8**)
 - d. The lamb was slaughtered in place of Isaac, delivering Isaac into life.
4. Jesus is that Lamb.

6 All we like sheep have gone astray; we have turned--every one--to his own way; and the LORD has laid on him the iniquity of us all. 7 He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. (Is. 53:6-7)

5. Jesus is that Lamb.

1 Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. 2 And I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" 3 And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, 4 and I began to weep loudly because no one was found worthy to open the scroll or to look into it. 5 And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals." 6 And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. 7 And he went and took the scroll

from the right hand of him who was seated on the throne. 8 And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. 9 And they sang a new song, saying, "Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, 10 and you have made them a kingdom and priests to our God, and they shall reign on the earth." 11 Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, 12 saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" 13 And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" 14 And the four living creatures said, "Amen!" and the elders fell down and worshiped. (**Rev. 5:1-14**)

6. **Rev. 17:14:** 14 [The 10 kings] will make war on the Lamb, and the Lamb will conquer them, for he is Lord of lords and King of kings, and those with him are called and chosen and faithful."

7. Who Is This Jesus?

a. He Is the Lamb of God

C. Judge of All the Earth

21 For as the Father raises the dead and gives them life, so also the Son gives life to whom he will. 22 For the Father judges no one, but has given all judgment to the Son, 23 that all may honor the Son, just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him. (**Jn. 5:21-23**)

1. This is my beloved Son.

a. The Father loves to glorify the Son.

2. The Father specifically exalted His Son as the judge of all the earth.

30 The times of ignorance God overlooked, but now he commands all people everywhere to repent, 31 because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead." (**Acts 17:30-31**)

- a. Jesus is the Judge of the world.
- b. The very power by which He will be judged is displayed in His resurrection from the dead.

3. Who is this Jesus?

- a. He is Judge of all the Earth.

D. The Bridegroom

1. Your Maker is your Husband

5 For your Maker is your husband, the LORD of hosts is his name; and the Holy One of Israel is your Redeemer, the God of the whole earth he is called. 6 For the LORD has called you like a wife deserted and grieved in spirit, like a wife of youth when she is cast off, says your God. 7 For a brief moment I deserted you, but with great compassion I will gather you. 8 In overflowing anger for a moment I hid my face from you, but with everlasting love I will have compassion on you," says the LORD, your Redeemer. (Is. 54:5-8)

2. I will betroth you to Myself

16 "And it shall be, in that day," Says the LORD, "[That] you will call Me 'My Husband,' And no longer call Me 'My Master,' 17 For I will take from her mouth the names of the Baals, And they shall be remembered by their name no more. 18 In that day I will make a covenant for them With the beasts of the field, With the birds of the air, And [with] the creeping things of the ground. Bow and sword of battle I will shatter from the earth, To make them lie down safely. 19 "I will betroth you to Me forever; Yes, I will betroth you to Me In righteousness and justice, In lovingkindness and mercy; 20 I will betroth you to Me in faithfulness, And you shall know the LORD. (Hos. 2:16-20)

3. Jn. 3:28-29: 28 You yourselves bear me witness, that I said, 'I am not the Christ, but I have been sent before him.' 29 The one who has the bride is the bridegroom. The friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom's voice. Therefore this joy of mine is now complete.

4. 2 Cor. 11:2: 2 For I am jealous for you with godly jealousy. For I have betrothed you to one husband, that I may present [you as] a chaste virgin to Christ.

5. Who is this Jesus?

- a. He is the Bridegroom (who is jealous and returning for His Bride)

E. Firstborn

1. **Col. 1:15**: 15 *He is the image of the invisible God, the firstborn of all creation. 16 For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities--all things were created through him and for him. 17 And he is before all things, and in him all things hold together.*
2. **Rom. 8:29**: 29 *For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers.*
3. **Rev. 1:5**: 5 *and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood.*
4. **Firstborn (prototokos #4416)**:
 - a. **Protos**: *first, chief, principal, in rank, authority, order of importance*
 - b. **Tikto**: *to be brought forth, begotten.*
 - c. Firstborn in rank, honor, importance, and authority; not time.
 - d. Firstborn over all creation. (**Col. 1:15**)
 - e. Firstborn among many brothers. (**Rom. 8:29**)
 - f. Firstborn from the Dead (**Rev. 1:5, Col. 1:18**)
5. Who is this Jesus?
 - a. He is the **Firstborn** (that He may have the Pre-Eminence)

III. Conclusion

A. Who Is This Jesus?

1. **King and Lord**
2. **Lamb of God**
3. **The Judge** of all the earth
4. **The Bridegroom** who is returning for a Bride without spot.
5. **The Firstborn**