

## Filled by the Father's Love

### Mark 15:1-20

#### Intro:

[Image] - Photos of my dad loving me

[Need] - It's easy to forget just how much our heavenly Father loves us. If we are to be a church that lives fully and boldly for King Jesus, we must *daily* be filled by our Father's love for us.

[Preview] - Mark writes 15:1-20 to 1<sup>st</sup> century Christians who are suffering and tempted to fall away from living for Jesus. He reminds them in 15:1-20 of what Jesus has suffered for them and how much the Father loves them.

- Each section has a main scene & behind-the-scene action. The main scene shows Jesus' faithfulness, the behind scenes show God the Father working through Jesus' faithfulness.

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And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. <sup>2</sup>And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." <sup>3</sup>And the chief priests accused him of many things. <sup>4</sup>And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." <sup>5</sup>But Jesus made no further answer, so that Pilate was amazed. <sup>6</sup>Now at the feast he used to release for them one prisoner for whom they asked. <sup>7</sup>And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. <sup>8</sup>And the crowd came up and began to ask Pilate to do as he usually did for them. <sup>9</sup>And he answered them, saying, "Do you want me to release for you the King of the Jews?" <sup>10</sup>For he perceived that it was out of envy that the chief priests had delivered him up. <sup>11</sup>But the chief priests stirred up the crowd to have him release for them Barabbas instead. <sup>12</sup>And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?" <sup>13</sup>And they cried out again, "Crucify him." <sup>14</sup>And Pilate said to them, "Why? What evil has he done?" But they shouted all the more, "Crucify him." <sup>15</sup>So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified. <sup>16</sup>And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. <sup>17</sup>And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. <sup>18</sup>And they began to salute him, "Hail, King of the Jews!" <sup>19</sup>And they were striking his head with a reed and spitting on him and kneeling down in homage to him. <sup>20</sup>And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

#### **(I) Through Jesus' Silence, The Father's Perfect Plan Unfolds [15:1-5]**

- Here we're introduced to Pilate, Roman governor of Judea, who's concerned with one accusation:
  - o Are you the king of the Jews?" Lit. "you are the king of the Jews?" Pilate unwittingly confesses Christ
- Chief priests make false accusations against Jesus while Jesus remains silent.
  - o E.g. story of Fred fighting at McDonald's over a false accusation
- Why does Jesus remain silent?
  - o Not surprised, Jesus predicted his death 3x in Mark 8:31-33, 9:30-32, 10:32-34
  - o Fulfillment of prophecy Isaiah 53:7.
  - o He trusts the Father's plan.
- Pilate's amazed because he doesn't know this is Jesus' plan. It's not Jesus before Pilate, rather it's Pilate before Jesus!
- E.g. The Apostle's Creed – why is Pilate mentioned?
  - o The Father uses Pilate's name as part of his plan to testify to the truthfulness of gospel account.

#### **(II) Through Jesus' Substitution, The Father Provides His Son as the Sacrifice for Our Sins [15:6-15]**

- Here we're introduced to the murderer Jesus Barabbas whose name means "son of the father"
  - o Contrast of the two Jesus'; one is guilty, the other innocent. One is evil, the other is good. One is the son of the father, the other is the True Son of the Father. One is pardoned, the other is condemned.
- Imagine you're Barabbas! Awaiting death then they take Jesus instead of you, see him carry cross that was meant for you.
  - o We don't have to imagine, Jesus really did die as substitute for us (substitutionary atonement).
- E.g. story of about searching for warrants and instead finding my dad's will.
- To be filled by the love of the Father, we as a church must internalize and meditate on what Jesus has done for us.

#### **(III) Through Jesus' Shame, The Father Pours Out His Immeasurable Love for Us [15:16-20]**

- Mark contrasts the mockery of Jesus with a Roman triumphal procession to reveal Jesus as the True King.
- Mark is the action gospel, all the action is now being performed on Jesus
  - o They bound him, accused him, scourged him, led him away, clothed him in purple, put crown of thorns on him, salute him, strike him, spit on him, kneel before him, mock him, strip him, then crucify him. (Isaiah 50:6)
- E.g. Life of Pi – Father Martin story

#### **[HP] Behold what Jesus has done for you and be filled by the Father's love.**

- E.g. Story "Behold the Man" Painting- Count Zinzendorf "This have I suffered for you, now what will you do for me?"



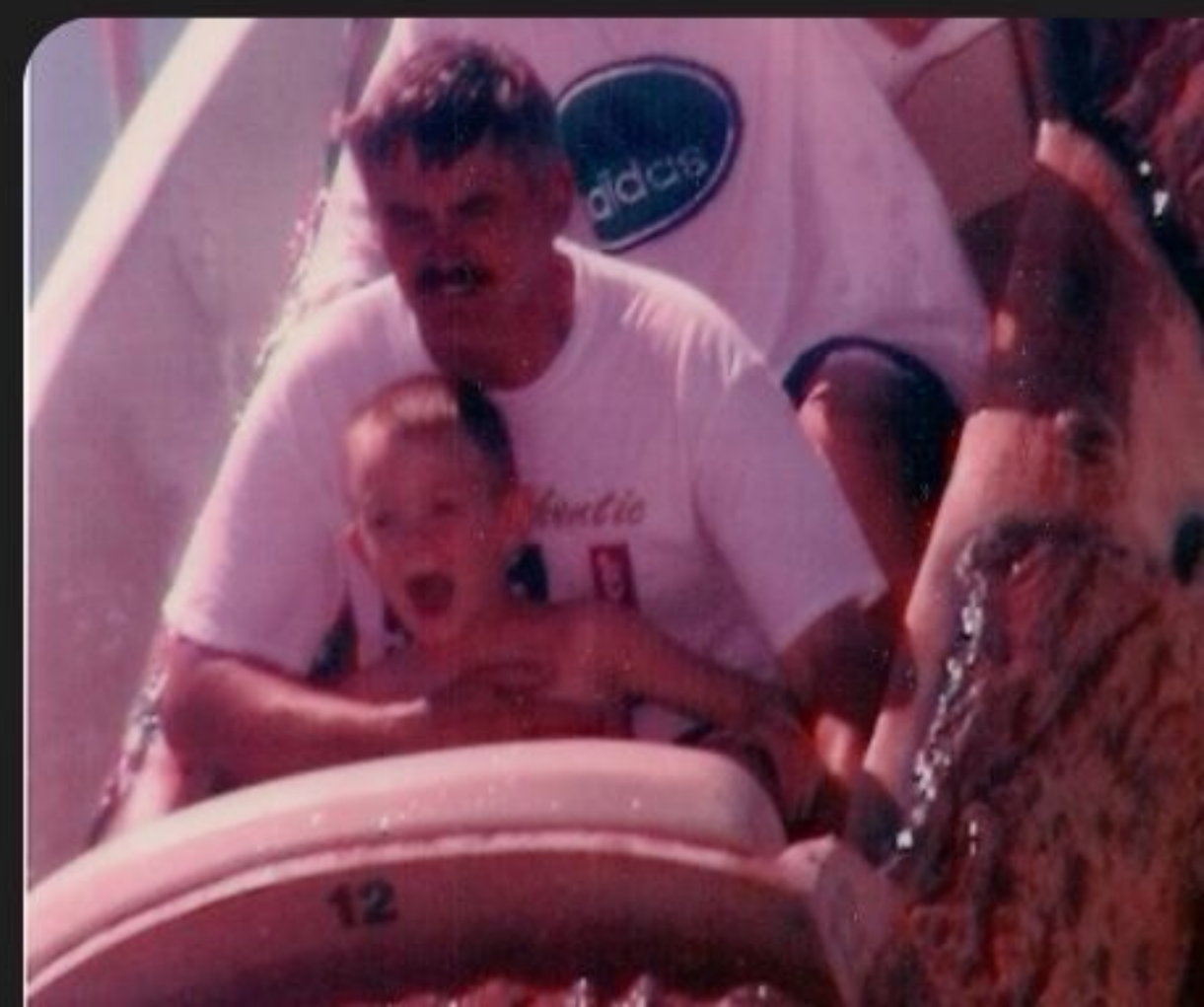
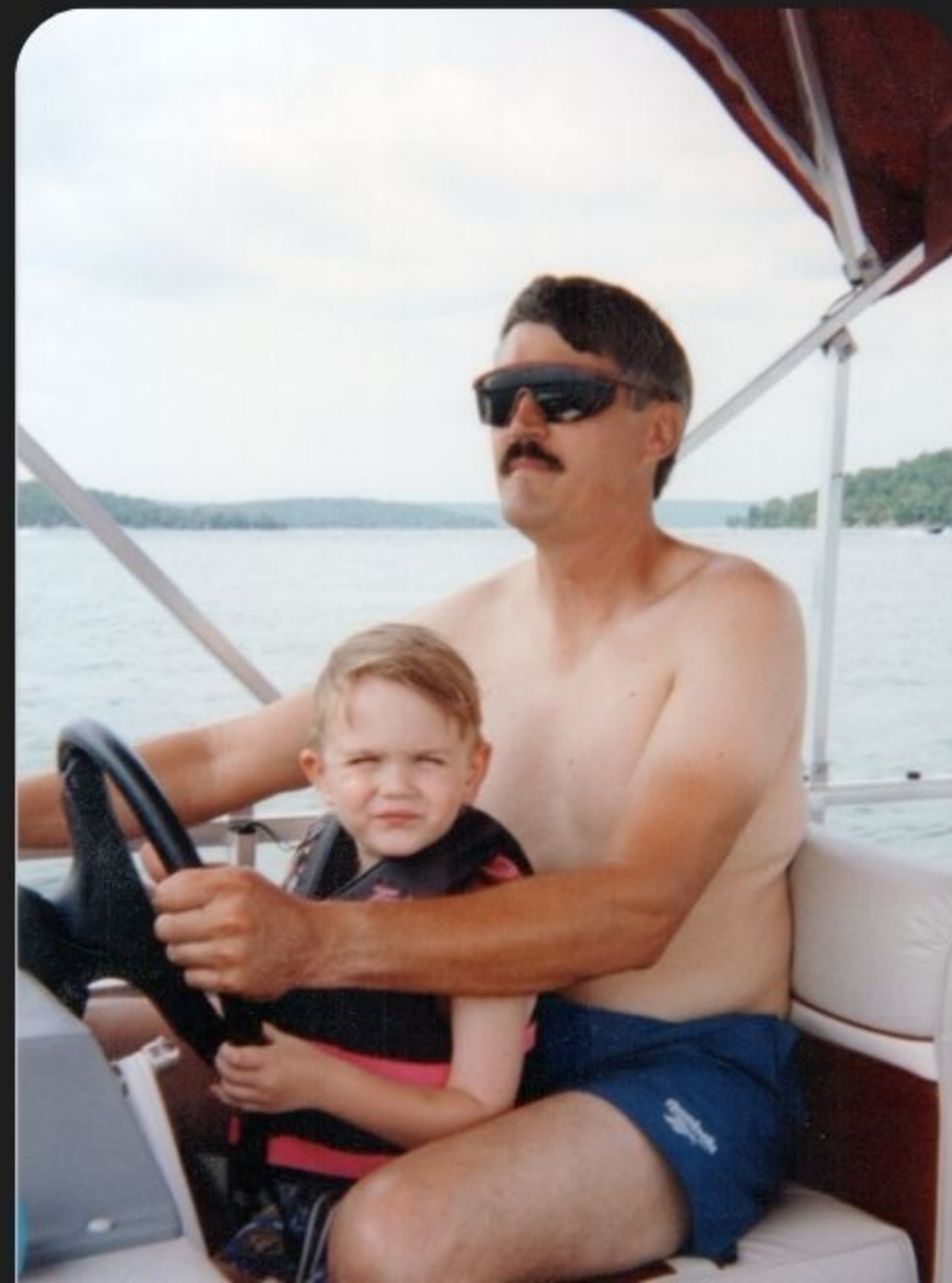
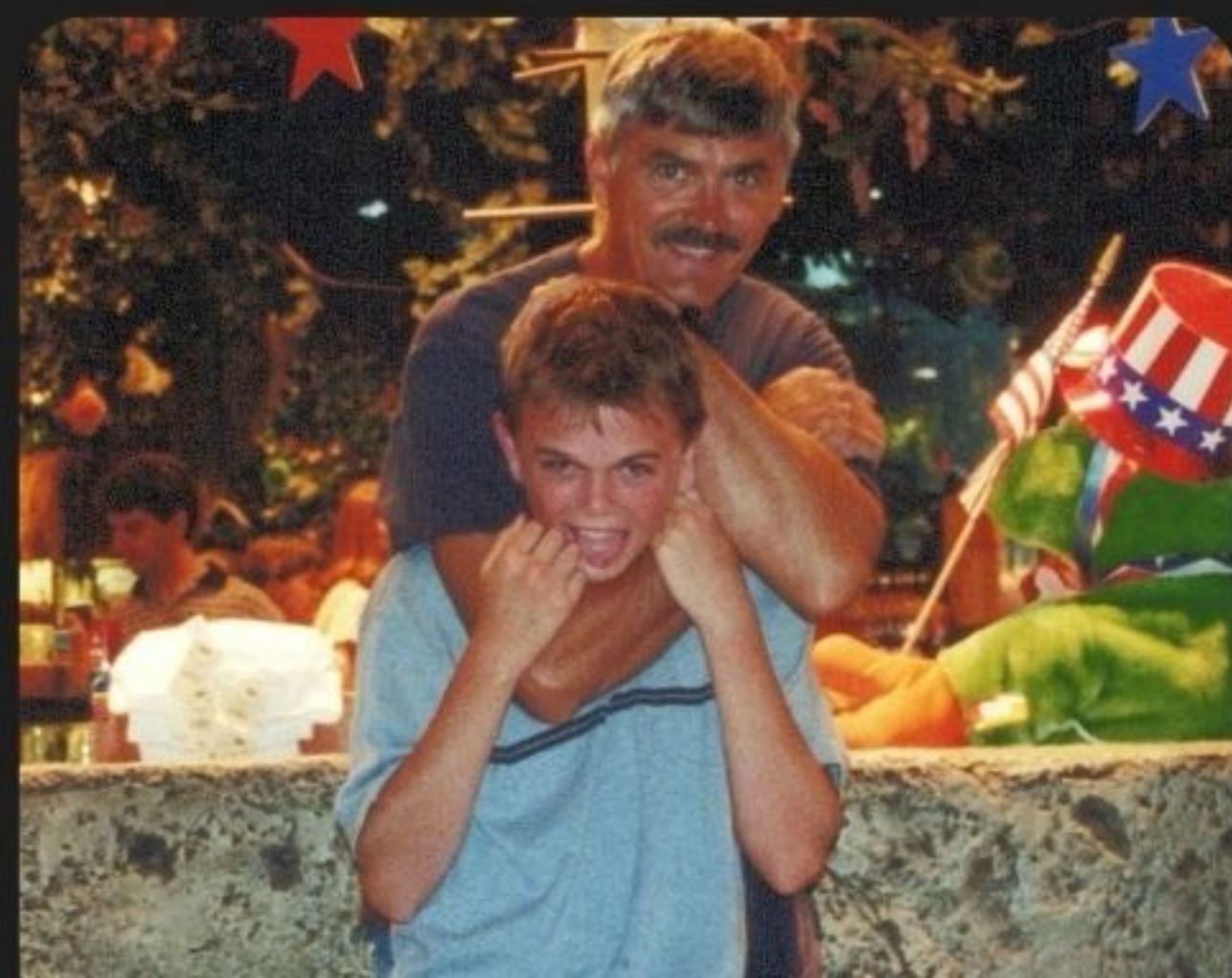
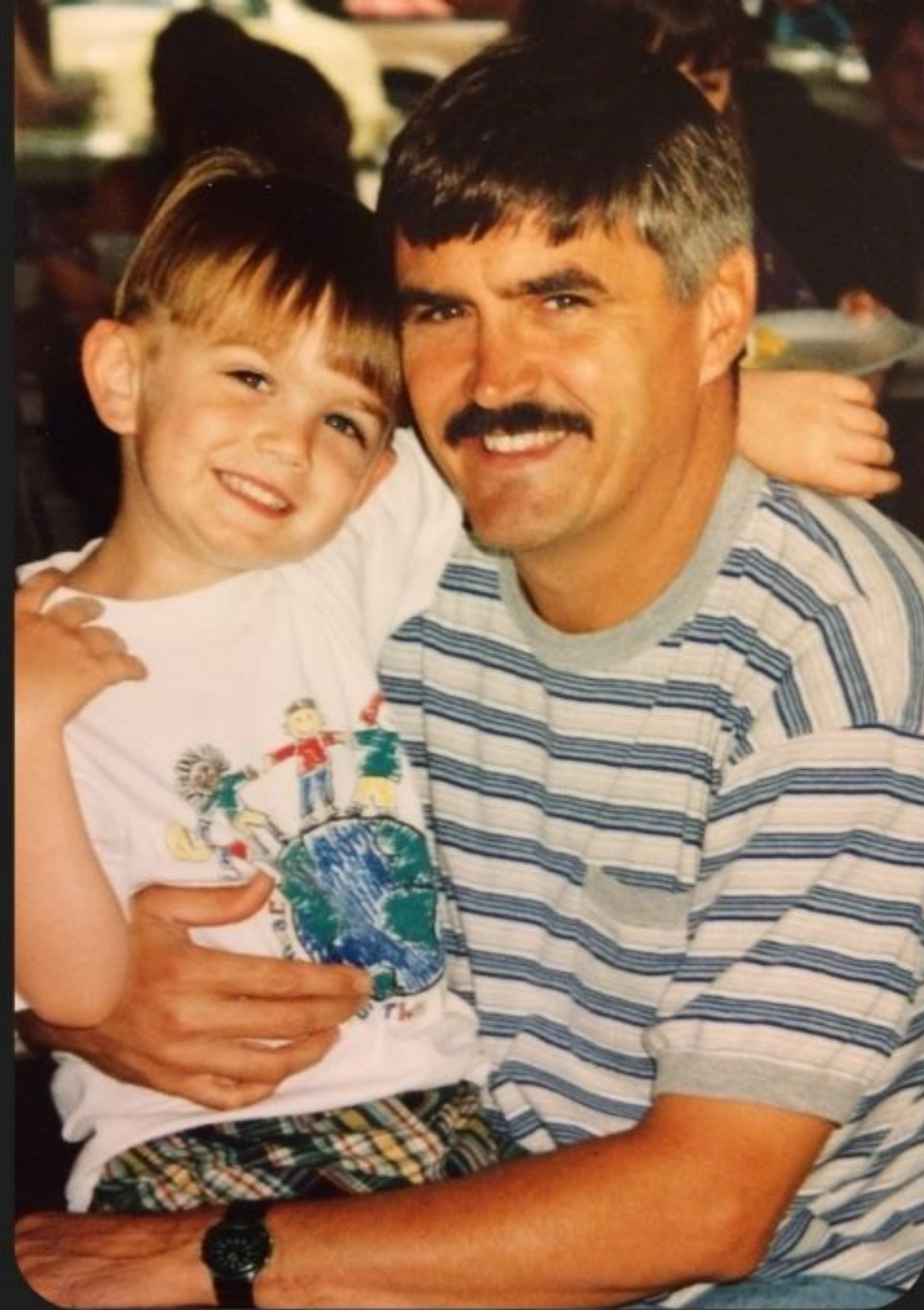
# FOLLOW

JESUS THROUGH THE BOOK OF MARK

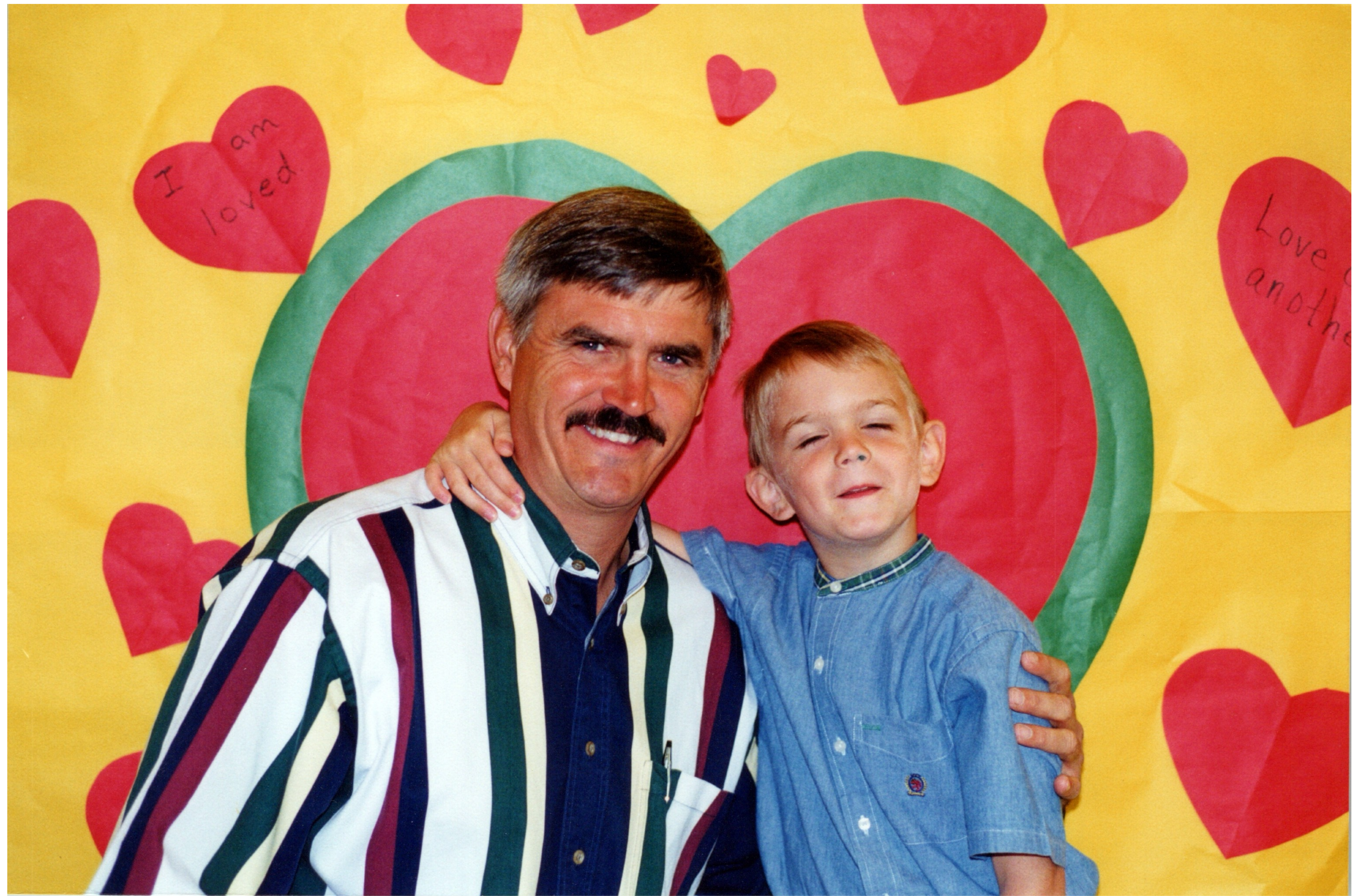
PART 3: FOLLOW THE FAITHFULNESS OF JESUS













1 And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. 2 And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." 3 And the chief priests accused him of many things. 4 And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." 5 But Jesus made no further answer, so that Pilate was amazed.

MARK 15:1-5 ESV



THROUGH JESUS' SILENCE, THE FATHER'S PERFECT PLAN UNFOLDS



6 Now at the feast he used to release for them one prisoner for whom they asked. 7 And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. 8 And the crowd came up and began to ask Pilate to do as he usually did for them. 9 And he answered them, saying, "Do you want me to release for you the King of the Jews?" 10 For he perceived that it was out of envy that the chief priests had delivered him up. 11 But the chief priests stirred up the crowd to have him release for them Barabbas instead. 12 And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?"

MARK 15:6-15 ESV



13 And they cried out again, "Crucify him." 14 And Pilate said to them, "Why? What evil has he done?" But they shouted all the more, "Crucify him." 15 So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

MARK 15:6-15 ESV



THROUGH JESUS' SUBSTITUTION, THE FATHER PROVIDES HIS SON AS  
THE SACRIFICE FOR OUR SINS



16 And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. 17 And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. 18 And they began to salute him, "Hail, King of the Jews!" 19 And they were striking his head with a reed and spitting on him and kneeling down in homage to him. 20 And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

MARK 15:16-20 ESV



THROUGH JESUS' SHAME, THE FATHER POURS OUT HIS  
IMMEASURABLE LOVE FOR US



BEHOLD WHAT JESUS HAS DONE FOR YOU AND BE FILLED WITH THE  
FATHER'S LOVE





EGO PRO TE HAC  
TU VERO QUID

PAS SUS SUM  
FECISTI PRO ME