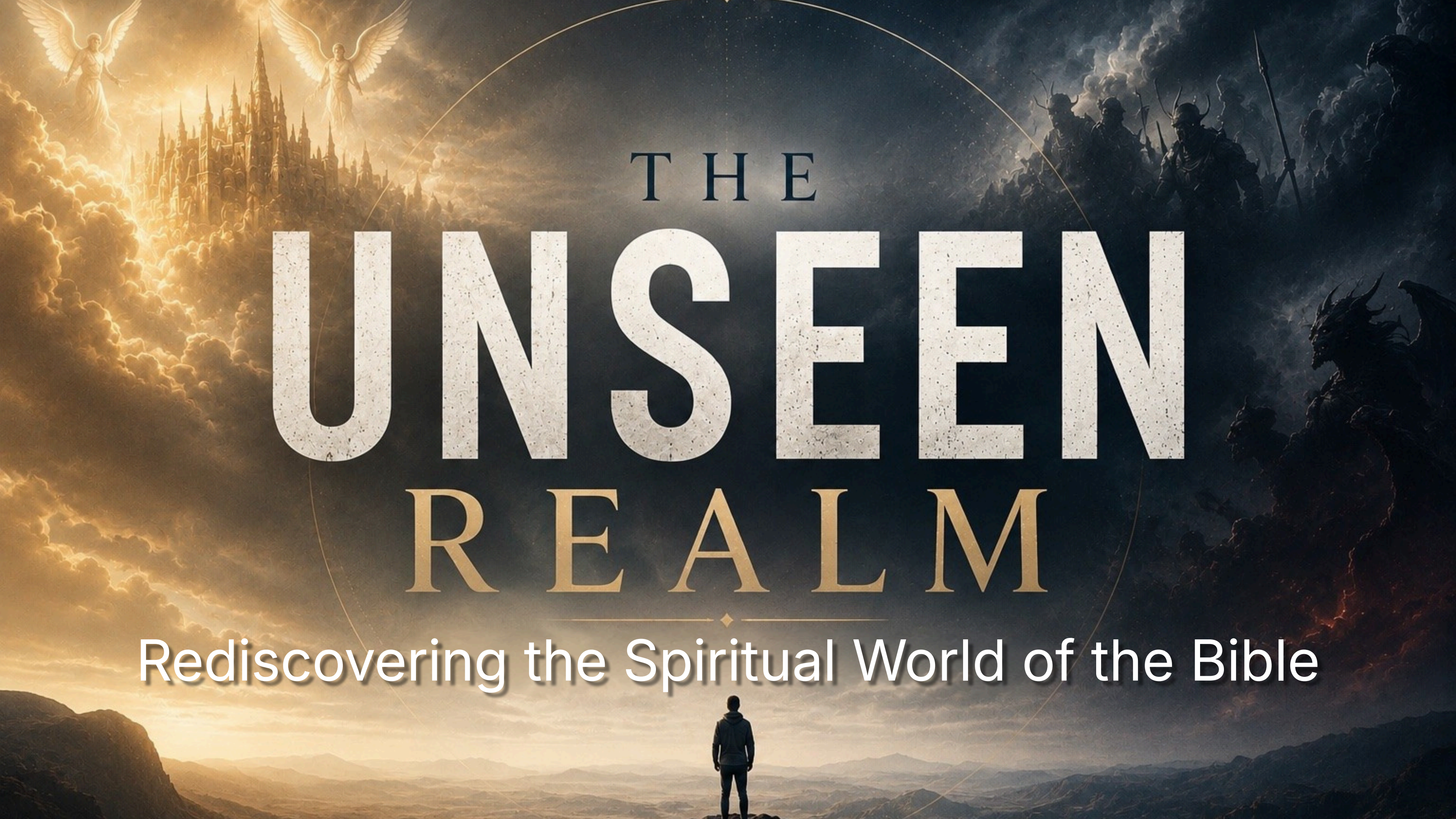
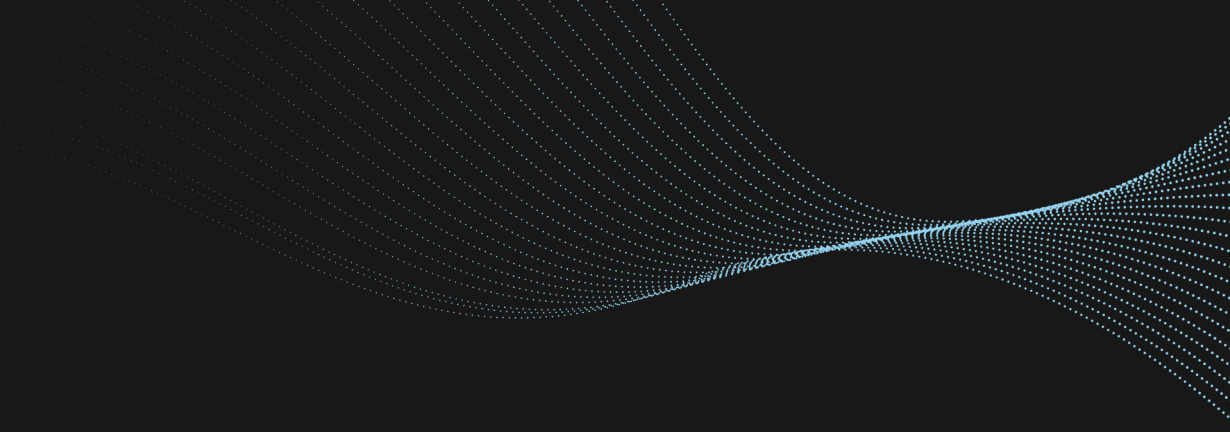




THE UNSEEN REALM

Rediscovering the Spiritual World of the Bible



The Power of Confession

The Enemy's Lies and the Father's Truth

Genesis 3:1-5

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden, but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’ ” But the serpent said to the woman, “You will not die, ⁵ for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

Genesis 3:6-8

So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves. They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.

Genesis 3:9-13

But the Lord God called to the man and said to him, “Where are you?” He said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.”

2 Samuel 11:26-27

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. **But the thing that David had done displeased the Lord**, and the Lord sent Nathan to David. He came to him and said to him, “There were two men in a certain city, the one rich and the other poor.

2 Samuel 12:2-4

The rich man had very many flocks and herds, but the poor man had nothing but one little ewe lamb that he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare and drink from his cup and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb and prepared that for the guest who had come to him."

2 Samuel 12:5-8

Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold because he did this thing and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house and your master's wives into your bosom and gave you the house of Israel and of Judah, and if that had been too little, I would have added as much more.

2 Samuel 12:9-10

Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword and have taken his wife to be your wife and have killed him with the sword of the Ammonites. Now, therefore, the sword shall never depart from your house, for you have despised me and have taken the wife of Uriah the Hittite to be your wife.

2 Samuel 12:11-13

Thus says the Lord: I will raise up trouble against you from within your own house, and I will take your wives before your eyes and give them to your neighbor, and he shall lie with your wives in broad daylight. For you did it secretly, but I will do this thing before all Israel and in broad daylight.” David said to Nathan, “**I have sinned against the Lord.**” Nathan said to David, “Now the Lord has put away your sin; you shall not die.

Romans 5:6-10

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life.

Psalm 51:1-5

Have mercy on me, O God, according to your steadfast love; according to your abundant mercy, blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin. For I know my transgressions, and my sin is ever before me. Against you, you alone, have I sinned and done what is evil in your sight, so that you are justified in your sentence and blameless when you pass judgment. Indeed, I was born guilty, a sinner when my mother conceived me.

Psalm 51:6-12

You desire truth in the inward being; therefore teach me wisdom in my secret heart. Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Let me hear joy and gladness; let the bones that you have crushed rejoice. Hide your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and put a new and right spirit within me. Do not cast me away from your presence, and do not take your holy spirit from me. Restore to me the joy of your salvation, and sustain in me a willing spirit.

Psalm 51:13-16

Then I will teach transgressors your ways, and sinners will return to you. Deliver me from bloodshed, O God, O God of my salvation, and my tongue will sing aloud of your deliverance. O Lord, open my lips, and my mouth will declare your praise. For you have no delight in sacrifice; if I were to give a burnt offering, you would not be pleased.

Psalm 51:17-19

The sacrifice acceptable to God is a broken spirit; a broken and contrite heart, O God, you will not despise. Do good to Zion in your good pleasure; rebuild the walls of Jerusalem; then you will delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on your altar.