# **God: The Heavenly Father And The Trinity**

"Life Foundations: Christian Faith Essentials", Part 3 Pastor Vince DiPaola

# <u>THE BIG IDEA</u>: GOD IS THE ONE AND ONLY SUPREME BEING WHO EXISTS IN TRINITY WITH JESUS THE SON AND THE HOLY SPIRIT!

"I am the Lord, and there is no other; besides Me there is no God..." (Isaiah 45:5a, NASB)

"Then God said, 'Let Us..." (Genesis 1:26a, NASB)

### I) THE EXISTENCE OF GOD: HOW WE CAN "KNOW" HE EXISTS

The four classical arguments for the existence of God (since no one has seen him (John 1:18)):

#### Argument #1) The COSMOLOGICAL argument:

#### The effect of the world (the "cosmos") must be explained by an efficient cause (God).

"The heavens declare the glory of God; the skies proclaim the work of his hands. Day after day they pour forth speech; night after night they display knowledge." (Psalm 19:1-2, NIV)

#### Argument #2) The <u>TELEOLOGICAL</u> argument:

#### The world has an observable purpose, order and design that suggests a designer (God).

"For since the creation of the world God's invisible qualities— his eternal power and divine nature— have been clearly seen, being understood from what has been made, so that men are without excuse." (Romans 1:20, NIV)

#### Argument #3) The <u>ANTHROPOLOGICAL</u> argument:

The unique make-up of mankind with unparalleled personality, moral sensitivities and spiritual capacities that reflect the image of God.

"...Gentiles, who do not have the law, do by nature things required by the law..." (Romans 2:14a, NIV)

"Then God said, 'Let Us make man in Our image, according to Our likeness; and let them rule...'" (Genesis 1:26, NASB)

#### Argument #4) The <u>ONTOLOGICAL</u> argument:

People have an inner idea or awareness of the existence of a supremely perfect being (God).

"The fool says in his heart, 'There is no God.""

(Psalm 14:1a, NIV)

## II) THE ATTRIBUTES (OR PERFECTIONS) OF GOD: WHAT IS GOD REALLY LIKE?

While no list of attributes can ever convey the nature of God, these are a few key attributes: (adapted from C. Ryrie, "Basic Theology", p.36-44)

1) The <u>ETERNITY</u> of God. (Psalm 90:2, Genesis 21:33) God exists endlessly backward (into eternity past) and forward (into eternity future).

2) The <u>FREEDOM</u> of God. (Isaiah 40:13-14) God exists independently from His creatures and His creation.

3) The <u>HOLINESS</u> of God. (Lev.11:44, Josh.24:19, Ps.99:3,5,9, Isa.40:25, Hab.1:12, Jn.17:11, 1 Pet.1:15) God exists in positive purity, distinct and separate from all that is common or unclean.

4) The <u>IMMUTABILITY</u> of God. (Malachi 3:6, James 1:17) God exists as unchangeable and hence is unchanging.

5) The <u>INFINITY</u> or <u>IMMENSITY</u> of God. (1 Kings 8:27, Acts 17:24-28) God exists without bounds or limits.

6) The <u>LOVE</u> of God. (1 John 4:8) God seeks the highest good and glory in extending affection and correction to all.

7) The <u>OMNIPOTENCE</u> of God. (Genesis 17:1, Exodus 6:3, 2 Corinthians 6:18, Revelation 1:8, 19:6) God is all-powerful and able to do anything consistent with His own nature.

8) The <u>OMNIPRESENCE</u> of God. (Psalm 139:7-12) God is everywhere present with His whole being at all times.

9) The <u>OMNISCIENCE</u> of God. (Acts 15:18, Psalm 147:4, Matthew 11:21, Psalm 139:16) God knows everything, things actual and possible, effortlessly and equally well.

10) The <u>RIGHTEOUSNESS</u> of God. (Psalm 11:7, Daniel 9:7, Psalm 19:9, Acts 17:31) God is completely and exhaustively just in all He does.

11) The <u>SIMPLICITY</u> of God. (John 4:24) God is Spirit, not a composite or compounded being. 12) The <u>SOVEREIGNTY</u> of God. (Acts 15:18, Ephesians 1:11,14, Psalm 135:6, Proverbs 16:4) God is the principle, chief, supreme Being who has the position, power and right to rule all.

13) The <u>TRUTH</u> of God. (John 17:3, Titus 1:2, Romans 3:4, Hebrews 6:18)God is always faithful, consistent and true to all that He has revealed Himself to be.

14) The <u>UNITY</u> of God. (Deuteronomy 6:4, Ephesians 4:6, 1 Corinthians 8:6, 1 Timothy 2:5) God is One and Only and is indivisible.

#### Possible ways to categorize the perfections or attributes of God:

- a) His natural vs. moral attributes
- b) His absolute vs. relative attributes
- c) His incommunicable vs. communicable attributes

# **III) THE NAMES OF GOD: WHAT WE CALL HIM (THE MOST COMMON NAMES)** (adapted from C. Ryrie, "Basic Theology", p.45-50)

1) ELOHIM: Supreme Deity (Gen. 1:1, Isa. 45:18, 54:5, Jer. 32:7, Neh. 2:4, Deut.10:17, Ps. 50:6, 58:11)

2) YAHWEH: Lord or Active, Self-existent One (Gen.4:1, Exod.3:14, 6:3)

3) ADONAI: Lord, Master, Owner (Genesis 19:2, 40:1, 1 Samuel 1:15, Joshua 5:14, Isaiah 6:8-11)

4) <u>"THEOS": God (sometimes "god")</u> (Romans 9:5, John 1:1,18, 20:28, Titus 2:13)

5) <u>"KURIOS":</u> Lord with authority and supremacy (Matt.8:6, John 20:28, Acts 2:36, Phil. 2:11)

6) <u>"DESPOTES"</u>: Master by ownership (Luke 2:29, Acts 4:24, Revelation 6:10, 2 Peter 2:1, Jude 4)

7) FATHER: Father of individuals (Eph. 1:2, 2:18, 1 Thes. 1:1, 3:11, James 1:17, 2 John 4)

## IV) THE TRINITY (OR TRIUNITY) OF GOD: ONE GOD, THREE PERSONS

(see appendix at end of this section "Theology of the Trinity" from T. Holladay & K. Warren, "Foundations: 11 Core Truths To Build Your Life On", p.48-49)

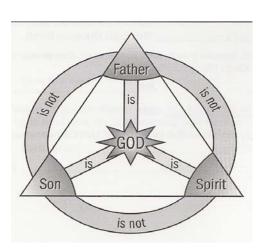
1) Defining "The Trinity":

The one, true God exists in the unity of the God-head as three co-eternal and co-equal <u>PERSONS</u> (Father, Son, Spirit) who are of the same <u>SUBSTANCE</u> yet are distinct.

2) Illustrating "The Trinity":

a) The "triple point" of water.

b) A helpful diagram:



#### 3) Biblical proof for "The Trinity":

a) God is <u>ONE</u>. (Exod. 20:3, Deut. 4:35, 32:29, Isa. 45:14, 46:9, 1 Cor. 8:4-6, Eph. 4:3-6, Jas. 2:19) "Hear, O Israel: The Lord our God, the Lord is one." (Deuteronomy 6:4, NIV)

b) The Father is GOD. (John 6:27, Romans 1:7, many introductory sections of the NT epistles)

"...God the Father..." (1 Peter 1:2, NIV)

c) Jesus the Son is GOD. (Matt. 9:4, 28:18,20, Mark 2:1-12, Col. 1:17, John 1:3, 5:27, 12:9, 20:28)

"In the beginning was the Word, and the Word was with God, and the word was God... and the word became flesh and made his dwelling among us." (John 1:1,14a, NIV)

"While we wait for the blessed hope— the glorious appearing of our great God and Savior, Jesus Christ." (Titus 2:13, NIV)

"Thomas said to Him, 'My Lord and my God!'"

(John 20:28, NIV)

d) The Holy Spirit is <u>GOD</u>. (Acts 5:3-4, 1 Cor.2:10, 6:19, John 3:5-6,8, 14:16-17)

"... you have lied to the Holy Spirit... you have not lied to men but to God." (Acts 5:3-4, NIV)

e) The Trinity is taught or seen. (Genesis 1:26, 3:22, 11:7, Isaiah 6:8, Matthew 28:18-20)

"Then God said, 'Let Us make man in Our image, according to Our likeness..." (Genesis 1:26a, NASB)

"Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." (Matthew 28:19, NIV)

## <u>SUMMARY THOUGHT</u>: ACKNOWLEDGING THE PERSON OF GOD AND THE TRINITY FOR WHO THEY ARE GIVES US A GOD WE CAN TRULY LOVE!

## **V) QUESTIONS FOR DISCUSSION IN GROUPS OR FOR PERSONAL REFLECTION**

1) At the beginning of this study, four arguments were given that point toward the existence of God. Which one of the four do you think is the strongest argument? Which do you think is the least Gripping argument? Reflect on or share your reasons why.

2) Review the attributes of God provided above. Which were new to you? Which were familiar to you. What ones have you found particularly comforting in your life these days? Why?

3) After reviewing the Scriptures related to the Trinity of God, what passages did you find particularly helpful? Why do you think that Matthew 28:19 is such an important verse on the Trinity?

4) What are some ways you can worship or express your love to God based on what you know of Him now life? Find two or three ways in which you can apply this session to your life.