

School of Healing

University of the Word

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Lesson 3 – Laws of Divine Healing

LAW NUMBER ONE:

**JUST BECAUSE THE HEALING POWER OF GOD IS PRESENT
DOES NOT GUARANTEE YOU WILL BE HEALED**

Luke 5:17-26

Mark 5:22-34—The woman with the issue “stood out”

Mark 6:1-6—Jesus’ hometown

Lesson 3 – Laws of Divine Healing

LAW NUMBER TWO:

**THE POWER OF THE LORD CAN BE PRESENT TO HEAL AND
YOUR SENSES BE TOTALLY UNAWARE OF IT**

Luke 5:17-26

Luke 4:16-30—An example of the power of the Lord being present without any evidence of its presence in the sensory realm.

Lesson 4 – Laws of Divine Healing

LAW NUMBER SIX:

**WHEN THE HEALING POWER OF GOD IS ADMINISTERED, YOU
MAY OR MAY NOT FEEL IT!**

Mark 5:25-34—There is one scriptural reference to Jesus feeling the power go out of Him, and in the same record, the recipient also feeling the power being administered.

WE ARE NOT LED BY OUR FEELINGS

Lesson 3 – Laws of Divine Healing

Neglected power is DORMANT power!

Neglected power is INACTIVE power!

Neglected power is IDLE power!

1 Timothy 4:14-15

Lesson 3 – Laws of Divine Healing

LAW NUMBER THREE:

IN ORDER TO BENEFIT FROM THE HEALING POWER, YOU MUST FIRST BELIEVE THAT THE POWER IS PRESENT!

Luke 4:16-30

Mark 5:22-34—The woman with the issue “stood out”

If we are going to obtain healing as this woman did, we must believe the same things she believed. If she believed that the power was present, then we must believe that the power is present.

Hebrews 11:6; Luke 7:2-10; Matthew 15:21-28

Lesson 4 – Laws of Divine Healing

LAW NUMBER FOUR:

THERE ARE TWO WAYS THE POWER OF THE LORD IS MADE PRESENT TO HEAL.

- A. The first and primary way the power to heal is made present to us is through the Word.**
- B. The second way is through manifestations of the gifts of the Holy Spirit.**

Lesson 4 – Laws of Divine Healing

LAW NUMBER FIVE:

**THE HEALING POWER CAN BE ADMINISTERED TO YOUR
BODY MANY DIFFERENT WAYS**

Lesson 4 – Laws of Divine Healing

- A. Handkerchiefs and Aprons (Acts 19:11-12)**
- B. The Spoken Word (Luke 7:1-10; Mark 11:23)**
- C. The Name of Jesus (Acts 3:1-7; Mark 16:15-20)**
- D. The Anointing of Oil and the Prayer of Faith (James 5:14-15; Exodus 40:9-11; Exodus 28:41)**
- E. Praying the Prayer of Faith for Yourself (Mark 11:24)**
- F. The Laying on of Hands (Mark 8:22-25; Mark 6:1-6; Luke 4:40; Mark 16:15-18)**

Laws of Divine Healing

LAW NUMBER SEVEN:

**THE HEALING POWER OF GOD CAN BE IN YOU,
AND YET REMAIN INACTIVE**

1 Timothy 4:14 Neglect: ignore, or to be careless of

2 Timothy 1:6—You must keep the gift *ACTIVE* within you

The healing power may lie dormant, but will not go away.

Laws of Divine Healing

LAW NUMBER EIGHT:

**ONCE THE POWER HAS BEEN OBTAINED,
“KEEP THE SWITCH OF FAITH TURNED ON!”**

What is the “*switch of faith*”? It consists of two elements. It is believing that:

- A. The Healing Power of God has been administered.**
- B. The Healing Power is working mightily in your body to recover your body from the sickened condition.**

Laws of Divine Healing

**MY *Confession* Keeps the Healing Power
Active**

**MY *Thanksgiving* is the best tool to keep me in
remembrance of the Healing Power of God.**

Laws of Divine Healing:

LAW NUMBER NINE:

**FAITH BEGINS WHERE
THE WILL OF GOD IS KNOWN. IF WE DON'T KNOW GOD'S
WILL, WE CAN'T HAVE FAITH. - F. F. Bosworth**

Isaiah 5:13; Hosea 4:6

**FAITH: A CONVICTION BASED ON WHAT YOU HAVE
HEARD; A FIRM PERSUASION**

Laws of Divine Healing

FAITH COMES BY HEARING THE WORD OF GOD.

ROMANS 10:17

Faith is being so convinced of the absolute truth of the declarations of God, which are recorded in the Bible, that we act on them.

F.F. Bosworth

Laws of Divine Healing

LAW NUMBER TEN:

FAITH MUST BE RELEASED.

THE TWO PRIMARY WAYS FAITH IS RELEASED:

1. WORDS

2. CORRESPONDING ACTIONS

Laws of Divine Healing

LAW NUMBER ELEVEN:

THE NATURAL AND SUPERNATURAL COMING TOGETHER

**DIET, EXERCISE, HEALTHY LIFESTYLE CHOICES GO
HAND IN HAND WITH GOD'S HEALING POWER.**

**IT IS THE NATURAL AND SUPERNATURAL COMING
TOGETHER THAT MAKE AN *EXPLOSIVE FORCE FOR GOD.***

I've been prayed for. I'm standing my ground, in faith, yet the symptom is still the same, or even exacerbated. What do I do?