

David The Great

2 Samuel 23

October 4, 2026

1. God used **ordinary men** to do **extraordinary** feat of service for the kingdom.

2 Samuel 23:8-11(ESV)

⁸These are the names of the mighty men whom David had: Josheb-basshebeth a Tahchemonite; he was chief of the three. He wielded his spear against eight hundred whom he killed at one time. ⁹And next to him among the three mighty men was Eleazar the son of Dodo, son of Ahohi. He was with David when they defied the Philistines who were gathered there for battle, and the men of Israel withdrew. ¹⁰He rose and struck down the Philistines until his hand was weary, and his hand clung to the sword. And the LORD brought about a great victory that day, and the men returned after him only to strip the slain. ¹¹And next to him was Shammah, the son of Agee the Hararite. The Philistines gathered together at Lehi, where there was a plot of ground full of lentils, and the men fled from the Philistines.

Clung/Froze; *cling or adhere*; — cleave (fast together), be joined (together).

Ephesians 6:17 (NLT)

¹⁷Put on salvation as your helmet, and take the sword of the Spirit, which is the word of God.

Hebrews 4:12 (ESV)

¹²For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart.

1 Corinthians 12:12-27 (NLT)

¹²The human body has many parts, but the many parts make up one whole body. So it is with the body of Christ. ¹³Some of us are Jews, some are Gentiles, some are slaves, and some are free. But we have all been baptized into one body by one Spirit, and we all share the same Spirit. ¹⁴Yes, the body has many different parts, not just one part. ¹⁵If the foot says, "I am not a part of the body because I am not a hand," that does not make it any less a part of the body. ¹⁶And if the ear says, "I am not part of the body because I am not an eye," would that make it any less a part of the body? ¹⁷If the whole body were an eye, how would you hear? Or if your whole body were an ear, how would you smell anything? ¹⁸But our bodies have many parts, and God has put each part just where he wants it. ¹⁹How strange a body would be if it had only one part! ²⁰Yes, there are many parts, but only one body. ²¹The eye can never say to the hand, "I don't need you." The head can't say to the feet, "I don't need you." ²²In fact, some parts of the body that seem weakest and least important are actually the most necessary. ²³And the parts we regard as less honorable are those we clothe with the greatest care. So we carefully protect those parts that should not be seen, ²⁴while the more honorable parts do not require this special care. So God has put the body together such that extra honor and care are given to those parts that have less dignity. ²⁵This makes for harmony among the members, so that all the members care for each other. ²⁶If one part suffers, all the parts suffer with it, and if one part is honored, all the parts are glad. ²⁷All of you together are Christ's body, and each of you is a part of it.

David The Great

2 Samuel 23

October 4, 2026

2. What are some of the characteristics of the Mighty Men?

- Humble
- Loyal
- Devoted
- United
- Courage
- Tenacity
- Faithful

Colossians 3:12-14 (NLT)

¹²Since God chose you to be the holy people he loves, you must clothe yourselves with tenderhearted **mercy**, **kindness**, **humility**, **gentleness**, and **patience**. ¹³**Make allowance** for each other's faults, and **forgive** anyone who offends you. Remember, the Lord forgave you, so you must forgive others. ¹⁴Above all, clothe yourselves with **love**, which binds us all together in **perfect harmony**.

2 Peter 1:5-7 (NLT)

⁵In view of all this, make every effort to respond to God's promises. Supplement your faith with a generous provision of **moral excellence**, and moral excellence with knowledge, ⁶and **knowledge with self-control**, and self-control with **patient endurance**, and patient endurance with **godliness**, ⁷and godliness with brotherly affection, and brotherly affection with love for everyone.

Uriah the Hittite.

3. David **owned** his sin (Uriah), but it would not **define him**.

1 Timothy 1:15-17 (NLT)

¹⁵This is a trustworthy saying, and everyone should accept it: "Christ Jesus came into the world to save sinners"—and I am the worst of them all. ¹⁶But God had mercy on me so that Christ Jesus could use me as a prime example of his great patience with even the worst sinners. Then others will realize that they, too, can believe in him and receive eternal life. ¹⁷All honor and glory to God forever and ever! He is the eternal King, the unseen one who never dies; he alone is God. Amen.