

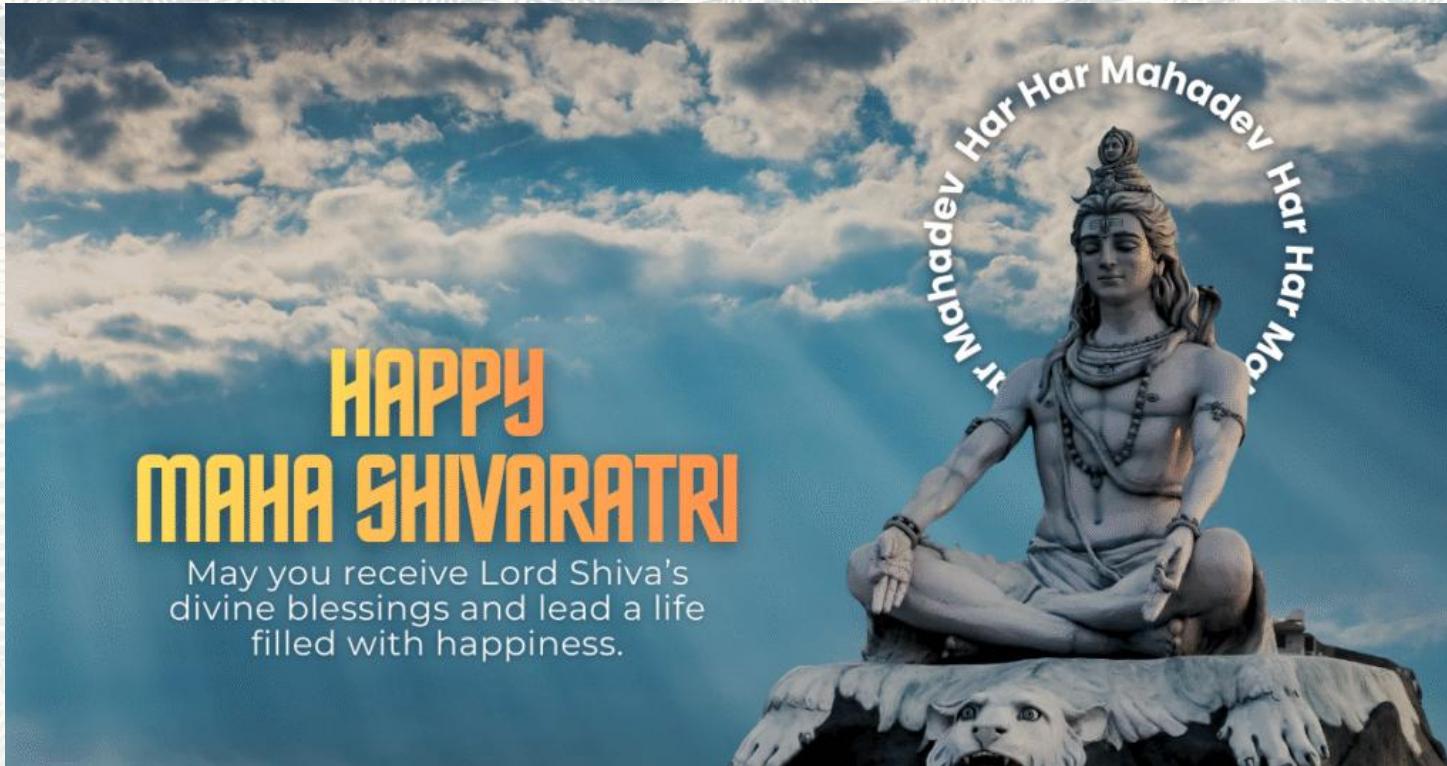


Afiding IN OUR RISEN LORD

THE GOSPEL OF JOHN • CHAPTERS 11-21





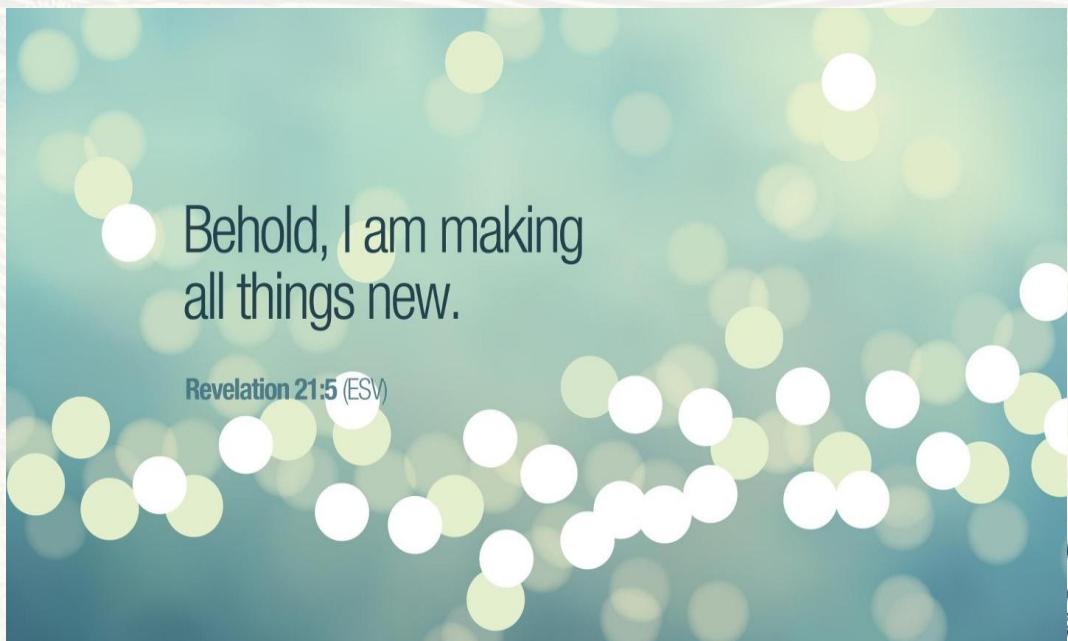


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Prayer: Why Is It So Universal?



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John 17:1-19 The Prayer of Jesus



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Main Idea:

Jesus invites us to *follow Him . . . in prayer.*

What Lessons Has Jesus Already Taught About Prayer?

- Being alone with the Father (Matt. 14:23; Mark 1:35; Luke 5:16)
- Providing a Model Prayer (Matt. 6:9–13; Luke 11:2–4)
- Giving principles of prayer (Matt. 6:5–6; 7:7–11; 9:37–38; Luke 18:9–14)
- Offering prayer promises (John 14:13–14; 15:16; 16:23–24)

John 17: An Apprenticeship of Prayer

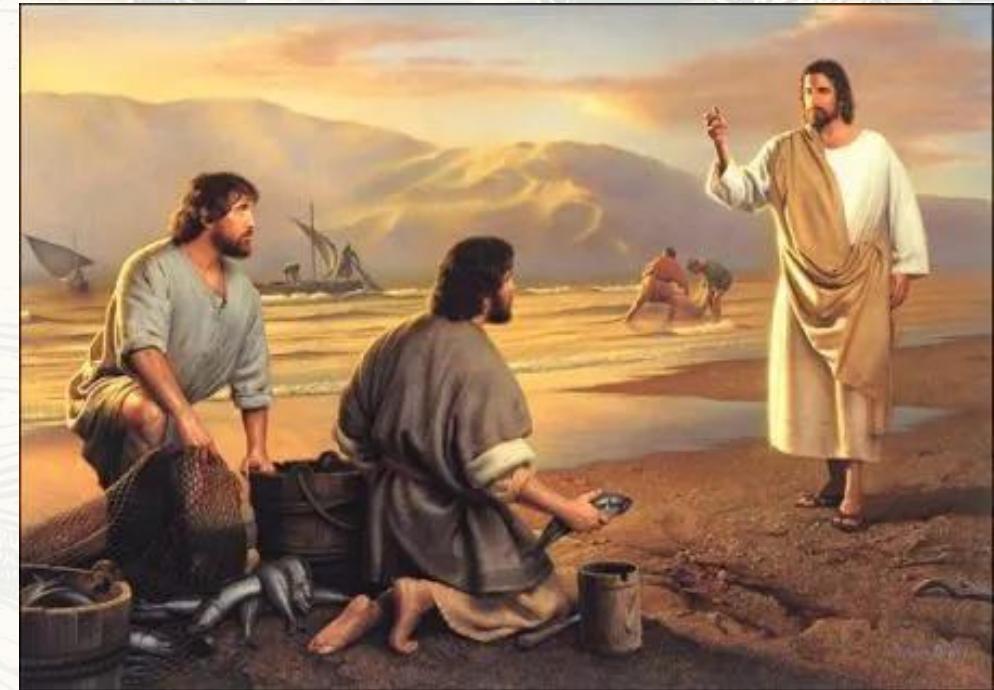
“Follow Me . . . and pray as I do.”

Three Themes:

- Glory
- Unity
- Holiness

Jesus Prays . . .

1. That He would be *glorified*. (vv. 1–5)
2. That His people would be *unified*. (vv. 6–13)
3. That His people would be *sanctified*. (vv. 14–19)



The Result? His people would take the Good News to the world.

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John 17:1–5

When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you,² since you have given him authority over all flesh, to give eternal life to all whom you have given him.³ And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent.⁴ I glorified you on earth, having accomplished the work that you gave me to do.⁵ And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

Jesus' Prayer Requests

1. That He would be **glorified**. (vv. 1–5)

v. 1 – “Father, the hour has come. **Glorify** your Son, that the Son may **glorify** you.”

Key Ideas:

- Jesus' “hour” had come
- True glory
- God the Father
- Authority
- Eternal life
- Jesus' posture: “Not my will, but yours be done.”



Jesus' Prayer Requests

1. That He would be **glorified**. (vv. 1–5)
2. That His people would be **unified**. (vv. 6–13)

John 17:6–13

⁶ I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. ⁷ Now they know that everything that you have given me is from you. ⁸ For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. ⁹ I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. ¹⁰ All mine are yours, and yours are mine, and I am glorified in them. ¹¹ And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. ¹² While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. ¹³ But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves.

Jesus' Prayer Requests

2. That His people would be **unified**. (vv. 6–13)

v. 11 – “Holy Father, keep them in your name, which you have given me, that they may be **one**, even as we are **one**.”

Key Ideas:

- God's eternal plan
- Receiving and believing
- Jesus is praying . . . for YOU!
- Unity is *important* . . .
and the source of joy!
- Treasuring each other



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John 1:10–12

¹⁰ He was in the world, and the world was created through him, and yet the world did not recognize him. ¹¹ He came to his own, and his own people did not *receive* him. ¹² But to all who did *receive* him, he gave them the right to be children of God, to those who *believe* in his name . . .

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Love: The Perfect Bond of Unity

Col. 3:14 — “Above all, put on love, which is the perfect bond of unity.”

John 13:34–35 — “A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. By this all people will know that you are my disciples, if you have love for one another.”

Why is love so vital for unity?

- Because God is love (1 John 4:8)
- Because God’s love motivated Jesus to lay down His life on the cross (John 3:16)



Jesus' Prayer Requests

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Called to Unity

Ephesians 4:1–3 — “I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace.”

Ps. 133:1 — “Behold, how good and pleasant it is when brothers dwell in unity!”

Unity catches the world by surprise!



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Jesus' Prayer Requests

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John 17:14–19

¹⁴ I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. ¹⁵ I do not ask that you take them out of the world, but that you keep them from the evil one. ¹⁶ They are not of the world, just as I am not of the world. ¹⁷ Sanctify them in the truth; your word is truth. ¹⁸ As you sent me into the world, so I have sent them into the world. ¹⁹ And for their sake I consecrate myself, that they also may be sanctified in truth.

Jesus' Prayer Requests

3. That His people would be **sanctified**. (vv. 14–19)

v. 17 – “**Sanctify** them in the truth; your word is truth.”

Key Ideas:

- Persecution & spiritual battle
- Only a holy God can make us holy
(Is. 6:3; Rev. 4:8; Lev. 11:44; 1 Pet. 1:16)
- Jesus was sent into the world;
we are sent into the world





PENINSULA
community
CHAPEL

God's **HEART** for the **Nations**

What does it mean for me?

WINTER 2026
**GLOBAL MINISTRY
CONFERENCE**

John 17: An Apprenticeship in Prayer

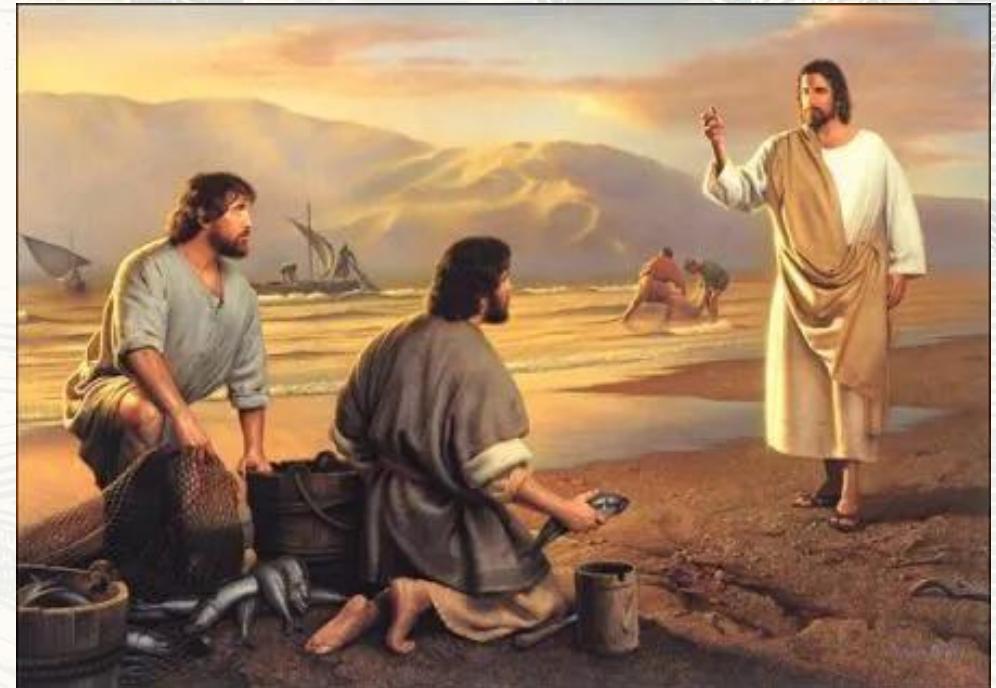
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Christ's Love for His Church

Ephesians 5:25–27

Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.

What kind of people is Jesus sending out into the world?

People who strive for *unity*.

People who walk in *holiness*.

People in whom He will be *glorified*.



“Follow Me . . . in prayer.”

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