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On DEI Training Yearly



DI·VER·SI·TY

All the ways in which people differ.

EQ·UI·TY

Fair treatment, access, opportunity, and advancement for all people. One's identity cannot predict the outcome.

IN·CLU·SION

A variety of people have power, a voice, and decision-making authority.

Adapted from City of Portland Office of Equity and Human Rights, The Independent Sector, and UC Berkeley.

1 CORINTHIANS:

CALLED OUT TOGETHER



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Outline of 1 Corinthians

Chpt 1-4: Divisions over Leadership

Chpt 5: Sexual Immorality

Chpt 6: Conflict Resolution

*Chpt 7: Singleness, Marriage,
Divorce, & Remarriage*

Chpt 8-10: Food Offered to Idols

Chpt 11: Orderly Worship

Chpt 12-14: Loving Use of Spiritual Gifts

Chpt 15: Resurrection Hope



1 CORINTHIANS:
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12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. 13 For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

14 For the body does not consist of one member but of many. 15 If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. 16 And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body.

1 Corinthians 12:12-31 (ESV)



17 If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? **18** But as it is, God arranged the members in the body, each one of them, as he chose. **19** If all were a single member, where would the body be? **20** As it is, there are many parts, yet one body.

21 The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” **22** On the contrary, the parts of the body that seem to be weaker are indispensable, **23** and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, **24** which our more presentable parts do not require.

1 Corinthians 12:12-31 (ESV)



But God has so composed the body, giving greater honor to the part that lacked it, **25** that there may be no division in the body, but that the members may have the same care for one another. **26** If one member suffers, all suffer together; if one member is honored, all rejoice together.

27 Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administering, and various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts.

1 Corinthians 12:12-31 (ESV)

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3 Questions About the Body of Christ

- 1) What is the Body of Christ?
- 2) What are symptoms of a dysfunctional body?
- 3) How does Christ empower us to be a functioning body?

1 CORINTHIANS:

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What is the Body of Christ?

A body of unity in diversity that is...

United to Christ

(v. 13): “For in **one Spirit** we were all baptized into **one body**—Jews or Greeks, slaves or free—and **all were made to drink of one Spirit.**”

- “Us in Christ” — we receive Jesus’ righteous reward and inheritance as children of God
- “Christ in Us” — God’s Spirit dwells within us, filling us with Christ’s life and forming us into His likeness

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What is the Body of Christ?

A body of unity in diversity that is...

United to Each Other

V. 13: “For in one Spirit we were **all baptized into one body—Jews or Greeks, slaves or free**—and **all** were made to drink of **one** Spirit.”



“A great multitude...from **every nation, from all tribes and peoples and languages**, standing before the throne and before the Lamb... **crying out with a loud voice**, ‘Salvation belongs to **our God** who sits on the throne, and to the Lamb!’” (Revelation 7:9-10)

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What is the Body of Christ?

A body of unity in diversity that is...

United in Christ's Purposes and Power

“All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.” (Matthew 28:18-20)

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What is the Body of Christ?

A body of unity in diversity that is:

- United with Christ
- United with each other
- United in Christ's purposes and power

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Symptoms of a Dysfunctioning Body

Devaluation and Division

“For the body does not consist of one member but of many. If the foot should say, ‘Because I am not a hand, I do not belong to the body,’ that would not make it any less a part of the body” (v. 14-15).



Self-Devaluation

1 CORINTHIANS:

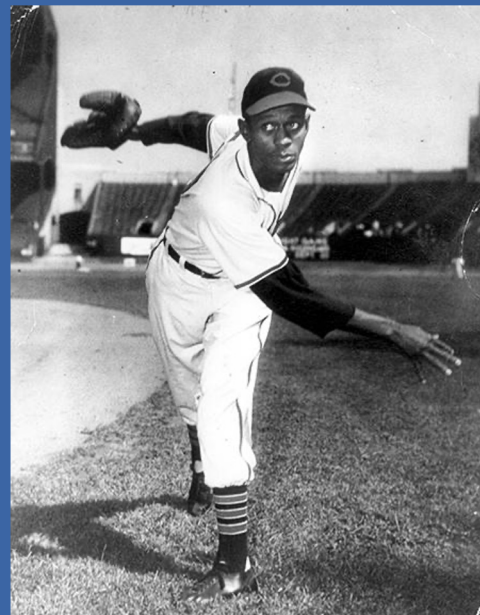
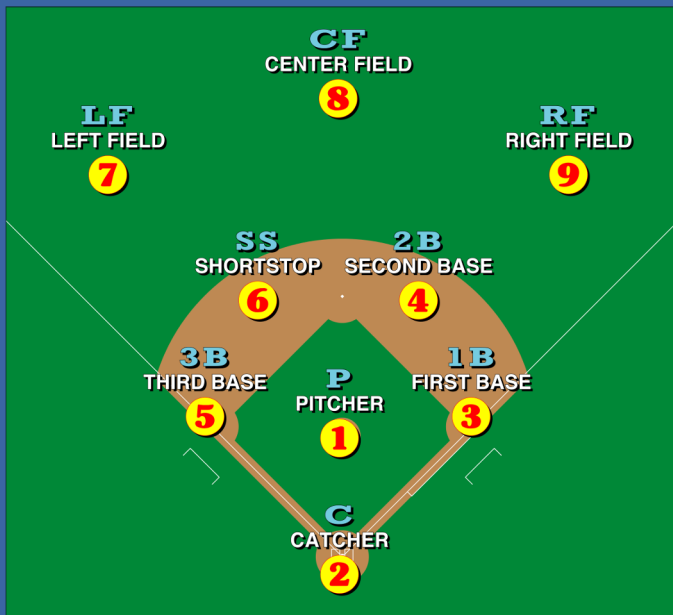
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Symptoms of a Dysfunctional Body

Devaluation and Division

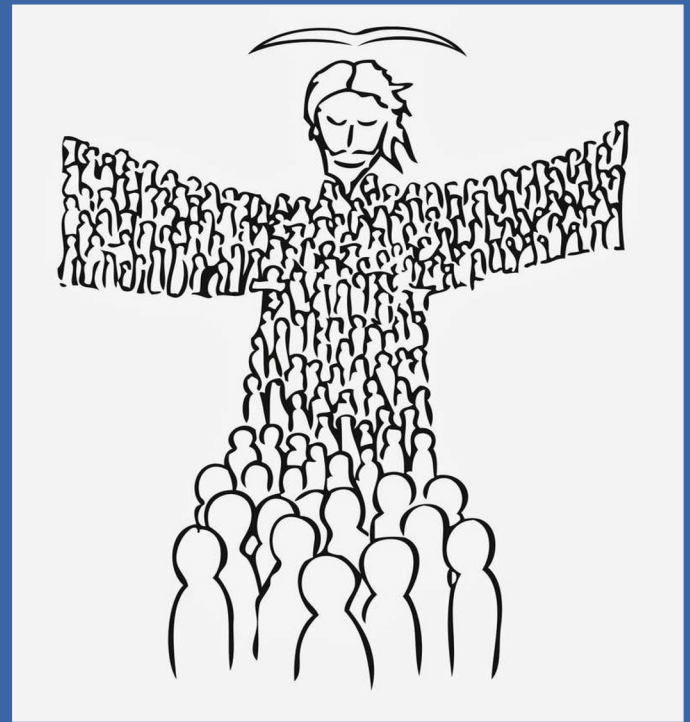
“The eye cannot say to the hand, ‘I have no need of you,’ nor again the head to the feet, ‘I have no need of you’”
(v. 21).



Devaluation of Others

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**“God arranged the members in the body,
each one of them, as he chose” (v. 18)**

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How Christ Empowers a Functioning Body

Honoring Diversity

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How Christ Empowers a Functioning Body

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1 CORINTHIANS:

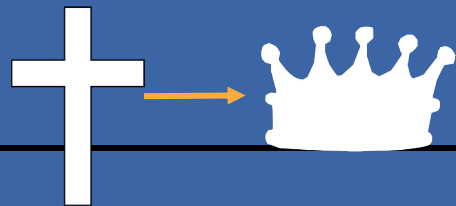
CALLLED OUT TOGETHER



How Christ Empowers a Functioning Body

Suffering Together, Rejoicing Together

“If one member suffers, all suffer together; if one member is honored, all rejoice together” (1 Cor. 12:26).



“The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and fellow heirs with Christ, **provided we suffer with him in order that we may also be glorified with him**” (Romans 8:16-17).

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