

*over-arching title slide

7

BIBLE SURVEY, PT 6--THE NT--THE
EPISTLES (GALATIANS, PT 1)--

"ENJOYING OUR FREEDM IN CHST"

>>>>We're in a "Bible Survey" series
>We've covered OT/4 Gspels/Bk of Acts
>& now—we're taking a wk each to look
at all the major "letters" of the NT...

*Bec they define our Chr faith more
than any other part of B

[CHART IN Lobby]

**ONE SIDE = broken dwn all NT ltrs

**OTHR SDE=hw P's ltrs fit into his life

>So far--we've covered Rmns/1&2 Cor's

[ENHANCED CD OR WEBSITE] *

*G.THIS WK--LTR TO CH'HES OF GLTIA
I- [READY????] GALATIANS

*A. BACKGROUND

1.In Acts 13-HS called AP to leave Antich

* & set out on 1st miss jour--MAP

2. As U can see—AP basically made a
"fish-hook" in SE'rn Turkey

*Perga/Psidian Antioch/Iconium/

Lystra/Derbe—THEN BACK

3. This region of SE Trky=cldd "Galatia"

4. P started chrches in all these cities
- *5. Thn he&B returned to Antioch--MAP
6. Not long aftr P returned to Antioch..
 - *He heard ab sme serious theolog'l error being taught in these chrchs
 - *Gal 1:7--“(I’ve heard)tht there’re sme who are disturbing U, wanting to distort the Gospel of Christ”
 - *V. 9--“As we said bfre, so I say again: if anyone preaches to U a Gospel contrary to wht U r’c’ved frm us, let hm be accursd(Gk-“anathema”)
- *blank 7. & so-P quickly sends a ltr to these yng churches to address this false t’ching
8. & this=letter we know tdy “Galatians”

II- P’S LETTER TO THE GALATIANS

A. Chrnlogically—this is AP’s 1st NT ltr

1. The date is 48 AD

B. To undrstand the Bk of Galatians...

1. We must 1st understand...

2. The false tching he’s confronting

[TLKD AB THIS LST WK—REVIEW]

C. SAW: “false tchrs” called “Judaizers”

1. They were Jews from Jerusalem

2. Who *claimed* they *belv'd* in Jesus
3. But who taught *a diff plan of saly*
than tht whch P & apostles taught

*D. Jdazrs plan = "**J's blood + hn wrks**"

1. They told yng *Gntile Chr's*: "*Yes,*
trusting J's work on cross is good
2. "*But by itself—it's not enuf*"
3. "To be *saved/eter life/hvn...* U still
hvta *becme Jsh & keep OT Law*

[GOT IT??]

*E. AP was *incensed* by this *false tching*

1. BEC it put ple *back into* a "plan of
saly" based *on hmn works'*

F. As U knw--**EVERY** "pln of saly" in wrld

- *1. *Except TRUE GSPEL--bib plan of slv*
2. *IS* a "*hn wrks based plan of slv*"

*III. SO-wht EXACTLY is the prob w/a
plan of saly based on h wrks? 3

*P#1-Bc all sinners—none of us can
make such a plan of saly work

*Rm 7:14—"Fr Gd's Law is spiritual
but I am fleshly, a slave to sin

*Rm 7:16—"Fr I agree tht the Lw is
good..(v.18) & I hvc thc desire

to do wht is good, but I cannot carry it out."

ILLUST: This is true fr evry hn bng alive

*Bec of our intrinsic sin nature...

*Tht we all inherit from Adam...

*We can all endorse Gd's laws in hrts

*But none of us can carry them out

* P#2-THEREFORE—THIS PLAN CURSES & CONDEMNS ALL WHO TRY IT

*Gal 3:10—"Fr ALL those who rely on observing the Law(hn wrks plan of salv)are undr a curse: fr it is wrttn(OT): 'Cursed is everyone who does not obey [SAY] ALL THINGS written in the Law, to perform them"

IL: "LOOK WHT VS SAYS—CAN ANYONE

"obey ALL thngs wthin in Gd's laws?"

*10C'S: COVET/PARNTS/LVE GD 100%

A:Thn(G 3:10)we're ALL undr Gd's curse

*THUS(Rom 3:20)-"Fr by trying to

observe the law, no one shall ever be justified in Gd's sight"

* P#3-Pln holds ple in hoplssBoNDAGE

* quick BLANK

* James 2:10
For whoever keeps the whole Law AND yet stumbles at just one point is guilty of breaking it all

* Getting to heaven by human works is an "all or nothing deal"
KING God's holy sight we the first time we break the rules we're cursed.

* blank

*I mn—if U're trying to wrk way...
hw do U knw whn wrked enuf?

*If go to 1 mass/day--do I need 2?

*If pray Mecca 5 x's—do I need 6?

*If keep Kosher/fast Ykp/Sabbath
is that enuf?? Hvta do more??

*** & GD HELP ME IF I MESS UP!**

bluk
* IT: Israel—tour membr—Sab--askd to go
up to room & turn light switch on

APPL: THIS IS "**BONDAGE**"!!

*P (Gal 2:4)-"These false tchers want
to bring us back into bondage"

*bluk
* **G. SUMMARIZE:** "Wht's the prob with a
'plan of salv' based on hmn wrks?"

← #1- Bcc sinners--we can't make it wrk

* #2- Bec this plan curses & condemns
everyone who tries it

← #3-Bc it holds ple in hopless bondage

H. Do U sec now why P said(2 Cr 11:4):

* these men "preach another J whom
we hve not preached...& a diff Gospl

*bluk
* [Let's goto P'sltr&see wht says ab this

IV- 4 THINGS.....[READY?]

* A.1st- "My Gospel--faith in J's blood +

+nothing—is the right Gospel

- *1. G 1:11—"Fr I wld hve U knw, bthrn, tht the Gspl I preached among U was not acc to man...fr I received it by a direct revelation frm JC."
- *2. G 1:15—"Fr whn Gd was pleased to reveal His Son in me [on road to Damascus—Acts 9], tht I might preach Him to the Gentiles, I did not immed'y consult with flesh & blood, nor did I go up to Jeru to those who were apostles bfre me, but I went into Arabia for 3 yrs"
- 3. In Arabia-P spent 3yrs alone w/Lrd
 - *Just like Mo did—40days/Sinai
 - *& it was there(P says)—tht LJ self explained to him the rght Gspl
- *4. Gal 2:1-Thn...I went up to Jer with Barnbas, taking Titus(Gntile blvr) along also...& I submitted to thm (ie, Ptr & apostles) the Gospel tht I preach among the Gentiles."
- *5. Gal 2:3—"But not evn Titus who was

with me, tho he was a Gentile, was compelled (ie, by apostles) to be circumcised."

6. NOW—WHY is this fact so imp't??

* 7. BEC-P told Titus he was saved by
* "faith in J's blood+nothing"

* & apstles obviously agreed w/it

* OR-thy'd've made Ti get circm'd

[EVERYBODY SEE THIS?]

* 8. SO--#1(P) "The Gspl msg I prched
to U is the RIGHT ONE—bc it was
(1) givn to me by J personally &
(2) certified by rest of the apos's

* 9. & thrfore--IPSO FACTO--the Gspl
Jud'zrs preaching to U = WRONG!

* B.2nd(P)="The Gspl I preach redeems
ppl fr the curse of the Law

* 1. REM: Gal 3:10—"Fr ALL who're undr
the Law are undr a curse fr it's
written(OT): 'Cursed is everyone
who does not obey ALL THINGS
writtn in the Law, to perform thm

* 2. G 3:13—"But Chrst redeemd us fr

the curse of the Lw by becoming a
curse fr us(on cross)...so tht we
might be saved[SAY]BY FAITH

*b hnt
*C.3rd-I redeemd us so Gd cld adopt us

*1. Gal 4:4-"But whn the x had fully
come, Gd sent His Son, born of a
woman, in ordfer tht He might
redeem those undr the Lw, tht we
mght receive the adoption as sons

*2. Gal 3:26-"Fr thru faith in JC, U are
all sons/dau's of Gd"

*b hnt
*D.4th-As Gd's adopted c'rn in C, we're
FREE frm the bondage of hmn
performance in our relat with Gd

*1. Gal 5:1-"It is fr fredm tht Chrst set
us free; thrfre, keep standing firm
(agst the Judaizers) & do not let
yourself be subjected again to a
yoke of bondage"

*"yoke of bondage"=
a relationship w/ Gd
based on your
human performance

2. Gal 3:24-"Thrfre, the Law was our
tutor, to lead us to Christ, tht we
might be justified by faith"

3. V. 25-"But now tht faith has come,
we are no longer under a tutor!"

*4. Gal 4:5-"Fr in Christ, we hve recv'd the adoption of sons/daughters."

ILT: My c'rn dn't hvta keep buncha rules to be loved by me...

*My love isn't basd on their prfrmnce

*They HAVE my love...favor

*BEC...THEY'RE 'FAMILY'

*AP: Once we've come to faith in Chrst

*Gd's love isn't basd on our prfrmnce

✓*Bc as Gd's adopted c'rn in Chrst

*We HVE Gd's love&favr/nvr lose it

*We're no longer in BONDAGE..

**To how many masses we go to

**Light switches we flick/x's pray

*blank
E. SUMARIZE: 4 thngs P says to Gal's:

1st-"My Gospel is the right Gospel"

2nd-"My Gspel redeems ple frm the curse of the Law"

*3rd-"J rdeemd us so Gd cld adopt us

4th-As Gd's adopted c'rn, we're FREE frm the bondage of hn prfrmnce in our relat with Gd

*SAY: "Why then did Gd give us Law?"

*A:"To help us realize our need fr Chrst"

- *1. Gal 3:19—"Why the Law thn? It was added fr the sake of defining sin"
- *2. Cf Rom 7:7—"I wld nvr hve realized wht my sin was except fr the Law"
- *3. Rm 7:7—"For I wld not hve knwn abt coveting if the Law had not said, 'Thou shalt not covet'"
- 4. The purpose of Law was to give us
 - * Gd's prfect standard of holiness
 - ✓ *Sowe cld compare our lives to it
 - *So we cld under hw short we fall
 - ✓ *Sowe cld realize hw uttrly unable we are to save ourselves
 - *Sowe cld all turn to I to save us
- *5. Gal 3:24—"Thrfore, the Law was our tutor, to lead us to Christ, tht we might be justified by faith"
- *5. V. 25—"But now tht faith has come, we are no longer under a tutor!"
- ✓ 6. Law has done its job—we're FREE!

* III-SO WHAT? *b hnk

- *A. Gal 5:1(P)—"It was fr freedom tht Chrst set us free; therefore, stand firm in tht freedm"

B. As F--I want to call U to freedom tdy

* 1. The freedom tht belongs to U as
an "adopted child of God"

2. The freedom to know--tht U can
leave here today &...

* Turn on any light switch U want

* Mow yur grass on Sunday

* Have glass of wine at dinner or a
cigar to celebrate yur new baby

* Go to the movies/play bridge/
take wife dancing/

* Go RHB & eat all prkBBQ U want!

* & it won't change Gd's love fr U
one iota!

* C. He won't love U 1bit less if U do these

* D. He won't love U 1bit more if U don't

E. Rom 6:14--"We are no longer under
Law (PTL), but under grace"

F. Philip Bliss

Free frm the Law, O happy condition

Jesus has bled & there is remission

Cursed by the Law & bruised by the Fall

Christ has redeemed us once for all!

**blank*

CONCLUSION

SAY: "Lon, yur singing is bad but it's yur theology tht worries me more!"

*Snds like U're prching license to sin

A:I'm **NOT** prching license to sin-prching grace/frdm in C the way NT teaches it!

>>>**BUT**—I share yur concern—tht some ple mght misinterpret wht I'm saying as granting Chr's "license to sin"

>>>Whch is why—nxt wk—we're goin to add sme bib balance to wht said this wk

*** *Pt 2-"Limiting our Fredm in Chrst"

>>>>NEXT WEEK

Different, shorter ending