# The 4th Sunday of Easter: Sun., April 21, 2024, 9:00 a.m.

#### St. Paul's Lutheran Church, The Lutheran Church—Missouri Synod

321 North 10<sup>th</sup> St., Beatrice, NE 68310 | 402-228-1540 www.stpaulbeatrice.org | stpaulbeatrice@gmail.com
Rev. Daryn Bahn, Pastor | 715-305-8667 | reverend.bahn@gmail.com

#### St. Paul's Lutheran School & Childcare Center

930 Prairie Lane, Beatrice, NE 68310 | 402-223-3414

Mrs. Amy Duever, Principal | aduever@diodecom.net | Cassie Rhoden, Childcare Director

Hymns: 686, 709, 711, 809, 692, 710, 537; Liturgy: 152, 155, 156, 161, 163

## **He Cares**



One of the small but interesting features of many cathedral and monastery churches in Europe and other places is presence of misericords. A misericord is a small wooden shelf attached to the underside of a folding seat in a church, often in the choir area. Misericords physically supported people at worship during long periods of standing during extended prayer and other services when sitting was not permitted. The term "misericord" means "pity of the heart." That word is part of the church phrase *Misericordia Domini*, a Latin term for describing the acts of mercy of God to His people. Jesus, the Good Shepherd,

constantly and consistently shows acts of mercy to us as His people. His care comes straight from the heart!

### 686 Come, Thou Fount of Every Blessing sts. 1-2



Text: Robert Robinson, 1735-90, alt.; Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg; Text and tune: Public domain.

### **Invocation, Confession & Absolution**

- $\blacksquare$  In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- **P** Let us confess our sins to God, our Father.
- O Lord God Almighty, we confess that we are sinful human beings by nature and by deed. We have not put You first at all times. We have not followed in the ways You have set forth for us. We have not always been thoughtful caretakers of Your creation and have not shared its bounty on all occasions. We have not kept our thoughts, words, and deeds fully pure and honorable. We have sinned in ways we know and in ways we do not even recognize. We have not honored those in authority and have not without reservation encouraged them. We have not completely put the best construction on all things and on all people. Have mercy on us, O Lord. Forgive us all our sins, and finally by Your grace, bring us to everlasting life. Amen.

- The almighty and merciful Lord grant us pardon, forgiveness, and remission of all our sins. As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the 

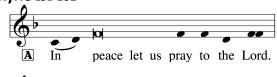
  → Son and of the Holy Spirit.
- C Amen.

Introit Psalm 23; antiphon: John 10:14, 15b

- **P** I am the good shepherd.
- I know my own and my own know me, and I lay down my life for the sheep.
- P The LORD is my shepherd;
- C I shall not want.
- P He makes me lie down in green pastures.
- **C** He leads me beside still waters.
- **P** He restores my soul.
- He leads me in paths of righteousness for his name's sake.
- f P Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me;
- your rod and your staff, they comfort me.
- P You prepare a table before me in the presence of my enemies;
- you anoint my head with oil; my cup overflows.
- P Surely goodness and mercy shall follow me all the days of my life,
- and I shall dwell in the house of the LORD forever.

  Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- **P** I am the good shepherd.
- I know my own and my own know me, and I lay down my life for the sheep.





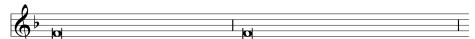


C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.





For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.





#### Salutation & Prayer of the Day

- P The Lord be with you.
- C And also with you.
- Let us pray... Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

### First Reading Acts 4:1-12

<sup>1</sup>As they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, <sup>2</sup>greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. <sup>3</sup>And they arrested them and put them in custody until the next day, for it was already evening. <sup>4</sup>But many of those who had heard the word believed, and the number of the men came to about five thousand.

<sup>5</sup>On the next day their rulers and elders and scribes gathered together in Jerusalem, <sup>6</sup>with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. <sup>7</sup>And when they had set them in the midst, they inquired, "By what power or by what name did you do this?" <sup>8</sup>Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, <sup>9</sup>if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, <sup>10</sup>let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. <sup>11</sup>This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. <sup>12</sup>And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

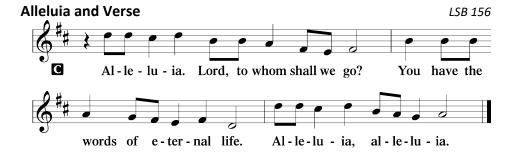
- **I** This is the Word of the Lord.
- Thanks be to God.

#### **Epistle** 1 John 3:16-24

<sup>16</sup>By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. <sup>17</sup>But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? <sup>18</sup>Little children, let us not love in word or talk but in deed and in truth.

<sup>19</sup>By this we shall know that we are of the truth and reassure our heart before him; <sup>20</sup>for whenever our heart condemns us, God is greater than our heart, and he knows everything. <sup>21</sup>Beloved, if our heart does not condemn us, we have confidence before God; <sup>22</sup>and whatever we ask we receive from him, because we keep his commandments and do what pleases him. <sup>23</sup>And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. <sup>24</sup>Whoever keeps his commandments abides in him, and he in them. And by this we know that he abides in us, by the Spirit whom he has given us.

- **I** This is the Word of the Lord.
- C Thanks be to God.



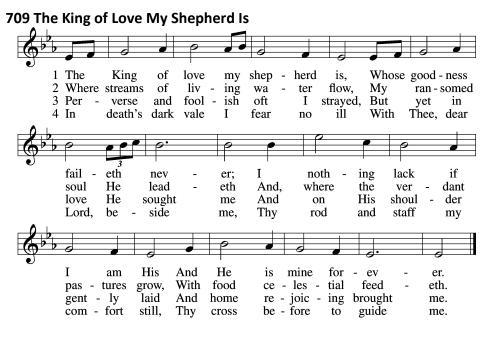
#### Holy Gospel John 10:11-18

- P The Holy Gospel according to St. John, the tenth chapter.
- Glory to You, O Lord.

<sup>11</sup>[Jesus said:] "I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup>He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. <sup>13</sup>He flees because he is a hired hand and cares nothing for the sheep. <sup>14</sup>I am the good shepherd. I know my own and my own know me, <sup>15</sup>Just as the Father knows me and I know the Father; and I lay down my life for the sheep. <sup>16</sup>And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. <sup>17</sup>For this reason the Father loves me, because I lay down my life that I may take it up again. <sup>18</sup>No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

### Children's Message



5 Thou spreadst a table in my sight; Thine unction grace bestoweth; And, oh, what transport of delight From Thy pure chalice floweth! And so through all the length of days
 Thy goodness faileth never;
 Good Shepherd, may I sing Thy praise
 Within Thy house forever!

Text: Henry W. Baker, 1821-77; Tune: Irish, c. 18th cent.; Text and tune: Public domain.

#### Sermon

#### **Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\pm$  of the world to come. Amen.

### **Prayer of the Church**

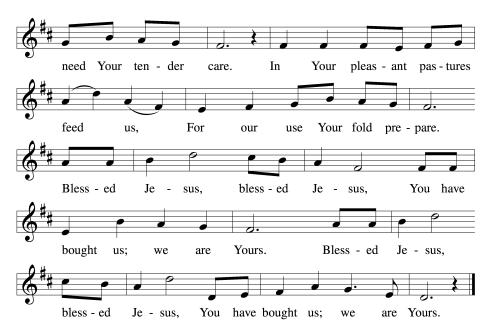
- Trusting in God's loving response, we pray for the church and all who are called to lives of service to God's people, asking that the Lord will bless His undershepherds and all who care for His flock.
- C Lord, in Your mercy, hear our prayer.
- We pray for ourselves, that the Holy Spirit guide us into gracious ways and instill in us a holy confidence in the goodness of our God, aiding us in our prayers. With thanks for the faithful examples set by those whose earthly journeys are complete and whose witness to Christ yet inspires us, let us pray to the Lord:
- **C** Lord, in Your mercy, hear our prayer.
- We pray for the blessing of God upon our nation and its leaders that we may lead peaceable lives, and we pray for the needs of ourselves and others for healing and restoration, for solace and comfort
- **C** Lord, in Your mercy, hear our prayer.
- These things and all else that we should have asked grant us according to Your gracious will, O Lord, for the sake of Jesus Christ, our Savior.
- C Amen.

### **Hymn Sequence**

The image of the loving Shepherd featured in Psalm 23 reminds us that our Lord is always with us, ready to guide us and to support us. The image is one that resonates with young children and has been featured in hymns texts used in Sunday School hymnals. The hymn "Savior, like a Shepherd Lead Us" first appeared in a volume Hymns for the Young, selected for the purpose of being committed to memory in England in 1832. We might well follow the directive of the hymnbook's title and commit this special hymn to memory. We sing the first stanza of "Savior, like a Shepherd Lead Us."

### 711 Savior, like a Shepherd Lead Us st. 1

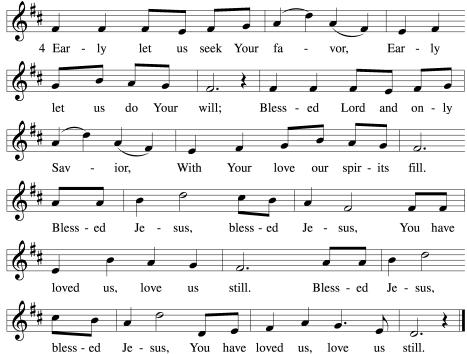




Text: Hymns for the Young, 1836, 4th ed., London, alt.; Tune: William B. Bradbury, 1816-68; Text and tune: Public domain.

P Originally framed as a hymn for children, "Savior, like a Shepherd Lead Us" contains solid biblical truths. We rejoice that our Lord has bought us and that He defends us in many ways, even though we are sinful. His caring mercy is experienced in all our days. As faithful followers of the Good Shepherd, we seek to do His will in our lives as we experience His divine love. We sing stanza four of the hymn.

## 711 Savior, like a Shepherd Lead Us st. 4



Text: Hymns for the Young, 1836, 4th ed., London, alt.; Tune: William B. Bradbury, 1816-68; Text and tune: Public domain.

### Offering

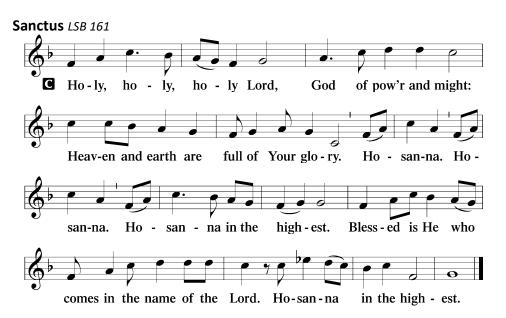
### **Preface**

- P The Lord be with you.
- **C** And also with you.

- **P** Lift up your hearts.
- **W**e lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

### **Proper Preface**

- It is truly good, right, and proper that we should give thanks to You, heavenly Father, for in Jesus Christ You have shown Your saving power and Your great compassion. In amazing love, He sacrificed Himself and shed His blood for the forgiveness of our sins. His unending love leads Him to intercede for us as, aided by the Holy Spirit, He brings our cares to Your throne of grace. Grant that we may live in humility, honoring our Savior in all that we do and rejoicing that we are granted a foretaste of the heavenly banquet. Pour out Your Holy Spirit upon us that we may rejoice in the gifts before us and praise You with thankful hearts.
- C Amen.



### **Prayer of Thanksgiving**

- P Blessed are You, O Lord eternal, and blessed be Your name. In Your great love, You sent Your beloved Son, Jesus Christ, to be the promised Savior, whose power was shown in humble care and whose life of service fulfilled Your will and completed the work of our salvation. With thankfulness we receive the blessings He has obtained for us. Gather into one, we pray You, all Your people who now join at Your Holy Table. Bless and nourish us, so that all we who partake of Christ's holy body and blood may be strengthened to serve You and our neighbor, as You would have us do. To You, O God, Father, Son, and Holy Spirit, be all honor and glory in Your holy church, forever and ever.
- C Amen.

#### The Words of Our Lord

### **Proclamation of Christ**

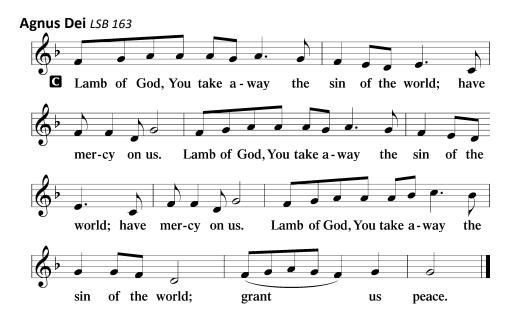
- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## **Lord's Prayer**

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

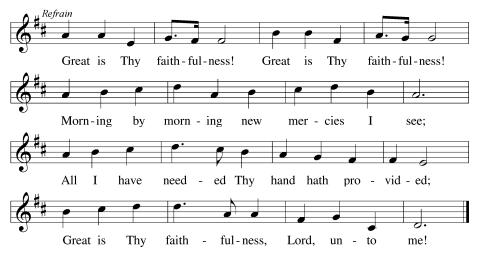
### **Pax Domini**

- **P** The peace of the Lord be with you always.
- C Amen.



#### **DISTRIBUTION HYMNS**



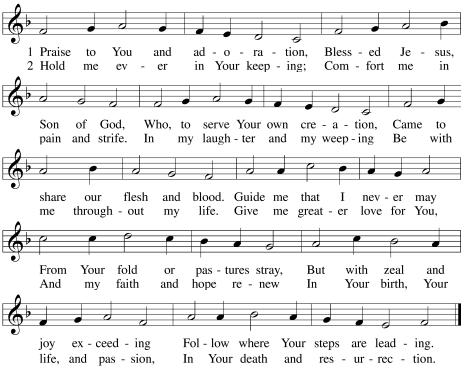


Text: Thomas O. Chisholm, 1866-1960

Tune: William M. Runyan, 1870-1957

Text: Public domain Tune: Public domain

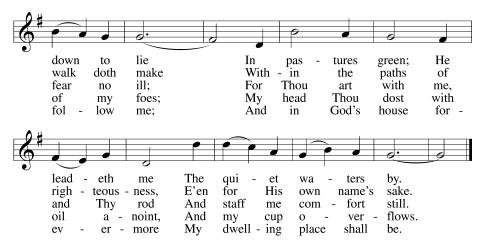
#### 692 Praise to You and Adoration



Text: Thomas Hansen Kingo, 1634-1703; (st. 1): tr. Kristen Kvamme, 1866-1938, alt.; (st. 2): tr. Christian Worship, 1993 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

### 710 The Lord's My Shepherd, I'll Not Want





Text: The Psalms of David in Meeter, 1650, Edinburgh

Tune: William Gardiner, 1770-1853 Text and tune: Public domain

#### **Post-Communion Collect**

- Let us pray... Almighty and ever-living God, we thank You for having fed us with the body and blood of our Savior, Jesus Christ, assuring us thereby that we are truly members of His Body, the church. And we ask You to help us by Your Holy Spirit that we may continue in this fellowship and do the good works which You desire us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.
- C Amen.

#### **Benediction**

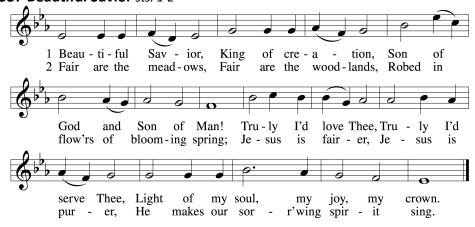
- The Lord bless you and keep you.

  The Lord make His face shine on you and be gracious to you.

  The Lord look upon you with favor and 

  → give you peace.
- C Amen.

### 537 Beautiful Savior sts. 1-2



Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823-1904 Tune: Silesian, 19th cent.

Text and tune: Public domain





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