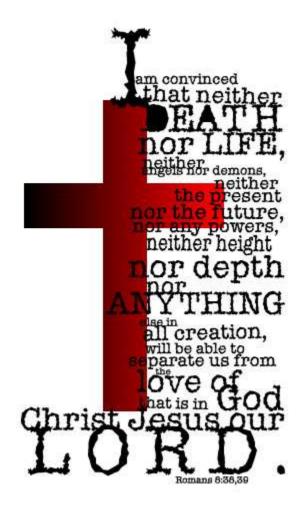
# Welcome to St. Paul's Lutheran Church (LCMS)

321 N 10th, Beatrice, NE 68310

December 31, 2025

New Years Eve



### **CONFESSION AND ABSOLUTION**

# 878 Abide with Me



- I fear no foe with Thee at hand to bless;Ills have no weight and tears no bitterness.Where is death's sting? Where, grave, thy victory?I triumph still if Thou abide with me!
- 6 Hold Thou Thy cross before my closing eyes; Shine through the gloom, and point me to the skies. Heav'n's morning breaks, and earth's vain shadows flee; In life, in death, O Lord, abide with me.

Text: Henry F. Lyte, 1793–1847, alt. Tune: William H. Monk, 1823–89 Text and tune: Public domain

#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

#### **Invocation**

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.



Text: Salomo Franck, 1659-1725; tr. August Crull, 1845-1923, alt.

Tune: Georg Neumark, 1621-81

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#### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Exhortation LSB 151

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**©** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

#### **Confession of Sins**

LSB 151

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution LSB 151

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

### SERVICE OF THE WORD

Introit

Psalm 98:1-3; antiphon: Psalm 124:8

- P: Our help is in the name of the LORD,
  - C: who made heaven and earth.
- P: Oh sing to the LORD a new song, for he has done marvelous things!
- C: His right hand and his holy arm have worked salvation for him.
- P: The LORD has made known his salvation;
  - C: he has revealed his righteousness in the sight of the nations.
- P: He has remembered his steadfast love and faithfulness to the house of Israel.
- C: All the ends of the earth have seen the salvation of our God. Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

- P: Our help is in the name of the LORD,
  - C: who made heaven and earth.



A In peace let us pray to the Lord.

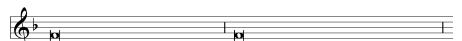


C Lord, have mer - cy.

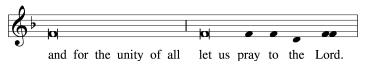


A For the peace from above and for our salvation let us pray to the Lord.





For the peace of the whole world, for the well-being of the Church of God,







A For this holy house and for all who offer here their worship and praise









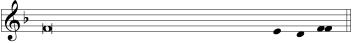
### **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166

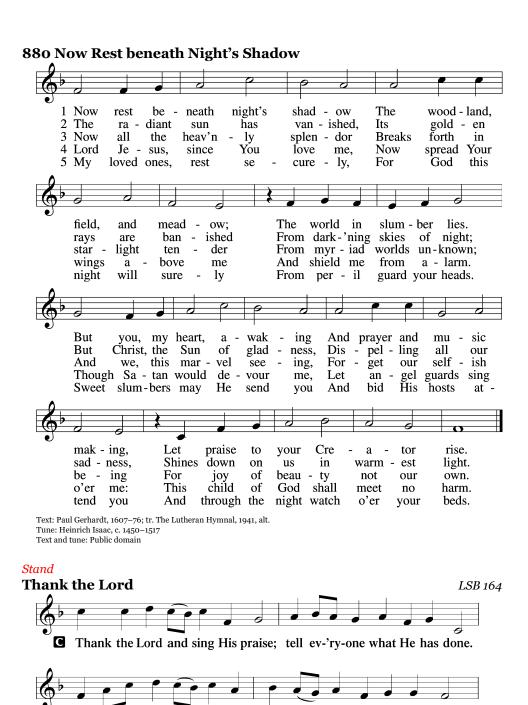


The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



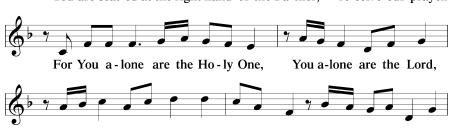


Let all who seek the Lord re - joice and proud-ly bear His name.





You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



# Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- P Let us pray.

Eternal God, we commit to Your mercy and forgiveness the year now ending and commend to Your blessing and love the times yet to come. In the new year, abide among us with Your Holy Spirit that we may always trust in the saving name of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

## **Old Testament Reading**

Isaiah 30:15-17

<sup>15</sup>For thus said the Lord God, the Holy One of Israel, "In returning and rest you shall be saved; in quietness and in trust shall be your strength."
But you were unwilling, <sup>16</sup>and you said, "No! We will flee upon horses"; therefore you shall flee away; and, "We will ride upon swift steeds"; therefore your pursuers shall be swift.
<sup>17</sup>A thousand shall flee at the threat of one; at the threat of five you shall flee, till you are left like a flagstaff on the top of a mountain,

This is the Word of the Lord.

like a signal on a hill.

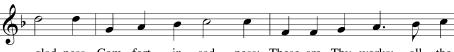
Thanks be to God.

**Epistle** Romans 8:31b–39

If God is for us, who can be against us? <sup>32</sup>He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? <sup>33</sup>Who shall bring any charge against God's elect? It is God who justifies. <sup>34</sup>Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. <sup>35</sup>Who shall separate us from the love of Christ? Shall



2 Fa - ther, O hear me, Par - don and spare me; Calm all my
3 Ills that still grieve me Soon are to leave me; Though bil - lows
4 To God in heav - en All praise be giv - en! Come, let us



glad-ness, Com-fort in sad - ness: These are Thy works; all the ter - rors, Blot out my er - rors That by Thine eyes they may tow - er, And winds gain pow - er, Af - ter the storm the fair of - fer And glad - ly prof - fer To the Cre - a - tor the



be Thine! Times with-out num - ber, A - wake glo - ry more be scanned. Di - rect Or der my go - ings, all my sun shows its face. Joys e'er in-creas - ing And peace nev - er gifts He doth prize. He well re - ceiv - eth Α heart that be -



slum - ber, do - ings; As it may please Thee, Re - tain or re - lease me; ceas - ing: These shall I trea - sure And share in full mea-sure liev - eth; Hymns that a - dore Him Are pre - cious be - fore Him



Text: Paul Gerhardt, 1607–76; (sts. 1–2): tr. Richard Massie, 1800–87, alt.; (sts. 3–4): tr. Hermann H. M. Brueckner, 1866–1942, alt.

Tune: Johann G. Ebeling, 1637-76

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### 743 Jesus, Priceless Treasure



5Evil world, I leave thee; Thou canst not deceive me, Thine appeal is vain. Sin that once did blind me, Get thee far behind me,

Come not forth again.
Past thy hour. O prid

Past thy hour, O pride and pow'r Sinful life, thy bonds I sever, Leave thee now forever. 6 Hence, all fear and sadness!
For the Lord of gladness,
Jesus, enters in.
Those who love the Father,
Though the storms may gather,
Still have peace within.

Yea, whate'er
I here must bear,
Thou art still my purest pleasure,
Jesus, priceless treasure!

tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? <sup>36</sup>As it is written,

"For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered."

<sup>37</sup>No, in all these things we are more than conquerors through him who loved us. <sup>38</sup>For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, <sup>39</sup>nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

#### Stand



Holy Gospel Luke 12:35–40

- **P** The Holy Gospel according to St. Luke, the twelfth chapter.
- **C** Glory to You, O Lord.

<sup>35</sup>[Jesus said:] "Stay dressed for action and keep your lamps burning, <sup>36</sup>and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks. <sup>37</sup>Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service and have them recline at table, and he will come and serve them. <sup>38</sup>If he comes in the second watch, or in the third, and finds them awake, blessed are those servants! <sup>39</sup>But know this, that if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into. <sup>40</sup>You also must be ready, for the Son of Man is coming at an hour you do not expect."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Sit



Text (sts. 1-3, 5): James Hamilton, 1819-96, alt.; (st. 4): Gregory J. Wismar, 1946

Tune: attr. Nicolaus Decius, c. 1485-after 1546

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### Sermon

#### Stand

For Thine is the kingdom and the power and the glory forever and ever. Amen.



Sit Distribution accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Proclamation of Christ**

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

# **Lord's Prayer**

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

### **Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\pm$  of the world to come. Amen.

# **Prayer of the Church**

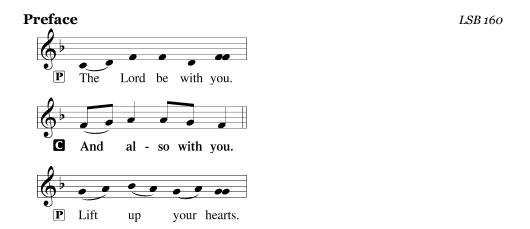
The congregation responds to each petition with "Lord, have mercy"

# Offering

#### Stand

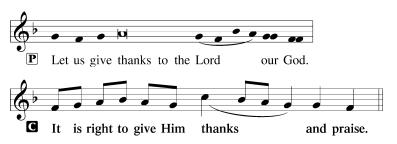


### SERVICE OF THE SACRAMENT



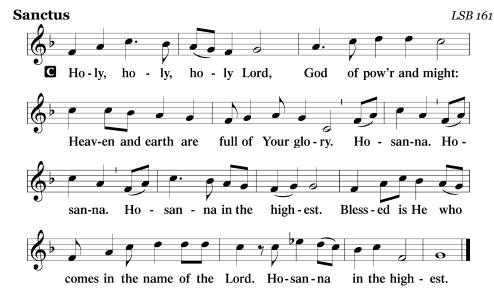


**©** We lift them to the Lord.



### **Proper Preface**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# **Prayer of Thanksgiving**

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation