# The Day of Pentecost: Sun., May 19, 2024, 9:00 a.m.

#### St. Paul's Lutheran Church, The Lutheran Church—Missouri Synod

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# St. Paul's Lutheran School & Childcare Center

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Mrs. Amy Duever, Principal | aduever@diodecom.net | Cassie Rhoden, Childcare Director

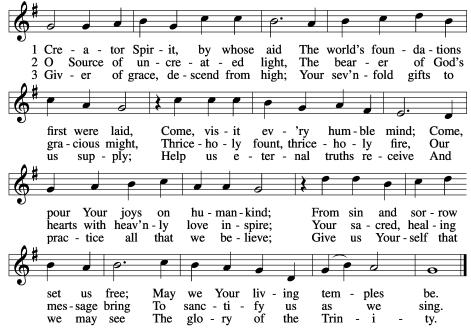
Hymns: 500, 496, 768, 913, 650, 825; Liturgy: 204, 208, 210

# The Spirit: Leader and Guide



The Day of Pentecost is more connected to Easter than to the Sundays after Pentecost. It is the fiftieth day of Easter, marking the new dawn under the guidance of the Spirit. The Lord works through the preached Gospel and our life together as the baptized around His Table to deliver what He has promised. Thus, the ministry of the Spirit is not some ethereal reality experienced in our feelings, but the concrete reality of the Word spoken into our ears to bring forth faith and the body and blood of Jesus received by faith in Holy Communion. This is the way the Spirit continues to work in us and for us and we continue to receive His ministry by faith and to celebrate this with great joy.

# 500 Creator Spirit, by Whose Aid stanzas 1-3



Text: attr. Rabanus Maurus, 776-856; tr. John Dryden, 1631-1700, alt.; Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.; ext and tune: Public domain.

# **Invocation, Opening Sentences, Confession & Absolution** *John* 7:37-39

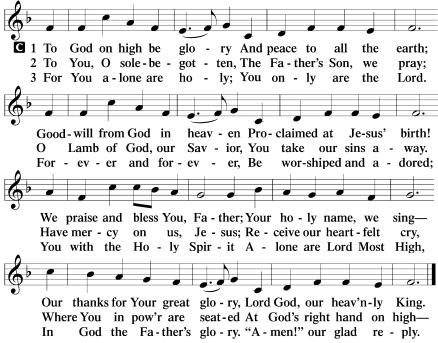
- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to Me and drink.
- Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'"
- P Now this He said about the Spirit, whom those who believed in Him were to receive.
- Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of Your love.
- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and

eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. Upon this your confession, I, as a called and ordained servant of Christ and by His authority, therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.





Text: Stephen P. Starke.

#### Salutation & Prayer of the Day

- **P** The Lord be with you.
- C And also with you.
- Let us pray... O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

## Old Testament Reading Ezekiel 37:1-14

<sup>1</sup>The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." <sup>4</sup>Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord."

- **L** This is the Word of the Lord.
- Thanks be to God.

# Second Reading Acts 2:1-21

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>"'And in the last days it shall be, God declares,

that I will pour out my Spirit on all flesh,

and your sons and your daughters shall prophesy,

and your young men shall see visions,

and your old men shall dream dreams;

<sup>18</sup>even on my male servants and female servants

in those days I will pour out my Spirit, and they shall prophesy.

<sup>19</sup>And I will show wonders in the heavens above

and signs on the earth below,

blood, and fire, and vapor of smoke;

<sup>20</sup>the sun shall be turned to darkness

and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

- **I** This is the Word of the Lord.
- Thanks be to God.

### **Verse** Liturgical Text

- Alleluia. Come, Holy Spirit, fill the hearts of the faithful,
- and kindle in them the fire of Your love. Alleluia.

#### Holy Gospel4 John 15:26-27; 16:4b-15

- P The Holy Gospel according to St. John, the fifteenth chapter.
- Glory to You, O Lord.

<sup>26</sup>[Jesus said:] "When the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. <sup>27</sup>And you also will bear witness, because you have been with me from the beginning. . . .

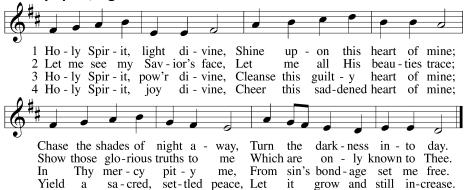
"I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me, and none of you asks me, 'Where are you going?' <sup>6</sup>But because I have said these things to you, sorrow has filled your heart. <sup>7</sup>Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. <sup>8</sup>And when he comes, he will convict the world concerning sin and righteousness and judgment: <sup>9</sup>concerning sin, because they do not believe in me; <sup>10</sup>concerning righteousness, because I go to the Father, and you will see me no longer; <sup>11</sup>concerning judgment, because the ruler of this world is judged.

<sup>12</sup>"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine; therefore I said that he will take what is mine and declare it to you."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

# Children's Message

# 496 Holy Spirit, Light Divine stanzas 1-4



Text: Andrew Reed, 1787-1862, alt.; Tune: Orlando Gibbons, 1583-1625; Text and tune: Public domain.

## Sermon

### **Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life 🕂 of the world to come. Amen.

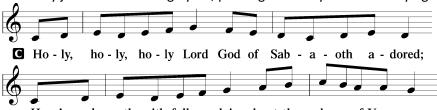
# **Prayer of the Church**

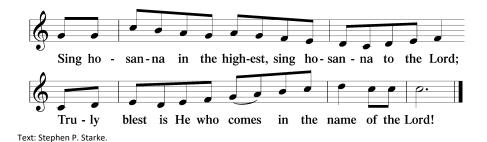
- P In peace, let us pray to the Lord.
- C Lord, have mercy.
- P For the peace from above and for our salvation, let us pray to the Lord.
- **C** Lord, have mercy.
- P For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.
- C Lord, have mercy.
- P For this holy house and for all who offer here their worship and praise, let us pray to the Lord.
- C Lord, have mercy.
- P For an abundance of the fruits of the earth and for a plentiful harvest, let us pray to the Lord.
- C Lord, have mercy.
- **P** For... let us pray to the Lord.
- C Lord, have mercy.
- P For an increase of the Spirit and the work of witness, let us pray to the Lord.
- C Lord, have mercy.
- P For pastors, teachers, missionaries, church workers, and all who proclaim the Good News of the Gospel of Jesus Christ, let us pray to the Lord.
- C Lord, have mercy.
- P For unity in the congregations and for the unity of the church, let us pray to the Lord.
- C Lord, have mercy.
- P For a spirit of repentance and renewal, for the forgiveness of our sins, and for a spirit of reconciliation and peace, let us pray to the Lord.
- C Lord, have mercy.
- In thanksgiving for those who have gone before and for our faithfulness unto death that we may receive the crown of everlasting life, let us pray to the Lord.
- C Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- C Amen.

## Offering

#### Preface, Proper Preface, and Sanctus LSB 208

- **P** The Lord be with you.
- And also with you.
- P Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is good, right, and our very duty to praise You, almighty Father, through Your Son, Jesus Christ, our Lord, whose death and resurrection have borne the good fruit of salvation for all who believe. Having shown to us His mercy, clothing us in His righteousness, grant that we be faithful in witness and fervent in love toward those who do not yet know Him. Bring us at last with all the saints of old and all the heavenly host, so that we may join their unending hymn, praising Your holy name and saying:





#### The Words of Our Lord

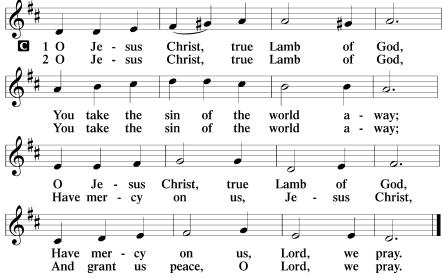
# **Proclamation of Christ & Lord's Prayer**

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### **Pax Domini**

- **P** The peace of the Lord be with you always.
- C Amen.



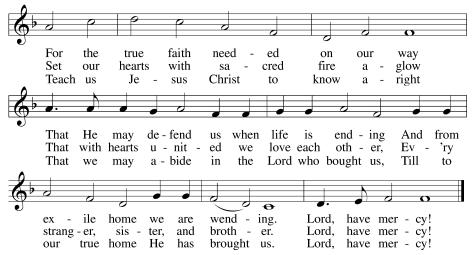


Text: Stephen P. Starke.

### **DISTRIBUTION HYMNS**

## 768 To God the Holy Spirit Let Us Pray stanzas 1-2, 4





Text: tr. Worship Supplement, 1969, alt.; (st. 1): German, c. 13th cent.; (stanzas 2, 4): Martin Luther, 1483-1546; Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter; Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003644; Tune: Public domain.





Text: Michael Schirmer, 1606-73, adapt.; (stanzas 1, 3): tr. Catherine Winkworth, 1827-78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt.; Tune: Philipp Nicolai, 1556-1608; Text and tune: Public domain.

# 650 Holy Spirit, Ever Dwelling





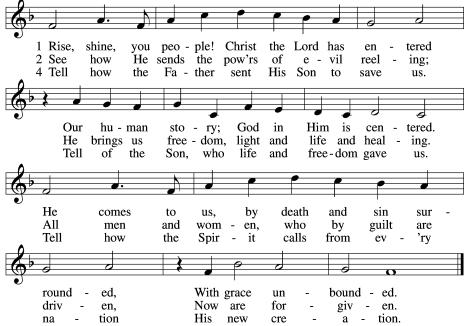
Text: Timothy Rees, 1874-1939, alt.; une: Oude en Nieuwe Hollantse . . . Contradanseu, c. 1710, Amsterdam; Text and tune: Public domain.

# **Post-Communion Thanksgiving & Benediction**

- Let us pray... O Lord, we give You thanks and praise that You have restored us as Your own children and brought us out of darkness and into Your marvelous light. By Your Holy Spirit continue in us that which You have begun and use us by Your grace to serve Your purpose in life and to rest in Your grace in death, when we shall behold Your unveiled glory and see You face to face; through Jesus Christ, our Lord.
- C Amen.
- P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and 

  → give you peace.
- C Amen.





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