

The 2nd Sunday after Pentecost: Sun., June 2, 2024, 9:00 a.m.

St. Paul's Lutheran Church, The Lutheran Church—Missouri Synod

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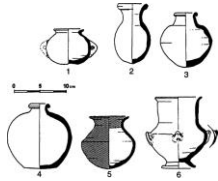
Rev. Daryn Bahn, Pastor | 715-305-8667 | reverend.bahn@gmail.com

St. Paul's Lutheran School & Childcare Center

930 Prairie Lane, Beatrice, NE 68310 | 402-223-3414

Mrs. Amy Duever, Principal | aduever@diodecom.net | Cassie Rhoden, Childcare Director

Hymns: 816, 577, 732, 566, 804, 643; Liturgy: 186, 187, 190, 192, 195, 198, 199



Jars of Clay but Filled with Christ

It is not uncommon to hear someone described as (or even describe themselves as) “self-made.” Those words should never be uttered by a Christian! We were created by God. We were redeemed by Jesus at the cross and the empty tomb. We became a part of God’s family through the working of the Holy Spirit at our Baptism. May we always remember our Creator and be vessels that serve His purposes: jars of clay but filled with Christ.

816 From All That Dwell Below the Skies

1 From all that dwell be - low the skies Let the Cre - a - tor's
2 E - ter - nal are Thy mer - cies, Lord; E - ter - nal truth at -
△ 3 All praise to God the Fa - ther be, All praise, e - ter - nal

praise a - rise; Al - le - lu - ia, al - le - lu - ia!
tends Thy Word. Al - le - lu - ia, al - le - lu - ia!
Son, to Thee. Al - le - lu - ia, al - le - lu - ia!

Let the Re - deem - er's name be sung Through ev - 'ry land by
Thy praise shall sound from shore to shore Till suns shall rise and
Whom with the Spir - it we a - dore For - ev - er and for -

ev - 'ry tongue. Al - le - lu - ia, al - le - lu - ia!
set no more. Al - le - lu - ia, al - le - lu - ia!
ev - er - more: Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text (stanzas 1-2): Isaac Watts, 1674-1748; (st. 3): William W. How, 1823-97; Tune: Geistliche Kirchengesäng, 1623, Köln; Text and tune: Public domain.

Invocation, Confession and Absolution *Ephesians 1:4*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** Before there was light, God knew each of us by name.
- C** “He chose us in Him before the foundation of the world, that we should be holy and blameless before Him.”
- P** God chose us, and how we are made, to bring honor and glory to Himself.
- C** Everything in this world was made by the finger of God—not us.
- P** Yet we have rebelled against our Creator. Let us confess our sins to God our Father.
- C** We confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone.
- P** For these sins and all sins against You,
- C** we confess our guilt and ask for Your mercy because of what Jesus did for us. We plead for His blood to cover all our sins.

- P** Hear the Good News! Do more than hear it—believe with all your heart that God has forgiven all your sins because of Jesus’ sacrifice for you. Receive that forgiveness in the name of the Father and of the ✝ Son and of the Holy Spirit.
- C** **Amen! Thank You, Lord, for molding each of us as we are. Use us as a part of Your plan to make Christ known to the world and to our neighbor.**

Introit *Psalm 62:5-8; antiphon: v. 1*

- P** For God alone my soul waits in silence;
- C** **from Him comes my salvation.**
- P** For God alone, O my soul, wait in silence,
- C** **for my hope is from Him.**
- P** He only is my rock and my salvation, my fortress;
- C** **I shall not be shaken.**
- P** On God rests my salvation and my glory;
- C** **my mighty rock, my refuge is God.**
- P** Trust in Him at all times, O people; pour out your heart before Him;
- C** **God is a refuge for us. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

- P** For God alone my soul waits in silence;
- C** **from Him comes my salvation.**

Kyrie *LSB 186*

C Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

Gloria in Excelsis *LSB 187*

P Glory be to God on high: **C** and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up-on us.
 Thou that takest away the sin of the world, re-ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up-
 on us. For Thou only art holy; Thou on-ly art the Lord.
 Thou only, O Christ, with the Ho-ly Ghost,
 art most high in the glory of God the Father. A - men.

Salutation & Prayer of the Day

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray... Eternal God, Your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Old Testament Reading *Deuteronomy 5:12-15*

¹²“Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work, ¹⁴but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. ¹⁵You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.”

- L** This is the Word of the Lord.
- C** **Thanks be to God.**

Epistle *2 Corinthians 4:5-12*

⁵What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus’ sake. ⁶For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. ⁷But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. ¹¹For we who live are always being given over to death

for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. ¹²So death is at work in us, but life in you.

L This is the Word of the Lord.

C Thanks be to God.

Alleluia *LSB 190*



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel *Mark 2:23-28*

P The Holy Gospel according to St. Mark, the second chapter.

C Glory to You, O Lord.

²³One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. ²⁴And the Pharisees were saying to him, "Look, why are they doing what is not lawful on the Sabbath?" ²⁵And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: ²⁶how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" ²⁷And he said to them, "The Sabbath was made for man, not man for the Sabbath. ²⁸So the Son of Man is lord even of the Sabbath."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Children's Message

577 Almighty God, Your Word Is Cast



1 Al - might - y God, Your Word is cast Like
2 Let not the sly sa - tan - ic foe This
3 Let not the world's de - ceit - ful cares The
4 So when the pre - cious seed is sown, Life -



seed in - to the ground; Now let the dew of
ho - ly seed re - move, But give it root in
ris - ing plant de - stroy, But let it yield a
giv - ing grace be - stow That all whose souls the



heav'n de - scend And righ - teous fruits a - bound.
ev - 'ry heart To bring forth fruits of love.
hun - dred - fold The fruits of peace and joy.
truth re - ceive Its sav - ing pow'r may know.

Text: John Cawood, 1775-1852, alt.; Tune: The Whole Booke of Psalmes, 1562, London; Text and tune: Public domain.

Sermon

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Offering

Offertory *LSB 192*

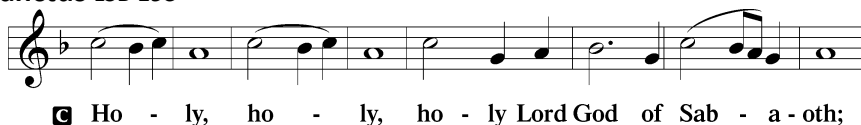


Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

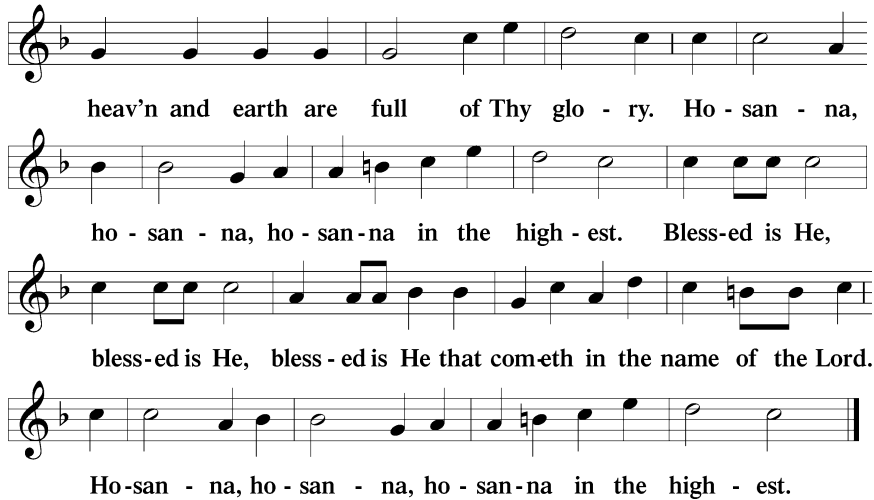
Preface & Proper Preface

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.
- P** It is truly good, right, and wholesome that we should at all times and every place give You thanks and praise, heavenly Father, through Jesus Christ, our Lord. You have taken common elements, such as dirt and clay, and molded us in Your image. Although we lost that image in the fall into sin, You never stopped loving us, sending Jesus into this world to die for our sins and rise again to ransom us to You to be Your own people. We gather here in the name and remembrance of Jesus, and we ask that You would forgive our sins and renew us in the gift Jesus offers us in His true body and blood. Therefore with angels and archangels and all the company of heaven we stand before Your altar here and offer You the praise that belongs only to You as we sing:

Sanctus *LSB 195*



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

The Words of Our Lord

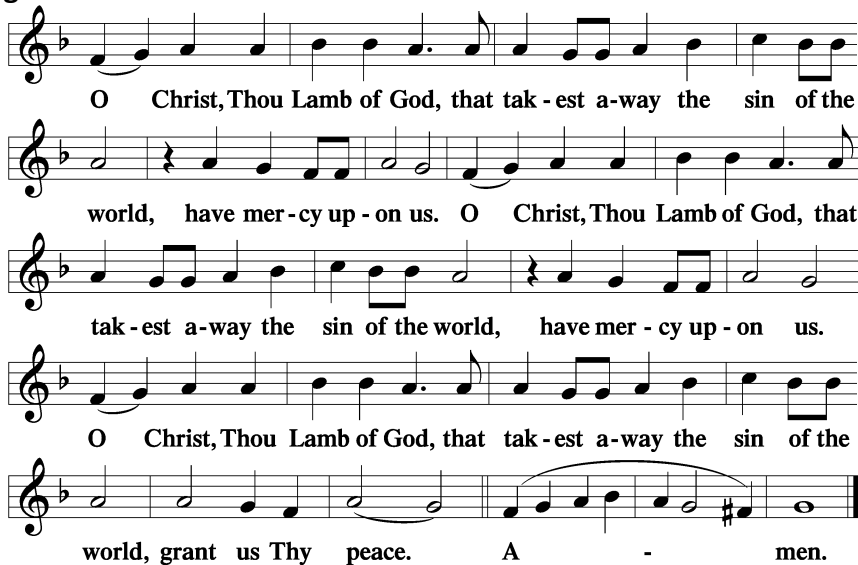
Proclamation of Christ & Lord's Prayer

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Pax Domini

- P** The peace of the Lord be with you always.
- C** **Amen.**

Agnus Dei *LSB 198*



O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a-way the sin of the world, have mer - cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, grant us Thy peace. A - men.

DISTRIBUTION HYMNS

732 All Depends on Our Possessing *stanzas 1, 3, 5-6*



1 All de - pends on our pos - sess - ing God's a - bun - dant
 3 Man - y spend their lives in fret - ting O - ver tri - fles
 5 Well He knows what best to grant me; All the long - ing
 6 If my days on earth He length - en, God my wea - ry



grace and bless - ing, Though all earth - ly wealth de - part.
 and in get - ting Things that have no sol - id ground.
 hopes that haunt me, Joy and sor - row, have their day.
 soul will strength - en; All my trust in Him I place.



They who trust with faith un - shak - en By their God are
 I shall strive to win a trea - sure That will bring me
 I shall doubt His wis - dom nev - er; As God wills, so
 Earth - ly wealth is not a - bid - ing, Like a stream a -



not for - sak - en And will keep a daunt - less heart.
 last - ing plea - sure And that now is sel - dom found.
 be it ev - er; I com - mit to Him my way.
 way is glid - ing; Safe I an - chor in His grace.

Text: Andächtige Haus-Kirche, 1676, Nürnberg; tr. Catherine Winkworth, 1827-78, alt.; Tune: Johann Löhner, 1645-1705; adapt. Johann Balthasar König, 1691-1758; Text and tune: Public domain.

566 By Grace I'm Saved *stanzas 1-4*



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
 2 By grace! None dare lay claim to mer - it; Our works and con - duct
 3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
 4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?
 have no worth. God in His love sent our Re - deem - er,
 bear our sin. Was it be - cause of your own mer - it
 true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must
 Christ Je - sus, to this sin - ful earth; His death did for our
 That Je - sus died your soul to win? No, it was grace, and
 What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.
 sins a - tone, And we are saved by grace a - lone.
 grace a - lone, That brought Him from His heav'n - ly throne.
 God has done De - pends on grace— grace through His Son.

Text: Christian Ludwig Scheidt, 1709-61; tr. The Lutheran Hymnal, 1941, alt.; Tune: Cornelius Heinrich Dretzel, 1697-1775; Text and tune: Public domain.

804 O Worship the King *stanzas 1-4*



1 O wor - ship the King, all - glo - rious a - bove.
 2 O tell of His might, O sing of His grace,
 3 This earth, with its store of won - ders un - told,
 4 Thy boun - ti - ful care what tongue can re - cite?



O grate - ful - ly sing His pow'r and His love;
 Whose robe is the light, whose can - o - py space;
 Al - might - y, Thy pow'r hath found - ed of old,
 It breathes in the air, it shines in the light,



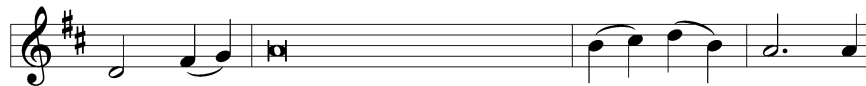
Our shield and de - fend - er, the An - cient of Days,
 His char - iots of wrath the deep thun - der - clouds form,
 Es - tab - lished it fast by a change - less de - cree,
 It streams from the hills, it de - scends to the plain,



Pa - vil - ioned in splen - dor and gird - ed with praise.
 And dark is His path on the wings of the storm.
 And round it hath cast, like a man - tle, the sea.
 And sweet - ly dis - tills in the dew and the rain.

Text: Robert Grant, 1779-1838, alt.; Tune: William Croft, 1678-1727; Text and tune: Public domain.

Nunc Dimittis *LSB 199*



C Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A - men.

Benediction

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C Amen.

643 Sent Forth by God's Blessing

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
 2 With praise and thanks-giv-ing, To God ev-er-liv-ing,
 The peo-ple of God from His dwell-ing take leave.
 The tasks of our ev-'ry-day life we will face.
 The Sup-er is end-ed. O now be ex-tend-ed
 Our faith ev-er shar-ing, In love ev-er car-ing,
 The fruits of this ser-vice in all who be-lieve.
 Em-brac-ing His chil-dren of each tribe and race.
 The seed of His teach-ing, Re-cep-tive souls reach-ing,
 With Your feast You feed us, With Your light now lead us;
 Shall blos-som in ac-tion for God and for all.
 U-nite us as one in this life that we share.
 His grace did in-vite us, His love shall u-nite us
 Then may all the liv-ing With praise and thanks-giv-ing
 To work for God's king-dom and an-swer His call.
 Give hon-or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt.; Tune: Welsh; Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110003644; Tune: Public domain.

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