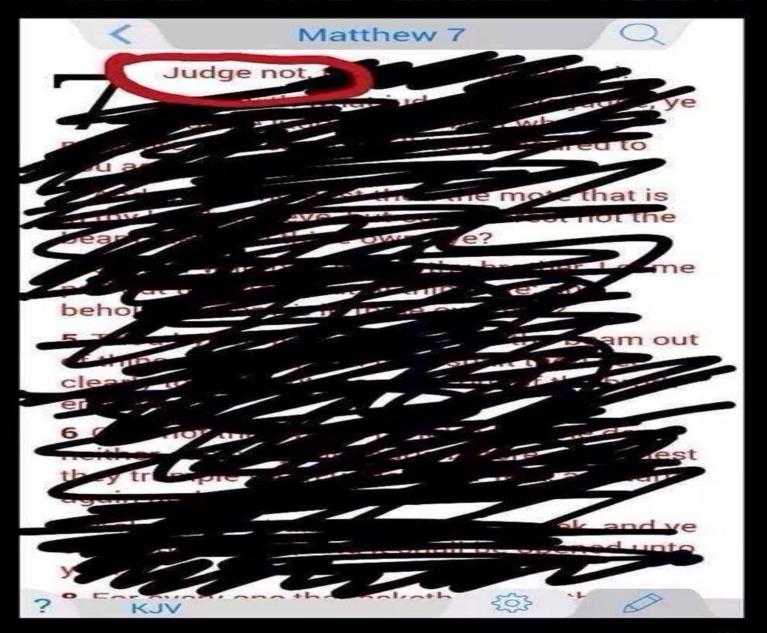




Observation

HOW PEOPLE IN OUR WORLD "READ" THE BIBLE TODAY



what it looks like when ppl use Scripture out of context to defend their argument





YES, EVEN IF THEY ASK STUPID QUESTIONS



Julie Hefner

Oct 21 · 🕙

Jacob thought he was marrying Rachel but he got stuck with Leah. He loved Rachel; he endured Leah. Yet Leah was fertile and produced many children, including Judah, the tribe that led to the birth of Jesus Christ.

With Rachel, it was love at first sight. With Leah, he had to learn to love her. Your harvest will come from the least attractive things in your life, things you have to learn to love. Sunday is my Rachel. The week, at times, is my Leah. But actual growth happens during the week. Preaching is my Rachel. Fasting is my Leah. I don't grow when I preach, but when I fast.

Atlar calls are Rachels. Phone calls are Leahs. Sunday praise teams are Rachels. Rehearsals are Leahs. Sermons are Rachels. Home bible studies are Leahs.

Eventually, you're married to both. But you better learn how to love Leah because that's where your multiplication is coming from. You're spending all your time and effort to win Rachel, but in the end, Christ is coming through Leah.





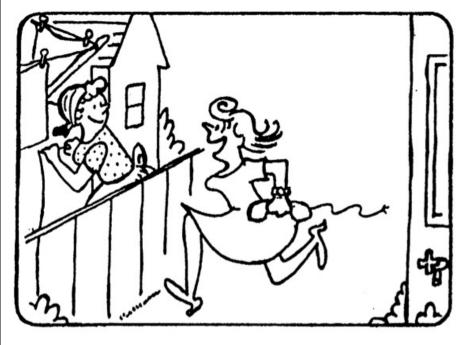
Observation

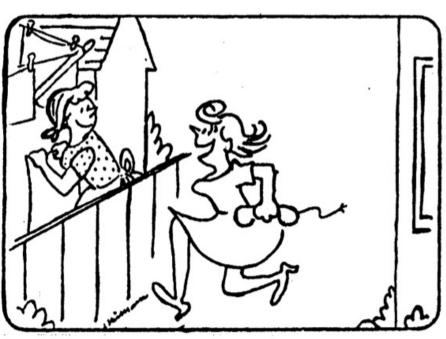


The Student, the Fish, & Agassiz

Please tell the person next to you the point of this story

"We all miss many blessings in life because we don't work at simply observing!"





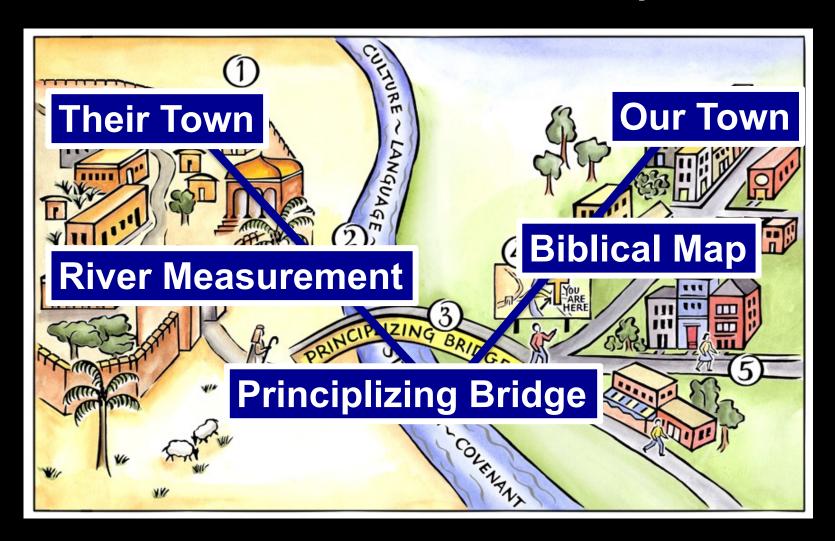
Observe Six Differences Between the Drawings



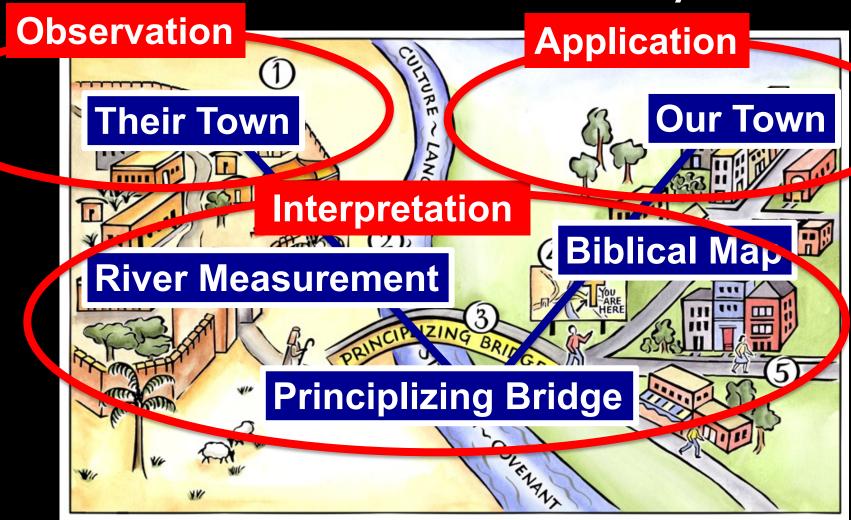


Observe Six Differences Between the Drawings

Basics of the Journey



Basics of the Journey



An Exegetical Example

- Outline of the Book of Ephesians
- Observations from Ephesians 2:1-7
- Exegetical Explanation of Ephesians 2:1-7
 - The Context and Connections of Ephesians 2:1-7
 - The Exegetical Analysis
 - The Chiastic Structure
 - Compelling Conclusions from the Interpretive Journey
 - Summarizing the Scriptural Study