

## PAUL'S EPISTLE TO THE EPHESIANS - OUTLINE

- I. THE WORK OF GOD THE FATHER (1:1-23)
  - A. Introduction (1:1-2)
  - B. The Blessings of the Father (1:3-6)
  - C. The Will of the Father (1:7-10)
  - D. The Praise of the Father (1:11-14)
  - E. The Wisdom from the Father (1:15-23)
- II. THE WORK OF GOD THE SON (2:1-22)
  - A. **Redemption in Christ (2:1-7) [My Assigned Passage]**
  - B. Restoration in Christ (2:8-13)
  - C. Reconciliation in Christ (2:14-22)
- III. THE WORK OF GOD THE HOLY SPIRIT (3:1-21)
  - A. Revelation by the Spirit (3:1-7)
  - B. Preaching in the Spirit (3:8-13)
  - C. Praying in the Spirit (3:14-21)
- IV. THE WALK THAT IS WORTHY (4:1-32)
  - A. Walking with the Right Direction (4:1-6)
  - B. Walking with the Right Focus (4:7-15)
  - C. Walking with Right Purpose (4:11-16)
  - D. Walking as a Righteous Man (4:17-24)
  - E. Walking with Righteous Brethren (4:25-32)
- V. THE WALK THAT FORSAKES (5:1-14)
  - A. The Walk that Forsakes Uncleaness (5:1-7)
  - B. The Walk that Forsakes Unfruitfulness (5:8-14)
- VI. THE WALK THAT IS FULL (5:15-6:20)
  - A. Fullness of the Spirit (5:15-21)
  - B. Fullness in Marriage (5:22-33)
  - C. Fullness in Families (6:1-9)
  - D. Fullness in Spiritual Warfare (6:10-20)
  - E. Fellowship with Faithful Brethren (6:21-22)
  - F. Apostolic Benediction (6:23-24)

**Ephesians 2:1-7** focuses primarily on redemption in Christ. The text vividly describes the unbeliever's standing before God as evidenced by his unfruitful walk through the world. In continuation from chapter 1, the text presents God's willingness and ability to extend grace to change the nature, standing, and purpose of the born-again believer (1:3-10, 17-20). In the section immediately preceding (1:15-23), the apostle's prayer describes the wisdom and power of God in salvation that becomes effectual through Jesus Christ in chapter 2 (2:5-6, 8-22). The passage identifies further the blessings of one's position "in Christ" (1:1, 3, 10, 12, 20; cf. 2:10, 13) and prepares the reader for deeper discussions regarding the consequences of worldly living in subsequent passages (5:1-14). Also, the teaching of salvation by grace is introduced in 2:5 and further explained in 2:8-10. The redemption described in 2:1-7 is further compounded with Paul's explanation of the restoration that also results from salvation.