



THE GOSPEL OF
MATTHEW



THE HUMANIZATION OF DEHUMANIZING INHUMANS

Matthew 27:27–31



THE DEHUMANIZATION OF JESUS

- #1 | Highlights**
- #2 | Humiliates**
- #3 | Humanizes**



#1 | HIGHLIGHTS

Matthew 27:27–31



- 27 Then the soldiers of the governor **took** Jesus into the governor's headquarters, and they **gathered** the whole battalion before him.
- 28 And they **stripped** him and **put** a scarlet robe on him,



29 and **twisting** together a crown of thorns,
they **put** it on his head
and **put** a reed in his right hand.
And **kneeling** before him,
they **mocked** him, **saying**,
“Hail, King of the Jews!”



30 And they **spit** on him
and **took** the reed
and **struck** him on the head.



³¹And when they had **mocked** him,
they **stripped** him of the robe
and **put** his own clothes on him
and **led** him away **to crucify** him.



17 And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them,

18 “See, we are going up to Jerusalem. And the Son of Man will be delivered over to the chief priests and scribes,



19 and they will condemn him to death
and deliver him over to the Gentiles
to be mocked
and **flogged**
and **crucified,**
and he will be raised on the third day.”



- ¹ In the beginning was the Word,
and the Word was with God,
and the Word was God.
- ² He was in the beginning with God.
- ³ All things were made through him,
and without him
was not any thing made that was made.



- ⁴ In him was life,
and the life was the light of men.
- ⁵ The light shines in the darkness,
and the darkness has not overcome it.



14 And the Word

became flesh and dwelt among us,

and we have seen his glory—

glory as of the only Son from the Father,

full of grace and truth.



⁷ In the days of **his flesh**,

Jesus offered up prayers and supplications,
with loud cries and tears,
to him

who was able to save him from death,
and he was heard because of his reverence.



- 8 Although he was a son,
he **learned obedience**
through **what he suffered**.
- 9 And being **made perfect** [*was completed*],
he became the source of eternal salvation
to all who obey him. . .



² By this you know the Spirit of God:

every spirit that confesses that

Jesus Christ **has come in the flesh**

is from God



#1 | HIGHLIGHTS

Highlights Jesus' Humanity



#2 | HUMILIATES



¹ O LORD, our Lord,
how majestic is your name in all the earth!
You have set your glory above the heavens.



³ When I look at your heavens,
the work of your fingers,
the moon and the stars,
which you have set in place,
⁴ what is man that you are mindful of him,
and the son of man that you care for him?



- ⁵ Yet you have made him a little lower
than the heavenly beings
and crowned him with glory and honor.
- ⁶ You have given him dominion
over the works of your hands;
you have put all things under his feet,

Humiliates



Psalm 8:9

9 O LORD, our Lord,
how majestic is your name in all the earth!



- ¹ Now Adam knew Eve his wife,
and she conceived and bore Cain, saying,
“I have gotten a man
with the help of the LORD.”
- ² And again, she bore his brother Abel.



Now Abel was a keeper of sheep,
and Cain a worker of the ground.

³ In the course of time

Cain brought to the LORD an offering of
the fruit of the ground,



4 and Abel also brought [an offering]
of the firstborn of his flock
and of their fat portions.

And the LORD had regard for Abel and his offering,
5 but for Cain and his offering he had no regard.



So Cain was very angry, and his face fell.

6 The LORD said to Cain,

“Why are you angry,
and why has your face fallen?

7 If you do well, will you not be accepted?



And if you do not do well,
sin is crouching at the door.
Its desire is for you,
and you must rule over it.”



⁸ Cain **spoke to Abel his brother.**

And when they were in the field,

Cain rose up against his brother Abel
and **killed him.**



⁵ Have this mind among yourselves,
which is yours in Christ Jesus,
⁶ who, though he was in the form of God,
did not count **equality with God**
a thing **to be grasped,**



⁷ but *made himself as nothing*,

by taking the form of **a servant**,

being **born in the likeness of men**.

⁸ And **being found in human form**,

he **humbled himself**

by becoming obedient to the point of death,

even death on a cross.



9 Therefore

God has **highly exalted** him
and **bestowed on him**

the name that is above every name,



¹⁰ **so that** at the name of Jesus
every knee should **bow**,

in heaven and on earth and under the earth,

¹¹ and every tongue **confess**

that Jesus Christ is Lord,

to the glory of God the Father.



⁵ For it was not to angels that God subjected the world to come, of which we are speaking.

⁶ It has been testified somewhere, [Psalm 8]



“**What is man**, that you are mindful of him,
or **the son of man**, that you care for him?

7

You made him for a little while

lower than the angels;

you have crowned him with glory and honor,

8

putting everything in subjection under his feet.”



Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. ⁹ But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death,



so that by the grace of God
he might taste death for everyone.

¹⁰ For it was fitting that he,
for whom and by whom all things exist,
in **bringing many sons to glory,**
should make the founder of their salvation
perfect through suffering.



#2 | HUMILIATES

Humiliates Sin's Inhumanity



#3 | HUMANIZES



¹⁰ For it was fitting that he,
for whom and by whom all things exist,
in **bringing many sons to glory**,
should make the founder of their salvation
perfect through suffering.



¹¹ For he who sanctifies
and those who are sanctified
all have one source.

That is why he is not ashamed to call them
brothers



¹⁴ Since therefore

the children share in flesh and blood,

he himself likewise partook of the same things,



that **through death** he might
destroy the one who has the power of death,
that is, the devil,
15 and **deliver** all those who
through fear of death
were subject to lifelong slavery.



16 For

surely it is not angels that he helps,
but he helps **the offspring of Abraham.**

17 Therefore

he had to be **made like his brothers**
in every respect,

Humanizes



Hebrews 2:14–17

so that **he might become**

a merciful and faithful high priest

in the service of God,

to **make propitiation** for the sins of the people.

Humanizes



1 Timothy 2:5

⁵ For

there is one God,

and there is **one mediator** between God and men,
the man Christ Jesus,



¹ See what kind of love the Father has given to us,
that we should be called **children of God**;
and so we are.

The reason why the world does not know us
is that it did not know him.



² Beloved, **we are God's children now,**
and what we will be has not yet appeared;
but we know that when he appears
we shall be like him,
because we shall see him as he is.



¹⁷ if anyone is in Christ,
he is **a new creation.**

The old has passed away;
behold, **the new has come.**



#3 | HUMANIZES

Humanizes Dehumanized Sinners



THE DEHUMANIZATION OF JESUS

- #1: **Highlights** Jesus' Humanity
- #2: **Humiliates** Sin's Inhumanity
- #3: **Humanizes** Dehumanized Sinners



CONCLUSION

**Jesus was dehumanized by sinners
so that sinners might be eternally humanized**



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