




CHOSEN PEOPLE
MINISTRIES



 David Trubek

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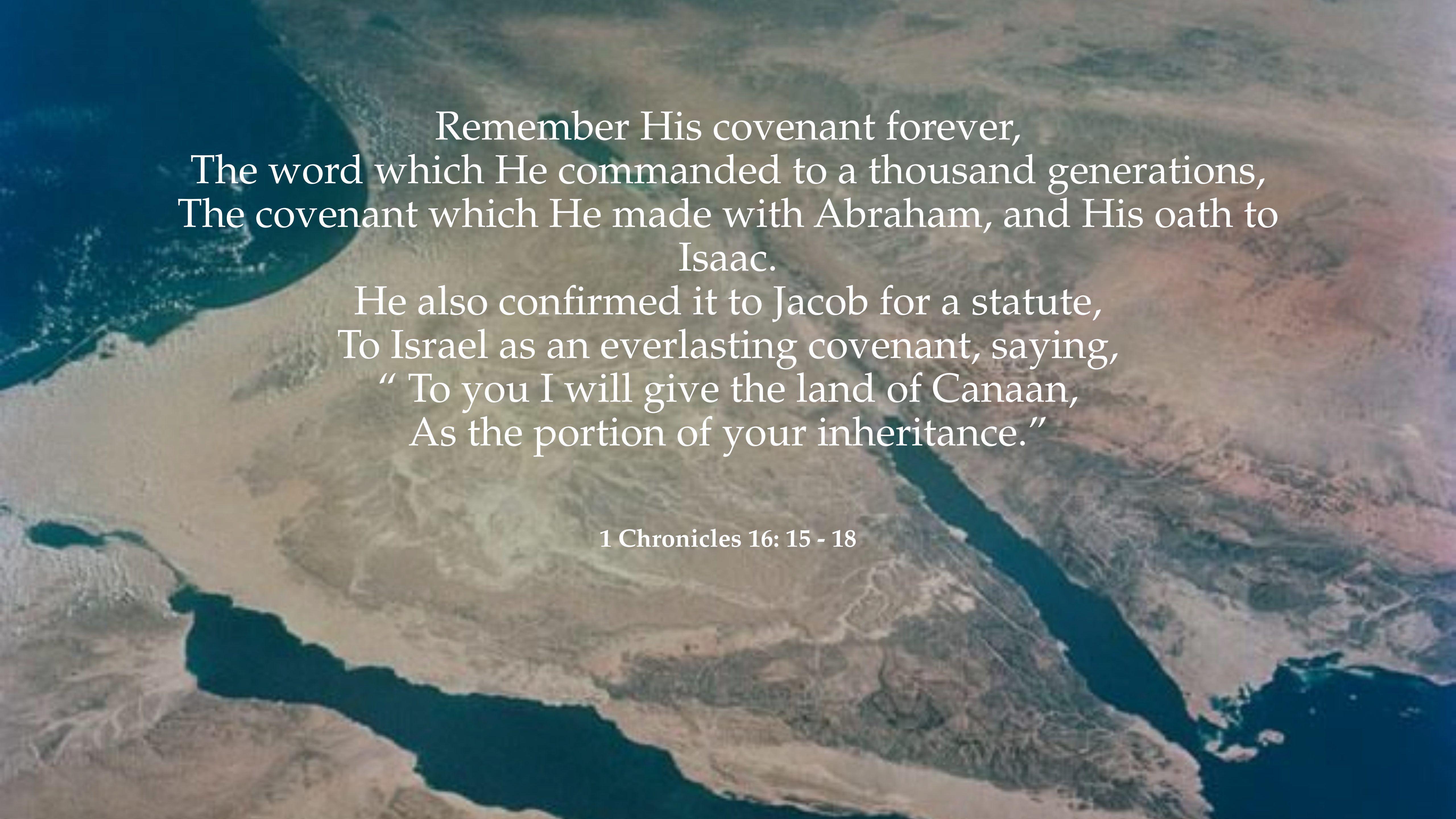
HOPE FOR PEACE IN THE MIDDLE EAST

DAVID TRUBEK 2024

An aerial photograph of a vast, arid desert landscape. Two prominent rivers, the Nile and the Euphrates, are visible, winding through the terrain. The Nile is on the left, and the Euphrates is on the right. The land is a mix of light brown and tan colors, with some darker patches indicating vegetation or water. The sky is a pale, hazy blue.

On that day the Lord made a covenant with Abram,
saying, “ To your descendants I have given this land,
From the river of Egypt as far as the great river,
the river Euphrates:

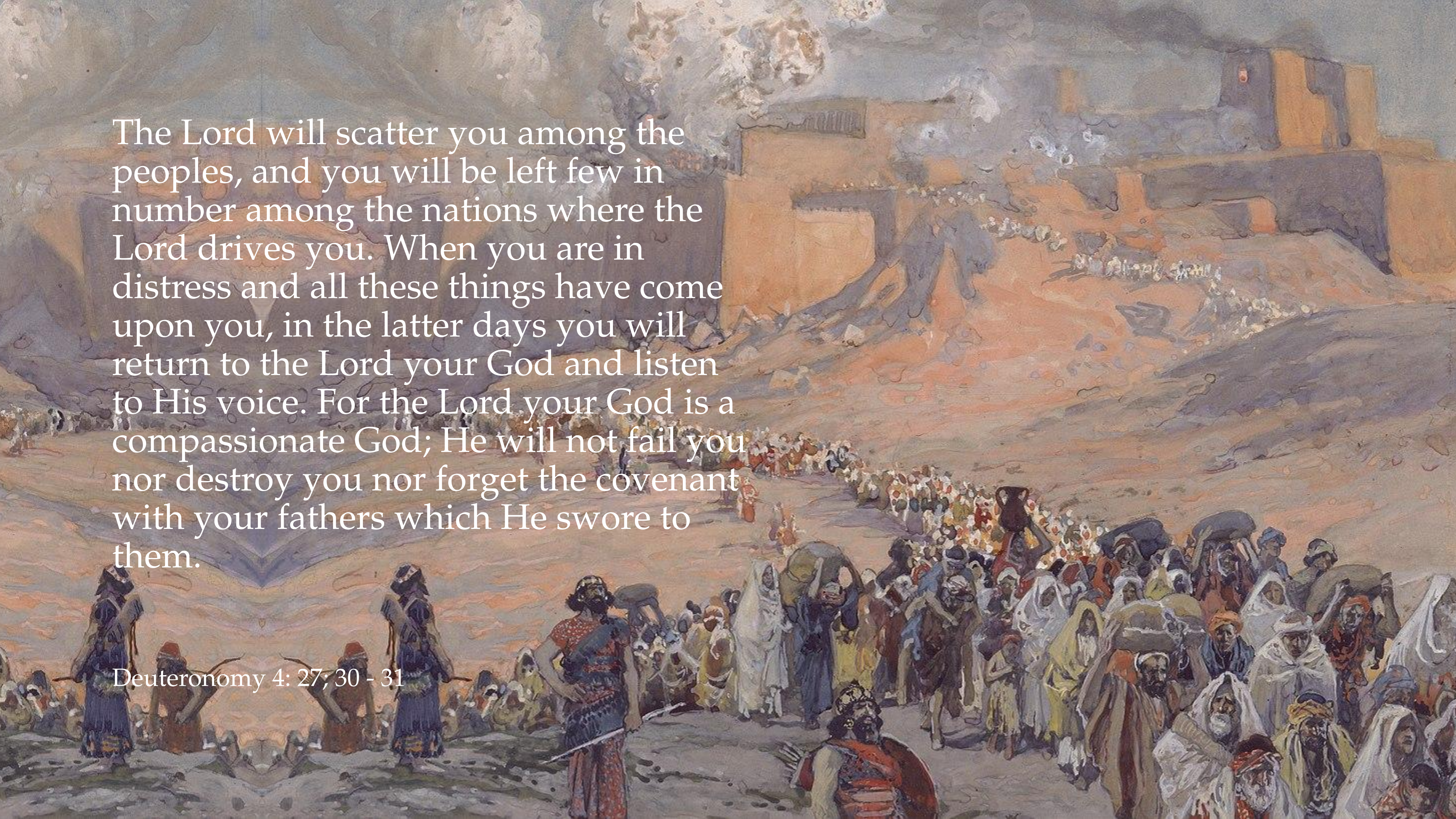
Genesis 15: 18

An aerial photograph of a river valley. A dark blue river winds through a light brown, hilly landscape. The river flows from the top left towards the bottom right. The surrounding land is a mix of tan and brown tones, with some darker patches of vegetation or soil. The overall scene is a natural, somewhat desolate landscape.

Remember His covenant forever,
The word which He commanded to a thousand generations,
The covenant which He made with Abraham, and His oath to
Isaac.

He also confirmed it to Jacob for a statute,
To Israel as an everlasting covenant, saying,
“ To you I will give the land of Canaan,
As the portion of your inheritance.”

1 Chronicles 16: 15 - 18



The Lord will scatter you among the peoples, and you will be left few in number among the nations where the Lord drives you. When you are in distress and all these things have come upon you, in the latter days you will return to the Lord your God and listen to His voice. For the Lord your God is a compassionate God; He will not fail you nor destroy you nor forget the covenant with your fathers which He swore to them.

Deuteronomy 4: 27; 30 - 31





The Roman Era



The Arab Caliphate Era



The Mamluk Era



The British Mandate

324

The Byzantine Era

634

1099

The Crusaders Era

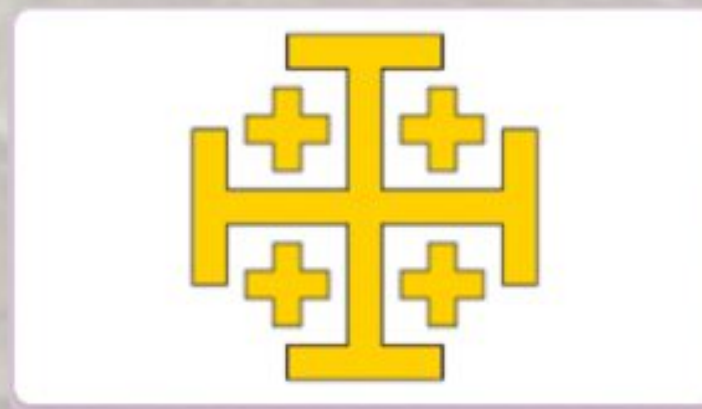
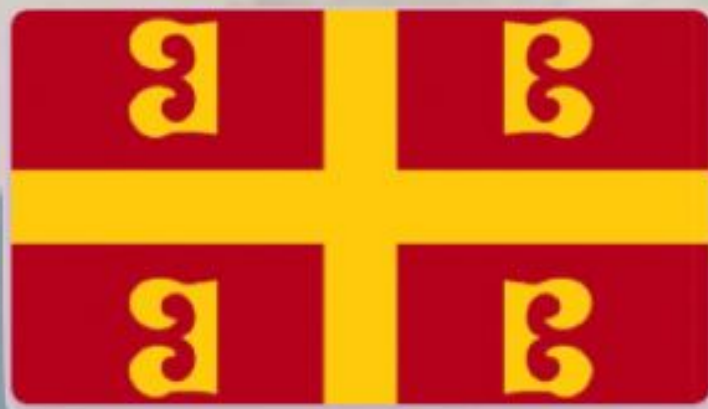
1260

1517

The Ottoman Era

1917

1948



Who has heard such a thing?
Who has seen such things?
Can a land be born in one day?
Can a nation be brought forth all at
once?
As soon as Zion travailed,
she also brought forth her sons.

Isaiah 66:8





Israel's War of Independence

BELLIGERENTS

 Israel

 Arab League

 Egypt

 Holy War Army

 Transjordan

 Iraq

 Syria

 Lebanon

 Saudia Arabia

 Yemen



1948

WAR OF INDEPENDENCE

1956

SUEZ CRISIS

1967

SIX DAY WAR

1969 - 1970

WAR OF ATTRITION

1973

YOM KIPPUR WAR

1982

FIRST LEBANON WAR

2006


SECOND LEBANON WAR





OCTOBER 7TH





"The land of Palestine is an Islamic Waqf [Holy Possession] consecrated for future Moslem generations until Judgment Day. No one can renounce it or any part, or abandon it or any part of it."

The Hamas Covenant Article 11

"Palestine is an Islamic land...
Since this is the case, the Liberation of Palestine
is an individual duty for every Moslem wherever he may be."

The Hamas Covenant Article 13



CYPRUS

MESOPOTAMIA

SYRIA

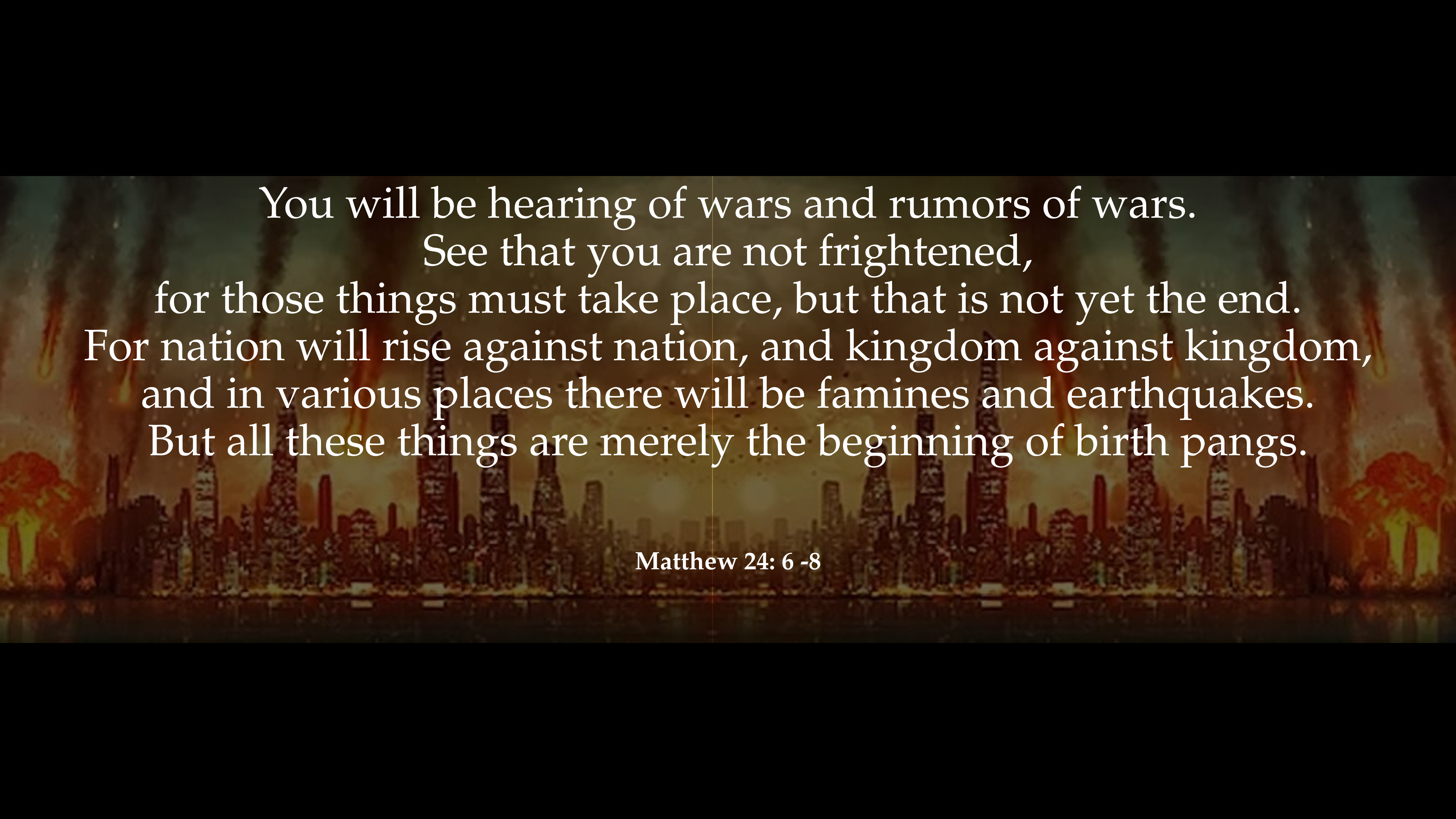
DECAPOLIS

SAMARIA

JUDEA

ARABIA

MEDITERRANEAN
SEA

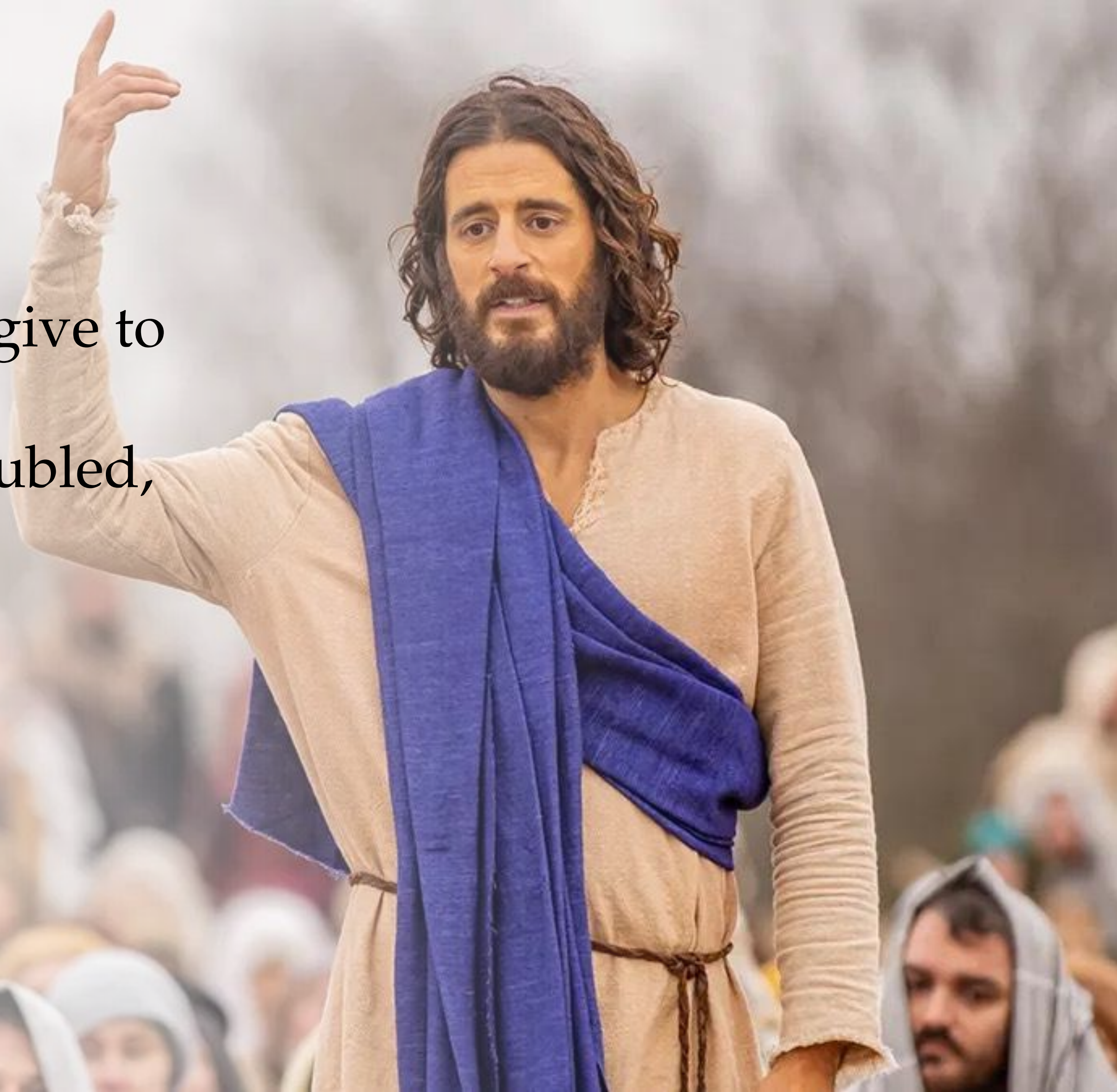


You will be hearing of wars and rumors of wars.
See that you are not frightened,
for those things must take place, but that is not yet the end.
For nation will rise against nation, and kingdom against kingdom,
and in various places there will be famines and earthquakes.
But all these things are merely the beginning of birth pangs.

Matthew 24: 6 -8

Peace I leave with you;
My peace I give to you;
not as the world gives do I give to
you.
Do not let your heart be troubled,
nor let it be fearful.

John 14: 27

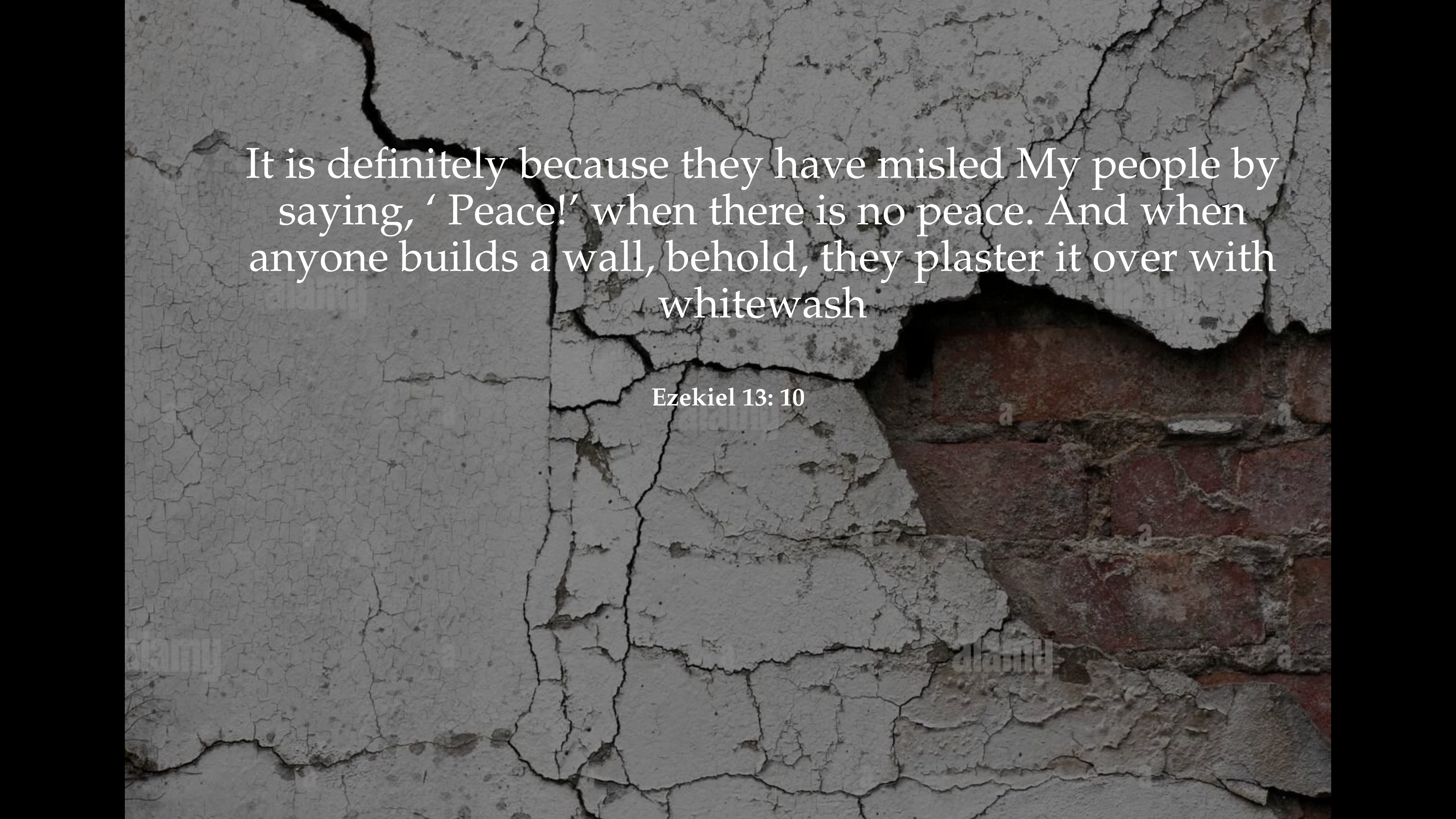


And the peace of God, which surpasses all
comprehension, will guard your hearts and your minds in
Christ Jesus.

Philippians 4: 7

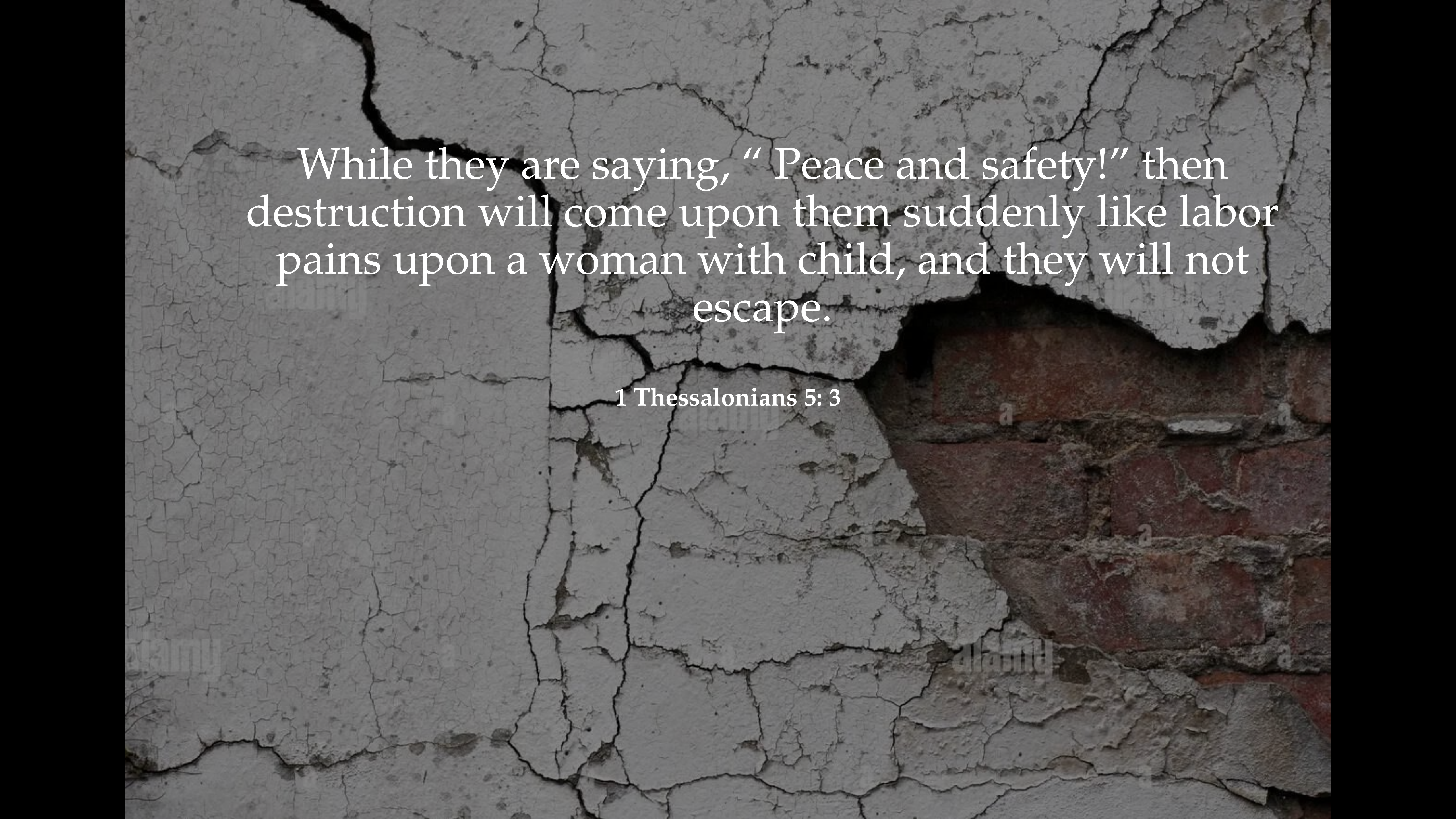
And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose.

Romans 8: 28

The background of the image is a close-up of a wall. The top portion is covered in a thick, greyish-white layer of plaster that has become severely cracked and flaking, revealing a network of dark, irregular fissures. Below this, the wall is constructed of reddish-brown bricks, with some mortar visible between them. The overall lighting is somewhat dim, giving the scene a somber and aged appearance.


It is definitely because they have misled My people by saying, 'Peace!' when there is no peace. And when anyone builds a wall, behold, they plaster it over with whitewash

Ezekiel 13: 10



While they are saying, “Peace and safety!” then destruction will come upon them suddenly like labor pains upon a woman with child, and they will not escape.

1 Thessalonians 5: 3



Blessed are the peacemakers,
for they shall be called sons of God.

Matthew 5: 9

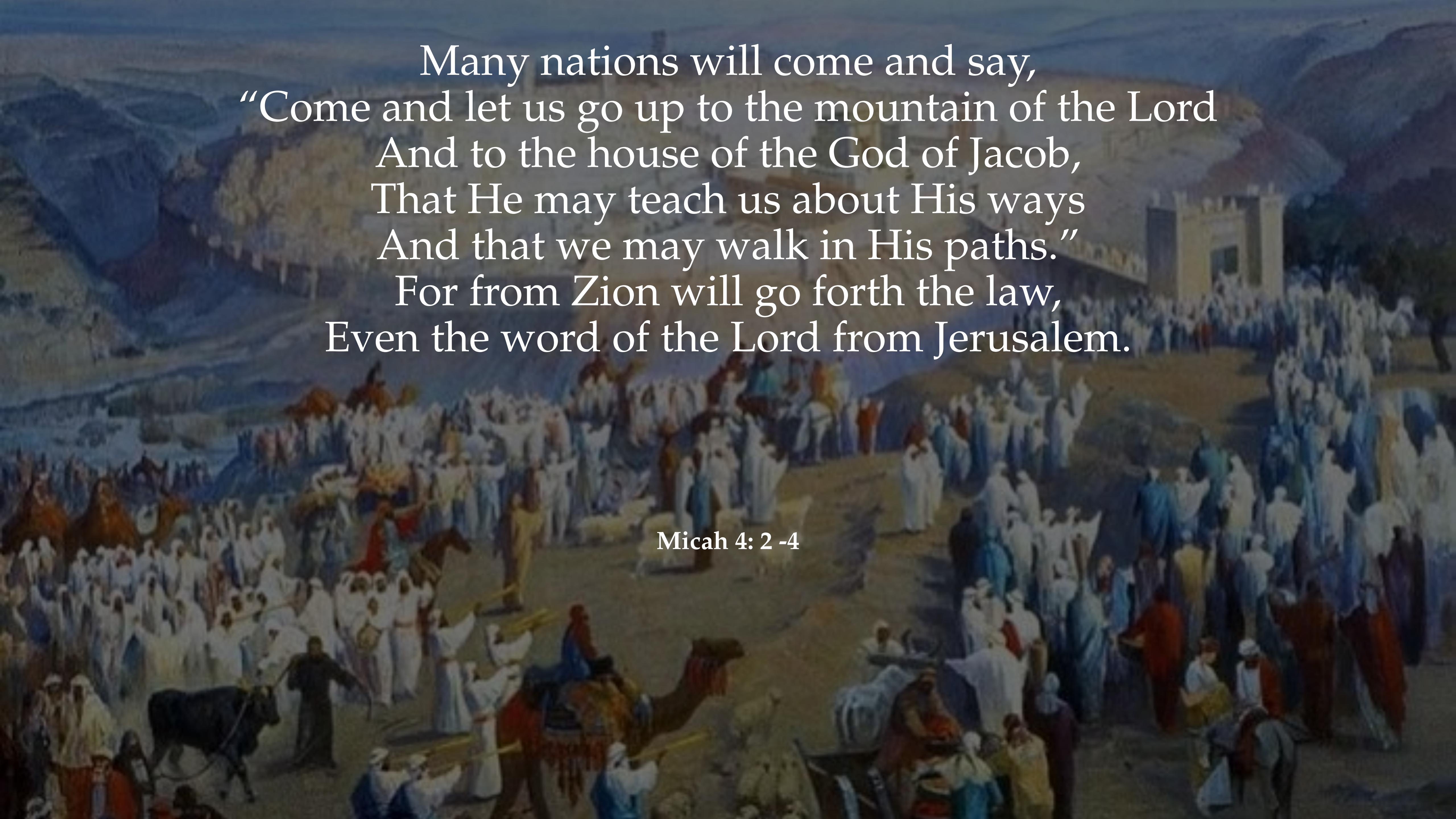


Pray for the peace of
Jerusalem:
“May they prosper who
love you.”

Psalms 122: 6

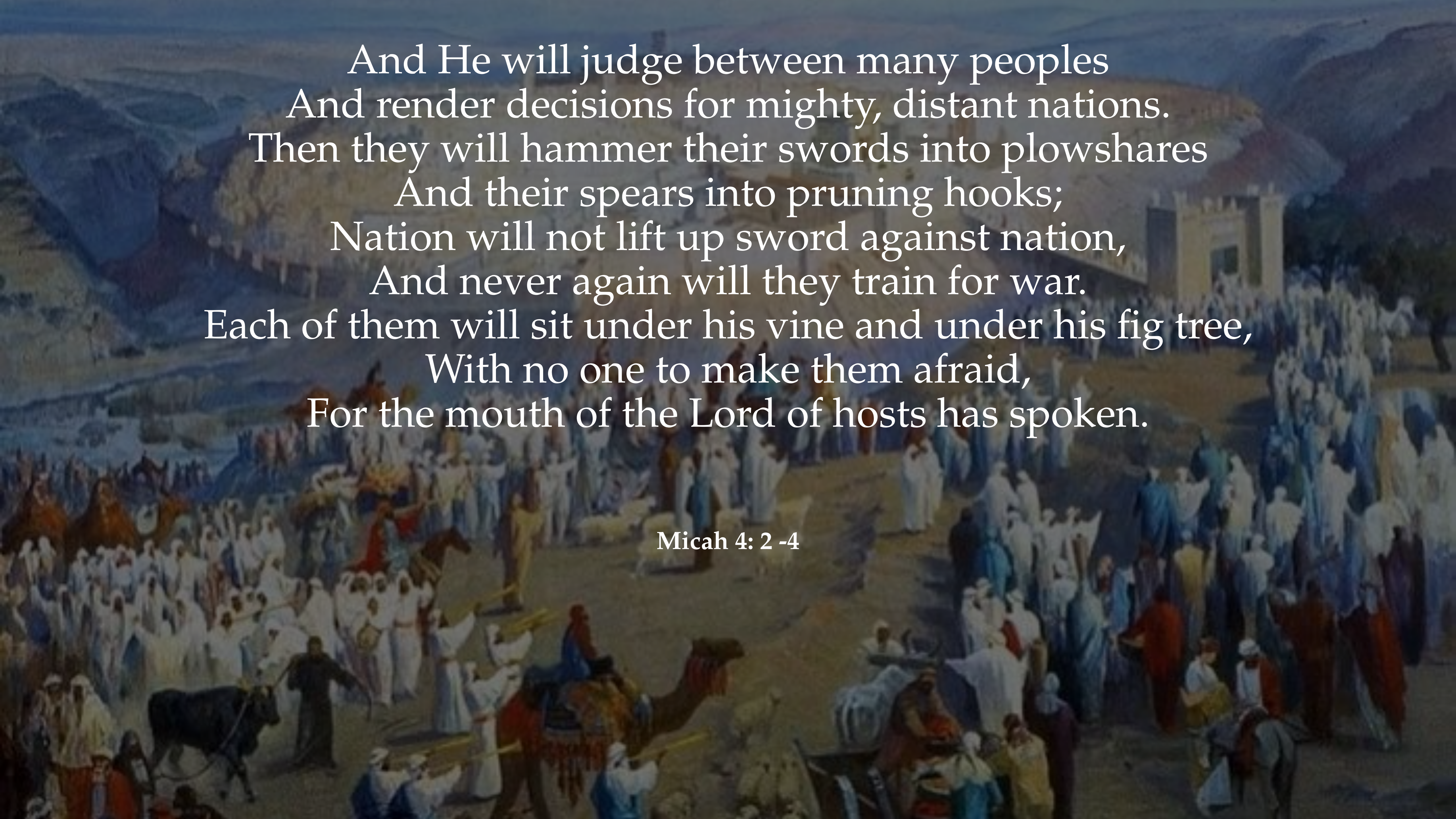
By this all men will know that you are My disciples,
if you have love for one another.

John 13: 35

A large crowd of people in traditional Middle Eastern attire, including white and blue robes and head coverings, is walking up a dirt path towards a city in the distance. The scene is set in a hilly, arid landscape with mountains in the background. The crowd is diverse in age and appearance, and some are carrying items on their heads or backs. The overall atmosphere is one of a significant gathering or pilgrimage.

Many nations will come and say,
“Come and let us go up to the mountain of the Lord
And to the house of the God of Jacob,
That He may teach us about His ways
And that we may walk in His paths.”
For from Zion will go forth the law,
Even the word of the Lord from Jerusalem.

Micah 4: 2 -4

A large crowd of people, many wearing white robes, is gathered in a desert landscape. In the background, a city with a prominent tower is visible. The scene is set against a backdrop of mountains and a clear sky.

And He will judge between many peoples
And render decisions for mighty, distant nations.
Then they will hammer their swords into plowshares
And their spears into pruning hooks;
Nation will not lift up sword against nation,
And never again will they train for war.
Each of them will sit under his vine and under his fig tree,
With no one to make them afraid,
For the mouth of the Lord of hosts has spoken.


Micah 4: 2 -4



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