

The Servant-King Who Sacrifices Himself to Redeem His Bride (Isaiah 49–54)

1 The Promise: A Servant Will Restore Mother Jerusalem and Her Children (49:1–26)	
<p>49:1–7 – The LORD’s Servant (Yahweh says, vv. 5, 7) 49:8–13 – The Fruit of the Covenant (Yahweh says, v. 8) 49:14 – Zion Speaks – “The LORD has forsaken!” 49:15–21 – The Promise of Restoration (Yahweh still speaks) 49:22–26 – The LORD Saves (Yahweh says, vv. 22, 25)</p>	<ul style="list-style-type: none"> • Two servants – Israel (3) + Savior-King (5ff) • Zion cries out (14); Isa 50–54 will resolve • The solution to Zion’s problem includes the inclusion of the nations (49:6–7, 15–21) • True servant brings peace (cf. 48:22; 54:10)

2 The Servant Who Listens, Suffers, and Begins a New Israel (50:1–51:11)	
Chiasm Help: Peter Leithart, Lectures on Isaiah 49–54	
<p>50:1–3 – The LORD is leading a new exodus to comfort his people 50:4–6 – The LORD awakens the Servant to listen 50:7–11 – The LORD vindicates his Servant 51:1–3 – The Lord Begins With One 51:4–8 – Give Attention to My Salvation (Servant) 50:7–8 – Listen to me, I will vindicate you 51:9–11 – Awake, Awake, put on strength, a new exodus has come</p>	<ul style="list-style-type: none"> • This sections begins and ends with exodus imagery (50:1–3 51:9–11) • The LORD awakens the servant (50:4–6) and later the people (51:4–8) • The awakening theme has an Edenic background (see Gen. 2:18–25)

3 Jerusalem, O Jerusalem: The LORD Will Rescue His People (51:12–52:12)	
<p>51:12–16 – Wake yourself . . . Stand up Jerusalem 51:17–20 – Wake Jerusalem from drunkenness 51:21–23 – THE LORD: Jerusalem’s Cup 52:1–6 – Wake Jerusalem, get ready for marriage 52:7–12 – Hear the Good News and Sing for Joy, Jerusalem . . .</p>	<ul style="list-style-type: none"> • It’s all about Jerusalem • Jerusalem’s condition is about the change • The awakening theme is like that of Eve, when Adam was put to sleep • The result of God’s salvation is singing at the foot of Mount Zion (Heb 12:22–24)

2’ The Servant Who Suffers, Dies, and Rises Again to Establish a New Covenant (52:13–53:12)	
<p>52:13–53:12 – Servant-King introduced among kings of the nations 53:1–3 – Humble origins of the Servant-King 53:4–6 – Sacrifice of the Servant-King 53:7–9 – Obedience of the Servant-King 53:10–12 – The posterity of the Servant-King are here</p>	<ul style="list-style-type: none"> • This section, which focuses on the Servant, matches Isa 50:1–51:11 • The movement goes from high (13–15), to low (1–9), to higher (10–12) • The center is a great exchange (4–6) • The sacrifice results in a new cov.

1’ The Completion: A New Covenant Restores Children to Mother Jerusalem (54:1–17)	
Chiasm Help: https://www.chiasmusxchange.com	
<p>54:1–3 – Zion will no longer be barren 54:4–8 – Zion as a bride will be married 54:9–10 – YHWH: “I have sworn to you a new covenant” 54:11–14 – Zion as a city will be secure 54:15–17 – The LORD will defend Zion with her ‘servants’</p>	<ul style="list-style-type: none"> • The movement is from desolation to defense, danger to security • Zion is a bride and a city (cf. Rev. 21) • The LORD’s covenant promise (9–10) responds to Zion’s concern (49:14, cf. Song of Songs)