



**Dear Crossway Family,**

This year marks a defining moment for our church. We believe God is calling Crossway into a year of breakthrough, not by staying comfortable or simply watching things happen, but by becoming a people who step in, take ownership, and build together. The love of Christ compels us to move, to serve, and to live sent.

Scripture tells us that the love of Christ controls us, and because of that love, we no longer live for ourselves, but for Him who died and was raised again. This means our faith is not passive. It is active. It shows up. It carries responsibility. It moves with purpose.

We are saved by grace. Everything begins there. Grace is not something we receive and then sit on, it is something that transforms us and sends us. Because God has invested so much in us, we choose to invest ourselves back into His work.

As we move forward, we are committing ourselves to seek God's face above everything else. Prayer, worship, and sensitivity to the Holy Spirit will remain central to who we are. Revival does not begin with programs or platforms, it begins when ordinary people say yes and make themselves available.

This year, we are choosing to love the lost intentionally. That means going outside the four walls into our neighborhoods, workplaces, schools, and everyday spaces. It means talking to people about Jesus, praying with them, listening to their stories, and walking with them toward hope. Outreach is not something a few people do while everyone else watches. It is something we do together, and it requires all of us.

We want to be clear and honest with you, we need you. This vision cannot happen without the people God has placed in this house. Your presence matters. Your prayers matter. Your willingness matters. Your gifts, skills, and availability matter more than you realize.

This year, important ministries are rising and rebuilding. Our youth group is being rebuilt, not just as a program, but as a place where the next generation encounters God, finds identity, and is disciplined with purpose. Our men are regrouping through Frontline Men, coming back together with strength, brotherhood, and resolve, standing shoulder to shoulder with mission and clarity. Our women are rising up this year, stepping into faith, prayer, leadership, and spiritual strength with boldness and unity.

Across every generation and every ministry, we are holding to one value: we leave no man behind. No one gets overlooked. No one walks alone. We move together, we grow together, and we fight for one another.

As God deepens His work among us, we are also intentionally building a revival culture. We believe the altar is not a moment, it is a meeting place. When worship begins, we are not rushing God and we are not retreating early. We believe in tarrying, staying, lingering, and making room for the Holy Spirit to do what only He can do.

In Scripture, when God's presence fell, the people did not disengage, they drew nearer. When fire came, they stayed. When glory rested, they remained. Because of that, when the altar is open, we choose to stay engaged until worship concludes, not out of obligation, but out of hunger. Revival is stewarded by posture, by presence, and by proximity.

We believe proximity matters. In the Bible, when God moved, people pressed in. They did not worship from a distance. For us, coming forward is not about pressure or preference, it is about positioning. We are building a culture where we lead from the front together, shoulder to shoulder, hungry for God, not spectating but participating.

We are building a church where newcomers do not feel like observers, but like family. That kind of culture is not created by announcements, it is created by people who choose to care. When you notice a need, God may be inviting you into ministry through that very need. We want to be a church where the first question is not "Why isn't someone doing something about this?" but "How can I help fill this need?"

Crossway is not built by a few people carrying everything while others observe. It is built when every person understands that they are important, that their contribution is valuable, and that their obedience matters. Whether you serve publicly or quietly behind the scenes, what you do is seen by God and never wasted.

We also want you to know that your time, your effort, and your generosity are never in vain. When you give your time, you are investing in people. When you serve, you are building the Kingdom. When you give financially, you are partnering with what God is doing in this house. God is not unjust to forget your work or the love you have shown in serving His people. Every sacrifice, every seed, every act of faith carries eternal weight.

This year, we are inviting people to step into ministry and ownership in fresh ways. If you have been coming for a while and feel stirred to do more, this is your moment. If you feel a burden for prayer, outreach, youth, men, women, young adults, worship, hospitality, follow-up, or caring for people, we want to walk with you and help you serve where God is leading you.

Revival does not belong to spectators. It belongs to servants. It belongs to people who are willing to show up early, stay late, press in, give, serve, love, and carry responsibility together. Revival fuels outreach, outreach leads to salvation, and salvation leads to transformed lives, and God chooses to do that work through His people.

The Bible tells us that we are ambassadors for Christ, and that God is making His appeal through us. That means you matter. Your yes matters. Your obedience matters. Your faithfulness matters.

This year, we are making a clear declaration as a church family. We are saved by grace. We are seeking God's face. We are loving the lost. And we are pursuing revival at all cost.

Thank you for being part of this house. Thank you for praying, serving, giving, and believing. We need you, we value you, and we are grateful that God has joined us together for such a time as this.

With faith, expectation, and gratitude,

A handwritten signature in black ink, reading "Jeremy Rodriguez". The signature is fluid and cursive, with a stylized "J" and "R".

**Pastor Jeremy Rodriguez**  
Senior Pastor