

The Person and Work of Jesus Christ

1

Love divine, all loves excelling, Joy of heav'n, to earth come down,
Fix in us Thy humble dwelling, All Thy faithful mercies crown!
Jesus, Thou art all compassion, Pure, unbounded love Thou art;
Visit us with Thy salvation, Enter every trembling heart.

2

Come, Almighty to deliver, Let us all Thy life receive;
Suddenly return, and never, Nevermore Thy temples leave.
Thee we would be always blessing, Serve Thee as Thy hosts above;
Pray, and praise Thee without ceasing, Glory in Thy perfect love.

3

Finish then, Thy new creation; Pure and spotless let us be;
Let us see Thy great salvation Perfectly restored in Thee;
Changed from glory into glory, Till in heaven we take our place,
Till we cast our crowns before Thee, Lost in wonder, love and
praise.

4

Divine	Human
Son of God	Son of Adam
Righteousness	Sin
Rich	Poor
Invisible	Visible
Impassible	Suffering
Immortal	Mortal
All-Powerful	Weak

5

“For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God” (2 Corinthians 5:21 ESV).

6

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich” (2 Corinthians 8:9).

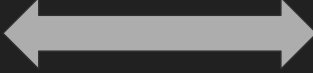
7

“He assumes the poverty of my flesh, so that I may assume the richness of his Divinity” (Gregory of Nazianzus, *Orations* 38.13).

8

“As one of us, though he knew not death, he went down into death through his own flesh, in order that we might also go up with him to life.” (Cyril of Alexandria, *Letter to the Monks of Egypt* 26).

9

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10

16 “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

17 For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

11

The Divinity of Jesus Christ

12

7 Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. 8 Anyone who does not love does not know God, because God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13

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14

Deuteronomy 6:5-6 - The *Shema*

Hear, O Israel: The Lord our God, the Lord is one. You shall love the Lord your God with all your heart and with all your soul and with all your might.

15

1 Corinthians 8:5-6 - The Pauline *Shema*

For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

16

13 Then Jesus came from Galilee to the Jordan to John, to be baptized by him. 14 John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” 15 But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented. 16 And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; 17 and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

17

John 8:28

So Jesus said to them, “When you have lifted up the Son of Man, then you will know that I am he...”

Or rather,

...then you will know that I AM.

18

Romans 8:15-17

15 For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” 16 The Spirit himself bears witness with our spirit that we are children of God, 17 and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.