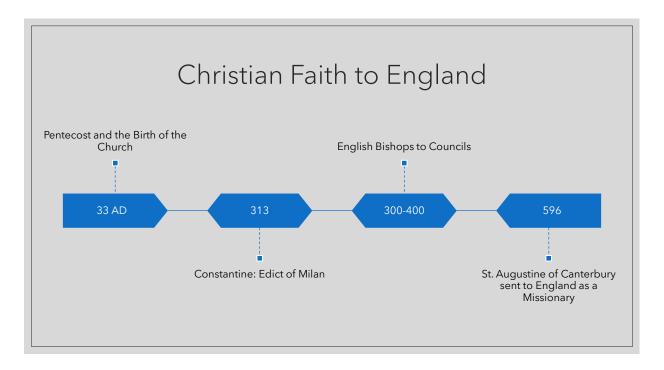
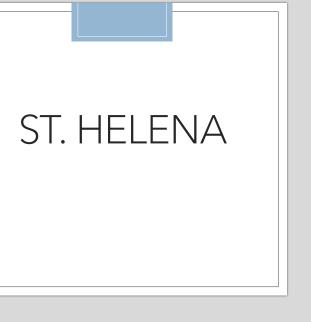


TWO EMPIRES: GOD USED TO SPREAD THE GOOD NEWS

Roman and British













SAINT AUGUSTINE OF CANTERBURY

Sent by Pope Gregory the Great 596 Convert the Anglo-Saxons in Britain



Our Name

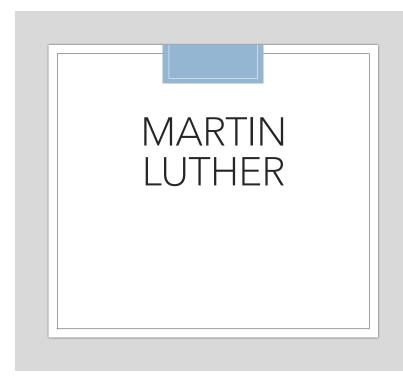
ORIGINS OF THE NAME

The name "Anglican" is traced back to the ancient Anglo-Saxon tribes of Europe. The tribal name was spelled "Engles" or "Angles" and the tribe's speech was the precursor to the English language. Their island became known as England, and their Christians were known as Anglicans. The name has nothing to do with "angels."

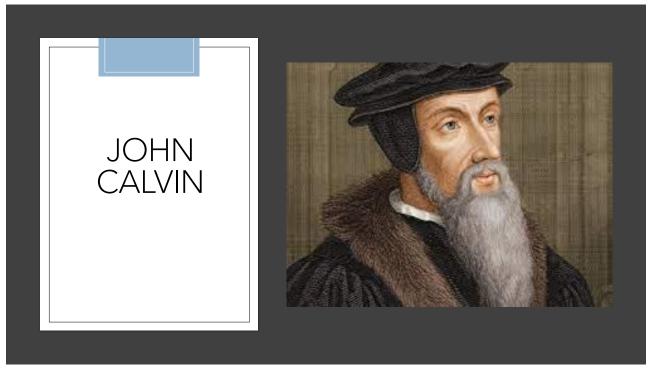
9

The Reformation

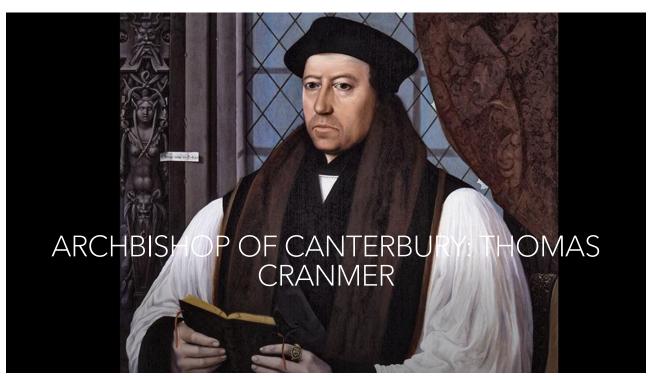
- $\circ~$ After the martyrdom of the proto reformers: Peter Waldo, John Wycliffe, and Jan Hus
- o Martin Luther in Germany 95 thesis problems with the church 1517
- o John Calvin Geneva Switzerland 1536 The Institutes of Reglion
- o 1534 Acts of Supremacy Henry the VIII independent national church of England
- Local Bishop now becomes the head over the church seizing the opportunity to bring in the reformation to English practice
- New Church Catholic roots, but reformational convictions Perhaps a VIA MEDIA the middle way. (John Henry Newman - Reformed Catholicism. Not fully Roman or Protestant.
- Richard Hooker Laws of Ecclesiastical Polity 1594 Drawing on Thomas Aquinas Justified Bishops and church governance as developed over the centuries







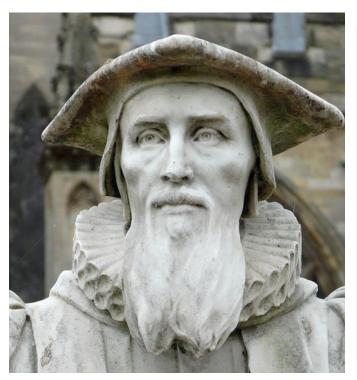




Reformation Principals- Emphasized by Cranmer

- The purity of the faith of the fathers
- Simplicity of Worship 5 down to 1.
- Scripture and worship In the language of the people
- Faith at home
- Participation in communion
- The surety of salvation Justified by Grace Through Faith

15

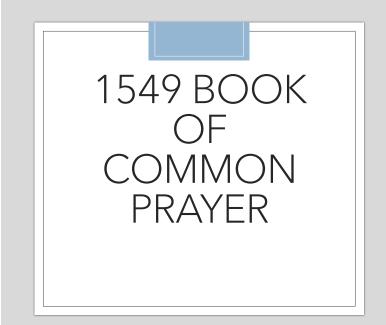


Richard Hooker

- Gave Anglicanism a distinctive theology of it's own
- "I observe there is in Mr. Hooker no affected language; but a grave, comprehensive, clear manifestation of reason, and that backed with the authority of the Scriptures, the fathers and schoolmen, and with all law both sacred and civil." – King James 1

People of the Book: The Book of Common Prayer

- On par with Shakespeare as the greatest literary contribution of the English language. Also the KJV.
- Daily Prayer
- Spiritual Milestones Sacraments The outward and visible sign of an inward and spiritual grace
- Common Worship
- Ancient and Trinitarian Prayers





The Sun Never Sets on the British Empire

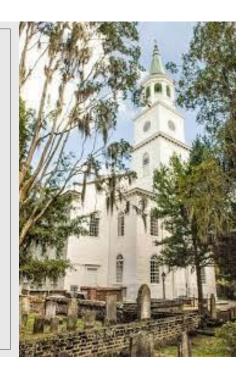
- ∘ India
- Singapore
- ∘ Africa
- The American Colonies
- Wherever you find people drinking tea, you find the BCP

19



St. Helena's

- 1663 Charles II granted the Lords proprietors extensive territory south of Virginia.
- Province of Carolina constitution by John Locke
- State religion of Anglicanism -"the only true and orthodox, and the national religion of the King's dominions"
- The SPG religious instruction to the British colonies in America
- The Commons House of Assembly, under the Lords Proprietors of Carolina, established St. Helena's in 1712 as a colonial parish of the Church of England. Construction of the church building was delayed by the Yemassee Indian War of 1715.
 Built of brick, much of which originally was ship's ballast and smoothed over with stucco,



21

Global and Temporal Unity

GLOBAL ANGLICANS

Just as the English language spread with the British empire, so did Anglican Christianity. When Anglicans resettled in new lands, they brought their personal faith with them. Chaplains and pastors were often among their number. Additionally, many Anglicans traveled as missionaries to share the Gospel. Consequently, Anglican churches now exist all over the world in more than 165 countries. As Anglican Christians became a global family, the demographics shifted dramatically. While Christians from Britain, the United States, Canada, and Australia continue to play an important role, today the "average" Anglican is a young woman from Sub-Saharan Africa.

Lancelot Andrews

One canon reduced to writing by God himself, two testaments, three creeds, four general councils, five centuries, and the series of Fathers in that period – the centuries that is, before Constantine, and two after, determine the boundary of our faith."

23

Not Confessional - Can you Worship this way? Comprehensiveness

- Boundaries-Trinitarian Doctrine
- Bishops as stewards of the faith as it was received from the apostles
- Charity in matters unclear
- Example: Eucharistic Theology variety of answers
- Take and understand?

Anglican Faith Articulated - classic sources

- The Bible
- The Early Church
- The 39 Articles
- The Book of Common Prayer
- Music and Hymnody John Wesley, Charles Wesley, Issac Watts
- The Chicago Lambeth Quadrilateral
- The Jerusalem Declaration

25

Three Streams

- \circ Catholic Church, History, Body of Christ, traditions and practices
- Evangelical Proclamation of the Gospel as the core, and transformational power of Jesus
- · Charismatic The activity of the Holy Spirit continuing in our own day

Balance of Word and Sacrament

- The Word Read and Preached
- The Sacrament Experienced
- Christ as the center of all