



# MAUNDY THURSDAY

**April 1, 2021 • 7:00 pm**

# Maundy Thursday

*Thank you for silencing your cell phone or electronic device.*

**Prelude:** Ah, Holy Jesus

arr. Johannes Brahms

**Introit:** I Give You a New Commandment

Peter Aston

Text: John 15:12-15

I give you a new commandment: love one another,  
as I have loved you, so you are to love one another.  
If there is this love among you, then all will know,  
all will know that you are my disciples.

Ubi caritas et amor, Ubi caritas Deus ibi est.  
Where charity and love are found, God is there.

Ms. Eugenia and Ms. Miranda's 4 year old Preschool class  
Holy Trinity Classical Christian School

**Procession Hymn:** According to Thy Gracious Word *Martyrdom*

According to thy gracious word,  
In meek humility,  
This will I do, my dying Lord:  
I will remember thee.

Thy body, broken for my sake,  
My bread from heav'n shall be;  
Thy testamental cup I take,  
And thus remember thee;

Remember thee, and all thy pains,  
And all thy love to me;  
Yea, while a breath, a pulse remains,  
Will I remember thee.

And when these failing lips grow dumb,  
And mind and mem'ry flee,  
When thou shalt in thy kingdom come,  
Jesus, remember me.

Celebrant: Blessed be our God.

**People:** *Now and for ever. Amen.*

Celebrant: This is the night that Christ the Son of Man gathered with his disciples in the upper room. This is the night that Christ our Lord and Master took a towel and washed the disciples' feet, calling us to love one another as he has loved us. This is the night that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his perfect sacrifice. This is the night that Christ the Lamb of God gave himself into the hands of those who would slay him.

### **The Collect**

Celebrant: The Lord be with you.

**People:** *And with your spirit.*

Celebrant: Let us pray.

Almighty Father, whose most dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it in thankful remembrance of Jesus Christ our Savior, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**First Reading:** Exodus 12:1-14

<sup>1</sup> The Lord said to Moses and Aaron in the land of Egypt, <sup>2</sup> "This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup> Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. <sup>4</sup> And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup> Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup> and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. <sup>7</sup> "Then

they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup> They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup> Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup> And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup> In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover. <sup>12</sup> For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. <sup>13</sup> The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.<sup>14</sup> <sup>14</sup>“This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute forever, you shall keep it as a feast.

Reader: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People: Glory to you, Lord Christ.*

**The Gospel:** Luke 22:14-30 & 39-46

<sup>14</sup> And when the hour came, he reclined at table, and the apostles with him. <sup>15</sup> And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. <sup>16</sup> For I tell you I will not eat it until it is fulfilled in the kingdom of God.” <sup>17</sup> And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. <sup>18</sup> For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” <sup>19</sup> And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” <sup>20</sup> And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood. <sup>21</sup> But behold, the hand of him who betrays me is with me on the table. <sup>22</sup> For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!” <sup>23</sup> And they began to question one another, which of them it could be who was going to do this. <sup>24</sup> A dispute also arose among them, as to which of them was to be regarded as the greatest. <sup>25</sup> And he said to them, “The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. <sup>26</sup> But not so with you.

Rather, let the greatest among you become as the youngest, and the leader as one who serves. <sup>27</sup>For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves. <sup>28</sup>“You are those who have stayed with me in my trials, <sup>29</sup>and I assign to you, as my Father assigned to me, a kingdom, <sup>30</sup>that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

<sup>39</sup>And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. <sup>40</sup>And when he came to the place, he said to them, “Pray that you may not enter into temptation.” <sup>41</sup>And he withdrew from them about a stone’s throw, and knelt down and prayed, <sup>42</sup>saying, “Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done.” <sup>43</sup>And there appeared to him an angel from heaven, strengthening him. <sup>44</sup>And being in agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. <sup>45</sup>And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, <sup>46</sup>and he said to them, “Why are you sleeping? Rise and pray that you may not enter into temptation.”

Reader: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

**The Sermon**

The Rev. Jamie Sosnowski

**Anthem:** What Wondrous Love is This

*Southern Harmony*, 1835

What wondrous love is this, O my soul, O my soul,  
What wondrous love is this, O my soul!  
What wondrous love is this that caused the Lord of bliss  
To bear the dreadful curse for my soul, for my soul,  
To bear the dreadful curse for my soul!

When I was sinking down, sinking down, sinking down,  
When I was sinking down, sinking down;  
When I was sinking down beneath God’s righteous frown,  
Christ laid aside His crown for my soul, for my soul,  
Christ laid aside His crown for my soul!

To God and to the Lamb I will sing, I will sing,  
To God and to the Lamb I will sing!  
To God and to the Lamb, who is the great I AM,  
While millions join the theme, I will sing, I will sing,  
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on,  
And when from death I'm free, I'll sing on!  
And when from death I'm free, I'll sing and joyful be,  
And through eternity I'll sing on, I'll sing on,  
And through eternity I'll sing on.

The Parish Choir and The Choir of Boys and Girls

### **The Prayers of the People**

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy:

**People: Hear our prayer.**

For Foley, our Archbishop, and Mark, our Bishop, and for all the clergy and people of our diocese and congregation.

Reader: Lord, in your mercy:

**People: Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader: Lord, in your mercy:

**People: Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader: Lord, in your mercy:

**People: Hear our prayer.**

For our nation, for those in authority, and for all in public service.

Reader: Lord, in your mercy:

**People: Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those on our parish prayer list.

Reader: Lord, in your mercy:

**People:** *Hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader: Lord, in your mercy:

**People:** *Hear our prayer.*

*The Celebrant concludes with the following prayer:*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### **Confession of Sin**

Officiant: Let us humbly confess our sins to Almighty God.

**People:** *Almighty God, Father of our Lord Jesus Christ maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, .. forgive us all that is past; and grant that we may ... evermore serve and lease you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

*The priest says:*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

**Amen.**

## The Peace

Celebrant: The Peace of the Lord be always with you.

**People:** *And with your spirit.*

## Announcements

### The Holy Communion

**Offertory Hymn:** Ah, Holy Jesus

*Herzliebster Jesu*

Ah, holy Jesus, how hast thou offended,  
That man to judge thee hath in hate pretended?  
By foes derided, by thine own rejected, O most afflicted!

Who was the guilty? Who brought this upon thee?  
Alas, my treason, Jesus, hath undone thee.  
'Twas I, Lord Jesus, I it was denied thee; I crucified thee.

Lo, the Good Shepherd for the sheep is offered;  
The slave hath sinned, and the Son hath suffered;  
For man's atonement, while he nothing heedeth, God intercedeth.

For me, kind Jesus, was thine incarnation,  
thy mortal sorrow, and thy life's oblation;  
thy death of anguish and thy bitter passion, for my salvation.

Therefore, kind Jesus, since I cannot pay thee,  
I do adore thee, and will ever pray thee,  
Think on thy pity and thy love unswerving, not my deserving.

## The Sursum Corda

Celebrant: The Lord be with you.

**People:** *And with your spirit.*

Celebrant: Lift up your hearts.

**People:** *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

**People:** *It is right to give him thanks and praise.*



## The Sanctus

*Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory: glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

## The Prayer of Consecration

### The Lord's Prayer

### The Fraction

Celebrant: Christ our Passover Lamb has been sacrificed,  
once for all upon the Cross.

*People: Therefore let us keep the feast.*

### The Prayer of Humble Access

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

### The Invitation

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

### The Ministration of Communion

Go to dark Gethsemane, ye that feel the tempter's pow'r;  
Your Redeemer's conflict see; watch with him one bitter hour;  
Turn not from his griefs away; learn of Jesus Christ to pray.

Follow to the judgement hall; view the Lord of life arraigned;  
O the wormwood and the gall! O the pangs his soul sustained!  
Shun not suffering, shame, or loss; learn of him to bear the cross.

Calv'ry's mournful mountain climb; there, adoring at his feet,  
Mark the miracle of time, God's own sacrifice complete;  
"It is finished!" hear him cry; learn of Jesus Christ to die.

*Kneeling or seated as you are able.*

### **The Post Communion Prayer**

*Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.*

### **The Stripping of the Altar**

*The congregation is seated for the stripping of the altar.  
Please kneel during the reading of Psalm*

### **Psalm 22:1-22**

- 1 My God, my God, why have you forsaken me, \*  
and are so far from my cry, and from the words of my  
complaint?
- 2 O my God, I cry in the daytime, but you do not hear; \*  
In the night season also, but I find no rest.
- 3 But you remain holy, \*  
enthroned upon the praises of Israel.

- 4 Our fathers hoped in you; \*  
they trusted in you, and you delivered them.
- 5 They called upon you, and were delivered; \*  
they put their trust in you, and were not confounded.
- 6 But as for me, I am a worm, and no man, \*  
scorned by all, and the outcast of the people.
- 7 All those who see me laugh me to scorn; \*  
they curl their lips, and shake their heads, saying,
- 8 “He trusted in God, that he would deliver him; \*  
let him deliver him, if he will have him.”
- 9 But you are he that took me out of my mother’s womb; \*  
you were my hope, when I was yet upon my mother’s breasts.
- 10 I have been cast upon you ever since I was born; \*  
you are my God, even from my mother’s womb.
- 11 O go not far from me, for trouble is near at hand, \*  
and there is none to help me.
- 12 Many oxen have come around me; \*  
fat bulls of Bashan close me in on every side.
- 13 They gape at me with their mouths, \*  
like a ravening and a roaring lion.
- 14 I am poured out like water, and all my bones are out of joint; \*  
my heart also in the midst of my body is like melting wax.
- 15 My strength is dried up like a potsherd, and my tongue cleaves  
to my gums, \*  
and you bring me into the dust of death.
- 16 For many dogs have come about me, \*  
and the council of the wicked lays siege against me.
- 17 They pierced my hands and my feet; I can count all my bones; \*  
they stand staring and looking upon me.
- 18 They part my garments among them, \*  
and casts lots for my clothing.
- 19 But be not far from me, O Lord. \*  
You are my succor; hasten to help me.
- 20 Deliver my soul from the sword, \*  
my life from the power of the dog.
- 21 Save me from the lion’s mouth, \*  
and my soul in misery from among the horns of wild oxen.
- 22 I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.

*At the end of the service, you may remain to pray or  
exit the church in silence.*

## Participating in the Service:

The Rev. Shay Gaillard, Rector  
The Rev. Jamie Sosnowski, Associate Rector for Families  
The Rev. Zach Miller, Assistant to the Rector  
The Rev. Jim Cato, Deacon  
Jeff Harbin, Choirmaster and Organist  
The Parish Choir and the Choir of Boys and Girls  
John Barber, Lector

### Good Friday, April 2

Church*	12 noon
Habersham Outdoor Service	5:30 pm
Parish Hall Courtyard	7 pm

### Easter Sunday, April 4

*Flowering of the Cross at USCB*

Church*	7 am
Church*	9 am
Fripp Outdoor Service	9 am
USCB Outdoor Service	10 am
(Egg Hunt & Family Pictures at Flowering Cross to follow the service)	
Habersham Outdoor Service	10 am
Church*	11 am

\* *Reservations Required*

## Our Vision

St. Helena's will boldly proclaim the saving Gospel and Lordship of Jesus Christ, and through intentional discipleship, will raise up servant leaders and worshipping communities in Beaufort and beyond, seeing the Kingdom come.

## The Parish Church of St. Helena

AN ANGLICAN CONGREGATION

OFFICE TELEPHONE: (843) 522-1712

WEBSITE: [StHelenas1712.org](http://StHelenas1712.org) • EMAIL: [mail@sthelenas1712.org](mailto:mail@sthelenas1712.org)