



**This Week in the Church Calendar is Trinity 11:** What is Worship  
**Memory Work Next Week:** Old Testament Books Genesis – 2 Chronicles;  
 Genesis, Exodus, Leviticus, Numbers, Deuteronomy, Joshua, Judges, Ruth,  
 1 Samuel, 2 Samuel, 1 Kings, 2 Kings, 1 Chronicles, 2 Chronicles.

**Law - SOS (Show our Sin) Imperative?** what I must do to be right before God, or what am I not doing. Theologian of self glory. When I am brought to church I do not want to worship God the Father, Son, and Holy Spirit as I ought to.

**Gospel - SOS (Show Our Savior) Indicative?** The promises of God and the work of Christ FOR YOU! Our salvation was won for us by Jesus on the cross where he die for our sin, it is delivered to me in the divine service through word and sacraments.

**Invocation, you can make the sign of the Holy Cross:**

In the name of the Father and of the + Son and of the Holy Spirit.



**Salutation, Collect, Prayer of the Day**

Almighty and everlasting God, always more ready to hear than we to pray and to give more than we either desire or deserve, pour down upon us the abundance of Your mercy, forgiving those things of which our conscience is afraid and giving us those good things that we are not worthy to ask, except through the merits and mediation of Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

**Liturgical Words and their meanings**



**Worship:** Our LORD speaks to us and we listen.

The **Ordinary** - parts of Divine Service including the Confession and Absolution, Kyrie, Gloria, Creed, Lord's Prayer, Sanctus and Blessing.

**Propers or Commons** – Parts of the service that reading changes week to week and with the Church Year. Old testament, Epistle, Gospel readings, Hymns.

**LSB** - Lutheran Service Book

**LSCHC** - Luther's Small Catechism Hard Cover or, **LSCSB** Spiral Bound

**ESV** - English Standard Bible

**FASB** - Faith Alive Student Bible



**Catechism Section 2 Daily Prayers LSC** pg. 32-34 **LSB** pg. 327-328

**Hymnal LSB** Compline pg 253 Follow 'Common' response.

**Church Year – Today is Martyrdom of John This week end Pentecost 15**

**Bible Readings: Old Testament** – Deuteronomy 4:1–2, 6–9 SHAMA Listen

*Psalm* 50: 7-23; antiphon: v. 14 *Epistle* 1 Corinthians 15:1–10

*New Testament* – Mark 7:14–23 Hear Me

**The Ten Commandments LSCHC** pg. 11, **LSCSB** pg. 13, **LSB** pg. 321

**Closing**

**Evening Prayer.** I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands, I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

## Dr. Norman Nagel Introduction on Worship

Our Lord speaks and we listen.

✚ His Word bestows what it says.

Faith that is born from what is heard acknowledges the gifts received with eager thankfulness and praise.

Music is drawn into this thankfulness and praise, enlarging and elevating the adoration of our gracious giver God.

✚ Saying back to him what he has said to us, we repeat what is most true and sure.

Most true and sure is his name, which he put on us with the water of our Baptism.

We are his.

This we acknowledge at the beginning of the Divine Service.

✚ Where his name is, there he is.

Before him we acknowledge that we are sinners, and we plead for forgiveness.

His forgiveness is given us, and we, freed and forgiven, acclaim him as our great and gracious God as we apply to ourselves the words he has used to make himself known to us.

The rhythm of our worship is from him to us, and then from us back to him.

✚ He gives his gifts, and together we receive and extol them.

We build one another up as we speak to one another in psalms, hymns, and spiritual songs.

Our Lord gives us his body to eat and his blood to drink.

Finally his blessing moves us out into our calling, where his gifts have their fruition.

How best to do this we may learn from his Word and from the way his Word has prompted his worship through the centuries.

We are heirs of an astonishingly rich tradition.

Each generation receives from those who went before and, in making that tradition of the Divine Service its own, adds what best may serve in its own day – the living heritage and something new.

– Lutheran Worship (1982) Introduction by Dr. Norman Nagel

### Introit

Ps. 68:1, 3, 7a, 10b, 19; antiphon: vv. 5b, 6a, 35b

God is in his holy habitation; He settles the solitary in a home.

The God of Israel—he is the one who gives power and strength to his people.

God shall arise, his enemies shall be scattered; and those who hate him shall flee before him! But the righteous shall be glad; they shall exult before God; they shall be jubilant with joy! O God, when you went out before your people, in your goodness, O God, you provided for the needy. Blessèd be the Lord, who daily bears us up; God is our salvation.!

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.** God is in his holy habitation; He settles the solitary in a home. The God of Israel—he is the one who gives power and strength to his people.

### Gradual

Ps. 34:9, 19, alt.

Fear the Lord, you his saints, for those who fear him lack nothing! Many are the afflictions of the righteous, but the Lord delivers him out of them all.