



IT'S GOOD
FOR YOU

BRUSSELS'S
SPROUTS
90280

2.47

2.97

THANK
YOU!

A Narrow Door that Will be Shut

Luke 13:22-29

Series Overview

- Difficult/Lesser Known or Discussed Teachings of Jesus
- For US to correctly understand Jesus, that we might accurately represent Him to a lost world
- Last week: Jesus did NOT come to bring peace, but a sword
- Today: More on separation, judgment and the difference between those that Know Him and those that simply know *about* Him...

Luke 13:22-29 The Narrow Door

- Vv 23-25 *“Will just a few be saved?”*

***Strive: Sweat-producing effort**

***Narrow: Uncommon, unpopular. NOT the way of the majority**

***Many: Most**

Luke 13:22-29 The Narrow Door

- Vv 26-27 *“I do not know where you come from”*

***The Master shuts the door. There is a “too late”.**

***They know *about* Him, but do not KNOW Him.**

***But didn't we... attend church? Enjoy some good teachings? Hang out with Your people? Get a “God-dopamine Hit” every now and then?**



Luke 13:22-29 The Narrow Door

- Vv 28 *“...there will be weeping and gnashing of teeth”*

***NOT a COMMONLY embraced idea for most**

***But not an UNCOMMON term from Jesus!**

-Matt. 8:11-12

-Matt. 13:42, 50

-Matt. 24:51

-Matt. 25:30

Luke 8:43-48 Evident Faith

- The Hemorrhaging Woman

***Greek “sumpnigo” = press, crowd, choke utterly
*as in weeds among wheat***

***Greek “synechousin” = throng, crowd, surround**

***Greek “apothlebousin” = press, surround**



Luke 8:43-48 Evident Faith

- The Hemorrhaging Woman

***Greek “Hepsato” = touch with intent**

Peter: “Jesus. The crowd is sumpnigo. How can you ask who Hepsato’d you?”

Jesus: “Nope. Not ‘crowded’, but ‘touched with intention””

Woman: “I did. I hepsato’d you”



Luke 8:43-48 Evident Faith

- V 48 “Daughter, your faith has healed [saved] you”

*** Faith: Visible, Self-denying, clinging to Jesus as the ONLY source of life. Desperate, almost-reckless repudiation of cost-to-self to lay hold of Jesus. Not achieved by “works” but EVIDENT in the 24/7 striving after Christ in all I do, say and think. And NOT just His ‘teaching’ but His very LIFE in me.**