



TEACH ME  
THE BIBLE PODCAST

STUDY GUIDE

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**Prophecy**  
THE COMING MESSIAH

COUNTDOWN TO HIS PRESENCE

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**PODCAST #2**  
(LAW, Deuteronomy 32 and the Rock)



## PODCAST #2

### (LAW, Deuteronomy 32 and the Rock)

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If you are new to the Story of the Bible or would like to review the Story:  
Listen to the following TMTB Podcasts:

*The Story: Understanding the “Big Story” (30 min)*

*Old Testament: Walk Through the Broad Story (27 min)*

*Timeline: New Testament Beginnings (35 min)*

*Letters: Paul’s Writing to the Churches–Part 1 (30 min)*

### INTRODUCTION

Deuteronomy 32 is known as the “Song of Moses.” In Moses’s song, he foretells of all of human history. Israel, God’s chosen people, will reject the LORD and His Rock (the Christ) and will go after other gods. In response to this act of rebellion, the LORD will gather the peoples of the nations (from other gods) to Himself in order to make Israel jealous, to move them to anger. Then, when Israel’s strength is gone, the LORD will again have compassion for His people Israel. He will gather them back into their land. Moreover, they will be united under one King, King Jesus.



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### THURSDAY

#### Listen to PODCAST #2 (LAW, Deuteronomy 32 and the Rock)

Read Deuteronomy 32 and Romans 9-11. Pay special attention to Romans 10:19. In Romans 9-11, Paul explains that what was foretold by Moses in Deuteronomy 32 is coming to pass. Israel has rejected their “rock” and the gospel is going out to the nations. The Song of Moses, the words of all the prophets, the testimony of the gospels, and the explanation of Paul in his epistles all match. The LORD is the God of eternity. Jesus Christ is His Rock of Salvation.

### FRIDAY

#### Deuteronomy 32 and the Rock

The “stone” or “rock” symbolism runs throughout the Bible.

Here is a short list of passages. Read Genesis 28:11, 18, 22; 29:2, 3, 8; 29:10; 31:45, 46; 35:14; 49:24; Isaiah 8:14; 28:16; Zechariah 3:9; Psalm 118:22; Exodus 17:6; Deuteronomy 32; Isaiah 8:14; and Psalm 18; 19.

Now Read Matthew 7:24; Romans 9:33; 1 Corinthians 10:1-6; and 1 Peter 2:8.