



CELEBRATING

# Holy Week



DAILY STUDY GUIDE



Champion  
Fellowship



# “*Hosanna*”

TO THE SON OF DAVID; BLESSED IS  
THE ONE WHO COMES IN THE NAME OF  
THE LORD; HOSANNA IN THE HIGHEST!”

WHEN HE HAD ENTERED JERUSALEM,  
ALL THE CITY WAS STIRRED, SAYING,  
“WHO IS THIS?” AND THE CROWDS  
WERE SAYING, “THIS IS JESUS THE  
PROPHET, FROM NAZARETH IN GALILEE.”

MATTHEW 21:9-11





C E L E B R A T I N G

# Holy Week

**Holy Week**, is the most important time of the year for us as Christians. It's the time when we remember and celebrate the life, death and resurrection of Jesus. We remember his words, his ministry and his promises that had all been prophesied centuries before by the prophets in the Old Testament. All of it comes together during the last week of his life through a series of events that were a part of God's plan for him to be the perfect sacrifice for us and to pay the price of our sin so that by faith we can be resurrected and have eternal life.

The last week is of utmost importance and it couldn't get any bigger. The events that occur during the last week comprise almost a third of all the gospel narratives. There are at least 29 chapters in the gospels that deal with the last week including almost half of the gospel of John. Nearly a third of the Jesus stories in the gospels take place during the last week. In this study, we can't explore all of the stories and events that occurred in the last days of Jesus' life, but we can look into some of the more important ones primarily in the gospel of John. In church tradition we celebrate certain things on certain days but there is debate about the specific timing of many events and when each event actually occurred. In scripture, it's not always clear exactly when things happened. But for some events, we are more confident.

Hopefully the information in this guide will give you a better understanding of Jesus' last week and provide a greater focus on what he did for us. We pray it will also be a source of encouragement and give you a renewed meaning and greater importance for this time of year.

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**Worship with us:** Sundays at 9:00 and 10:45am. Download our app and follow along each day of Holy Week with Pastor Tim Webb and Dr. David Klingler in the Holy Week Special Edition of Teach Me the Bible Podcast.





*You always  
have the poor  
with you, but you  
do not always  
have Me.*

ZECHARIAH 9:9



SUNDAY, APRIL

10



## MARY ANOINTS JESUS

### JOHN 12:1-11

<sup>1</sup>Therefore, six days before the Passover, Jesus came to Bethany where Lazarus was, whom Jesus had raised from the dead. <sup>2</sup>So they made Him a dinner there, and Martha was serving; and Lazarus was one of those reclining at the table with Him. <sup>3</sup>Mary then took a pound of very expensive perfume of pure nard, and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the perfume. <sup>4</sup>But Judas Iscariot, one of His disciples, the one who intended to betray Him, \*said, <sup>5</sup>“Why was this perfume not sold for three hundred denarii and the proceeds given to poor people?” <sup>6</sup>Now he said this, not because he cared about the poor, but because he was a thief, and as he kept the money box, he used to steal from what was put into it. <sup>7</sup>Therefore Jesus said, “Leave her alone, so that she may keep it for the day of My burial. <sup>8</sup>For you always have the poor with you, but you do not always have Me.”

<sup>9</sup> The large crowd of the Jews then learned that He was there; and they came, not on account of Jesus only, but so that they might also see Lazarus, whom He raised from the dead. <sup>10</sup> But the chief priests planned to put Lazarus to death also, <sup>11</sup> because on account of him many of the Jews were going away and were believing in Jesus.

### FOCUS

At a dinner held for Jesus while He was in Bethany, Mary recognizes that she is in the presence of the King. And while the King is there, she chooses to honor Him by anointing His feet with some very expensive perfume. She realizes there is nothing more important than Jesus. The person of Christ comes first and caring for the poor is second. Sometimes we let our priorities get out of balance and we overlook what’s really important.

In contrast to Mary, there was Judas, who not only questions her actions but also intends to betray Jesus. Also present, were some of the Pharisees who hated Jesus and planned to kill Lazarus (again) because many Jews were going away and following Jesus.

### REFLECTION

How can you honor and serve the King?

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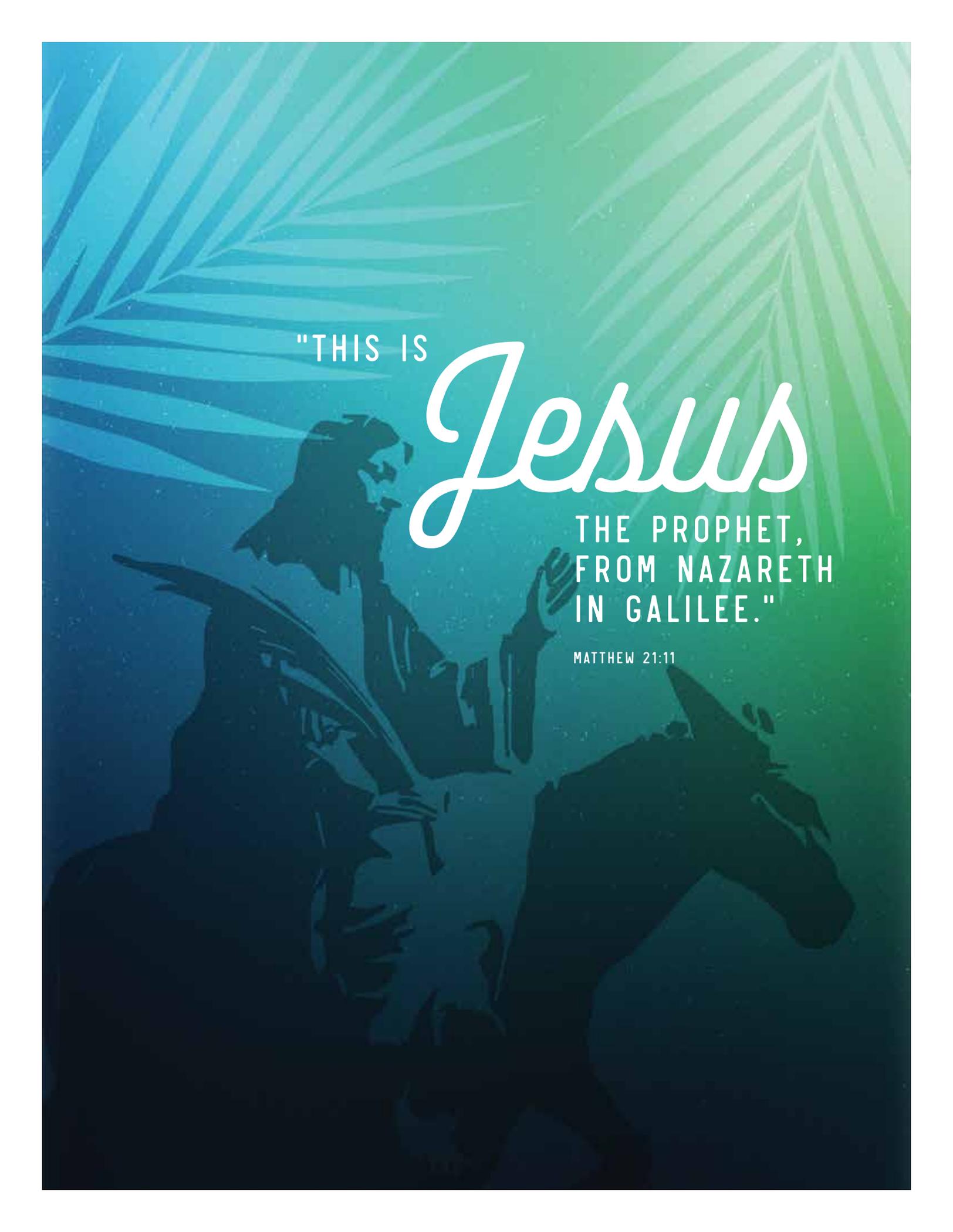
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The background features a gradient from dark blue on the left to light green on the right. Stylized palm leaves are scattered across the top half. In the lower half, a dark silhouette of Jesus riding a donkey is visible. Jesus is wearing a robe and has a beard, with his hands raised in a gesture of blessing or teaching. The donkey is facing right.

"THIS IS

# Jesus

THE PROPHET,  
FROM NAZARETH  
IN GALILEE."

MATTHEW 21:11

MONDAY, APRIL

11



## THE TRIUMPHAL ENTRY

### JOHN 12:12-19

<sup>12</sup> On the next day, when the large crowd that had come to the feast heard that Jesus was coming to Jerusalem, <sup>13</sup> they took the branches of the palm trees and went out to meet Him, and began shouting, "Hosanna! Blessed is He who comes in the name of the Lord, indeed, the King of Israel!" <sup>14</sup> Jesus, finding a young donkey, sat on it; as it is written: <sup>15</sup> "Do not fear, daughter of Zion; behold, your King is coming, seated on a donkey's colt." <sup>16</sup> These things His disciples did not understand at the first; but when Jesus was glorified, then they remembered that these things were written of Him, and that they had done these things for Him. <sup>17</sup> So the people, who were with Him when He called Lazarus out of the tomb and raised him from the dead, continued to testify about Him. <sup>18</sup> For this reason also the people went to meet Him, because they heard that He had performed this sign. <sup>19</sup> So the Pharisees said to one another, "You see that you are not accomplishing anything; look, the world has gone after Him!"

### ZECHARIAH 9:9

<sup>9</sup> Rejoice greatly, daughter of Zion! Shout in triumph, daughter of Jerusalem! Behold, your king is coming to you; He is righteous and endowed with salvation, humble, and mounted on a donkey, even on a colt, the foal of a donkey.

### PSALM 118

<sup>1</sup> Give thanks to the Lord, for He is good; For His mercy is everlasting.  
<sup>2</sup> Let Israel say, "His mercy is everlasting."  
<sup>3</sup> Oh let the house of Aaron say, "His mercy is everlasting."  
<sup>4</sup> Let those who fear the Lord say, "His mercy is everlasting."  
<sup>5</sup> From my distress I called upon the Lord; The Lord answered me and put me in an open space.  
<sup>6</sup> The Lord is for me; I will not fear; What can man do to me?  
<sup>7</sup> The Lord is for me among those who help me; Therefore I will look with satisfaction on those who hate me.  
<sup>8</sup> It is better to take refuge in the Lord Than to trust in people.  
<sup>9</sup> It is better to take refuge in the Lord Than to trust in noblemen.  
<sup>10</sup> All nations surrounded me; In the name of the Lord I will certainly fend them off.  
<sup>11</sup> They surrounded me, yes, they surrounded me; In the name of the Lord I will certainly fend them off.  
<sup>12</sup> They surrounded me like bees; They were extinguished like a fire of thorn bushes; In the name of the Lord I will certainly fend them off.  
<sup>13</sup> You pushed me violently so that I was falling, But the Lord helped me.  
<sup>14</sup> The Lord is my strength and song, And He has become my salvation.  
<sup>15</sup> The sound of joyful shouting and salvation is in the tents of the righteous; The right hand of the Lord performs valiantly.



REJOICE GREATLY,  
DAUGHTER OF ZION! SHOUT  
IN TRIUMPH, DAUGHTER OF  
JERUSALEM! BEHOLD, YOUR

*King*

IS COMING TO YOU; HE IS  
RIGHTEOUS AND ENDOWED  
WITH SALVATION, HUMBLE,  
AND MOUNTED ON A  
DONKEY, EVEN ON A COLT,  
THE FOAL OF A DONKEY.

ZECHARIAH 9:9



AND WHATEVER YOU  
ASK IN MY NAME,  
THIS I WILL DO, SO THAT

THE **FATHER**

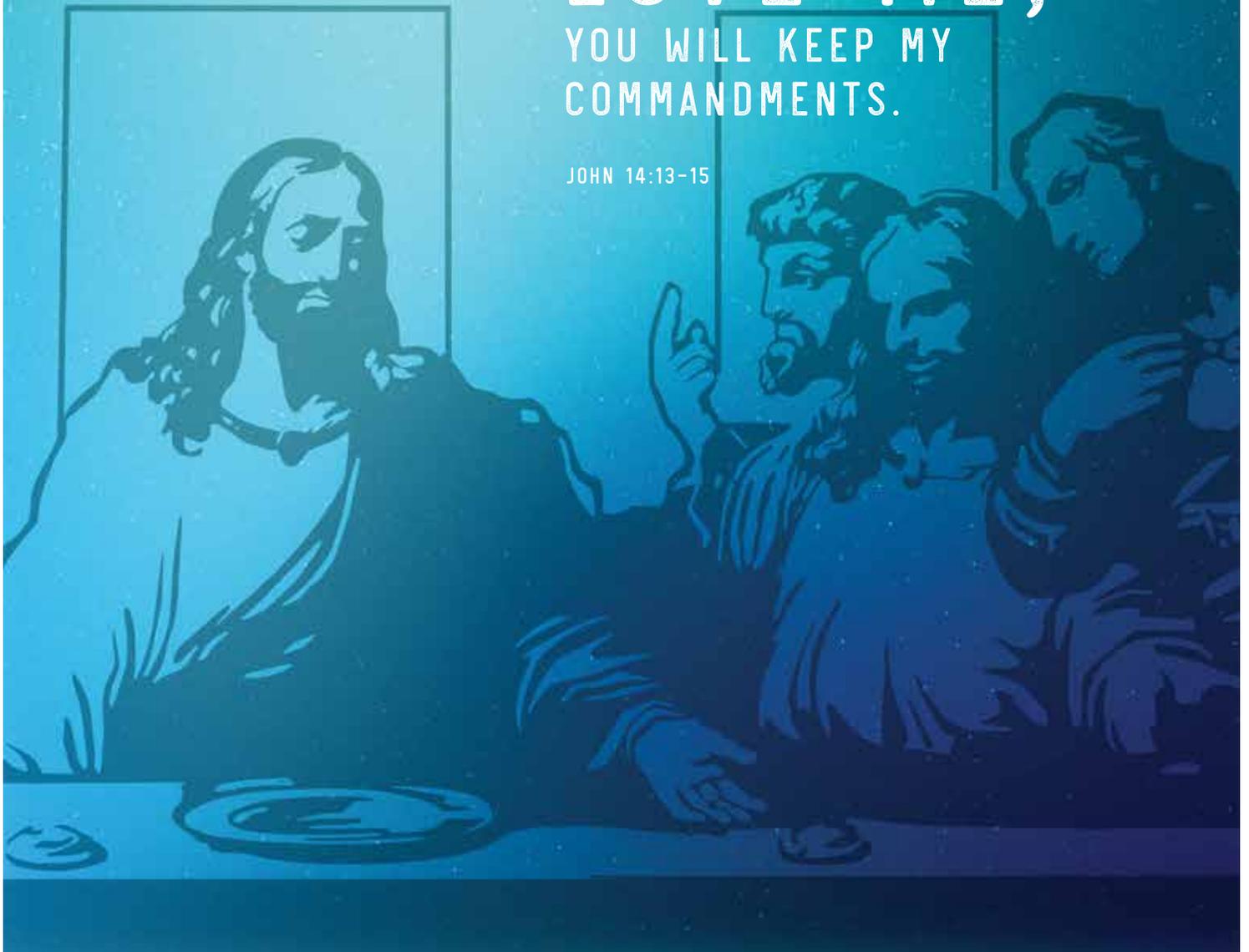
MAY BE GLORIFIED

IN THE **SON**. IF YOU ASK ME ANYTHING  
IN MY NAME, I WILL DO IT.

IF YOU **LOVE ME,**

YOU WILL KEEP MY  
COMMANDMENTS.

JOHN 14:13-15



TUESDAY, APRIL

12



## THE UPPER ROOM DISCOURSE - PART 1

### THE LORD'S SUPPER

#### JOHN 13

<sup>1</sup> Now before the Feast of the Passover, Jesus, knowing that His hour had come that He would depart from this world to the Father, having loved His own who were in the world, He loved them to the end. <sup>2</sup> And during supper, the devil having already put into the heart of Judas Iscariot, the son of Simon, to betray Him, <sup>3</sup> Jesus, knowing that the Father had handed all things over to Him, and that He had come forth from God and was going back to God, <sup>4</sup> got up from supper and laid His outer garments aside; and He took a towel and tied it around Himself.

#### JESUS WASHES THE DISCIPLES FEET

<sup>5</sup> Then He poured water into the basin, and began washing the disciples' feet and wiping them with the towel which He had tied around Himself. <sup>6</sup> So He came to Simon Peter. He said to Him, "Lord, You are washing my feet?" <sup>7</sup> Jesus answered and said to him, "What I am doing, you do not realize right now, but you will understand later." <sup>8</sup> Peter said to Him, "Never shall You wash my feet!" Jesus answered him, "If I do not wash you, you have no place with Me." <sup>9</sup> Simon Peter said to Him, "Lord, then wash not only my feet, but also my hands and my head!" <sup>10</sup> Jesus said to him, "He who has bathed needs only to wash his feet; otherwise he is completely clean. And you are clean—but not all of you." <sup>11</sup> For He knew the one who was betraying Him; it was for this reason that He said, "Not all of you are clean."

<sup>12</sup> Then, when He had washed their feet, and taken His garments and reclined at the table again, He said to them, "Do you know what I have done for you? <sup>13</sup> You call Me 'Teacher' and 'Lord'; and you are correct, for so I am. <sup>14</sup> So if I, the Lord and the Teacher, washed your feet, you also ought to wash one another's feet. <sup>15</sup> For I gave you an example, so that you also would do just as I did for you. <sup>16</sup> Truly, truly I say to you, a slave is not greater than his master, nor is one who is sent greater than the one who sent him. <sup>17</sup> If you know these things, you are blessed if you do them. <sup>18</sup> I am not speaking about all of you. I know the ones whom I have chosen; but this is happening so that the Scripture may be fulfilled, 'He who eats My bread has lifted up his heel against Me.' <sup>19</sup> From now on I am telling you before it happens, so that when it does happen, you may believe that I am He.

**<sup>20</sup> Truly, truly I say to you,  
the one who receives  
anyone I send, receives Me;  
and the one who receives Me  
receives Him who sent Me."**



TUESDAY, APRIL

12



## THE UPPER ROOM DISCOURSE - PART 1

[CONTINUED]

### ISAIAH 52:1-7

#### <sup>1</sup> Awake, awake,

Clothe yourself in your strength, Zion;  
Clothe yourself with your beautiful garments,  
Jerusalem, the holy city;  
For the uncircumcised and the unclean  
Will no longer come into you.

<sup>2</sup> Shake yourself from the dust, rise up,  
Captive Jerusalem;  
Release yourself from the chains around your neck,  
Captive daughter of Zion.

<sup>3</sup> For this is what the Lord says: "You were sold  
for nothing, and you will be redeemed without  
money." <sup>4</sup> For this is what the Lord God says: "My  
people went down to Egypt first to reside there;  
then the Assyrian oppressed them without reason.

<sup>5</sup> And now, what do I have here," declares the  
Lord, "seeing that My people have been taken  
away without reason?" Again the Lord declares,  
"Those who rule over them howl, and My name  
is continually reviled all day long. <sup>6</sup> Therefore, My  
people shall know My name; therefore on that day  
I am the one who is speaking, 'Here I am.'"

<sup>7</sup> **How delightful  
on the mountains  
Are the feet of one  
who brings good news,  
Who announces peace  
And brings good  
news of happiness,  
Who announces salvation,  
And says to Zion,  
"Your God reigns!"**

### ONENESS WITH THE FATHER

#### JOHN 14:10-19

<sup>10</sup> Do you not believe that I am in the Father, and  
the Father is in Me? The words that I say to you  
I do not speak on My own, but the Father, as He  
remains in Me, does His works. <sup>11</sup> Believe Me that I  
am in the Father and the Father is in Me; otherwise  
believe because of the works themselves. <sup>12</sup> Truly,  
truly I say to you, the one who believes in Me, the  
works that I do, he will do also; and greater works  
than these he will do; because I am going to the  
Father. <sup>13</sup> And whatever you ask in My name, this  
I will do, so that the Father may be glorified in  
the Son. <sup>14</sup> If you ask Me anything in My name,  
I will do it. <sup>15</sup> "If you love Me, you will keep My  
commandments.

### THE HOLY SPIRIT

#### JOHN 14:20-26

<sup>16</sup> I will ask the Father, and He will give you  
another Helper, so that He may be with you  
forever; <sup>17</sup> the Helper is the Spirit of truth, whom  
the world cannot receive, because it does not see  
Him or know Him; but you know Him because He  
remains with you and will be in you.

<sup>18</sup> "I will not leave you as orphans; I am coming  
to you. <sup>19</sup> After a little while, the world no longer  
is going to see Me, but you are going to see Me;  
because I live, you also will live. <sup>20</sup> On that day  
you will know that I am in My Father, and you  
are in Me, and I in you. <sup>21</sup> The one who has My  
commandments and keeps them is the one who  
loves Me; and the one who loves Me will be loved  
by My Father, and I will love him and will reveal  
Myself to him." <sup>22</sup> Judas (not Iscariot) said to Him,







## UPPER ROOM DISCOURSE - PART 2

### JESUS IS THE VINE— FOLLOWERS ARE BRANCHES

#### JOHN 15:1-11

<sup>1</sup>“I am the true vine, and My Father is the vinedresser. <sup>2</sup> Every branch in Me that does not bear fruit, He takes away; and every branch that bears fruit, He prunes it so that it may bear more fruit. <sup>3</sup> You are already clean because of the word which I have spoken to you. <sup>4</sup> Remain in Me, and I in you. Just as the branch cannot bear fruit of itself but must remain in the vine, so neither can you unless you remain in Me. <sup>5</sup> I am the vine, you are the branches; the one who remains in Me, and I in him bears much fruit, for apart from Me you can do nothing. <sup>6</sup> If anyone does not remain in Me, he is thrown away like a branch and dries up; and they gather them and throw them into the fire, and they are burned. <sup>7</sup> If you remain in Me, and My words remain in you, ask whatever you wish, and it will be done for you. <sup>8</sup> My Father is glorified by this, that you bear much fruit, and so prove to be My disciples. <sup>9</sup> Just as the Father has loved Me, I also have loved you; remain in My love.

**<sup>10</sup> If you keep My commandments, you will remain in My love; just as I have kept My Father’s commandments and remain in His love. <sup>11</sup> These things I have spoken to you so that My joy may be in you, and that your joy may be made full.**

### THE HIGH PRIESTLY PRAYER

#### JOHN 17:1-5

<sup>1</sup>“Jesus spoke these things; and raising His eyes to heaven, He said, “Father, the hour has come; glorify Your Son, so that the Son may glorify You, <sup>2</sup> just as You gave Him authority over all mankind, so that to all whom You have given Him, He may give eternal life. <sup>3</sup> And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. <sup>4</sup> I glorified You on the earth by accomplishing the work which You have given Me to do. <sup>5</sup> And now You, Father, glorify Me together with Yourself, with the glory which I had with You before the world existed.

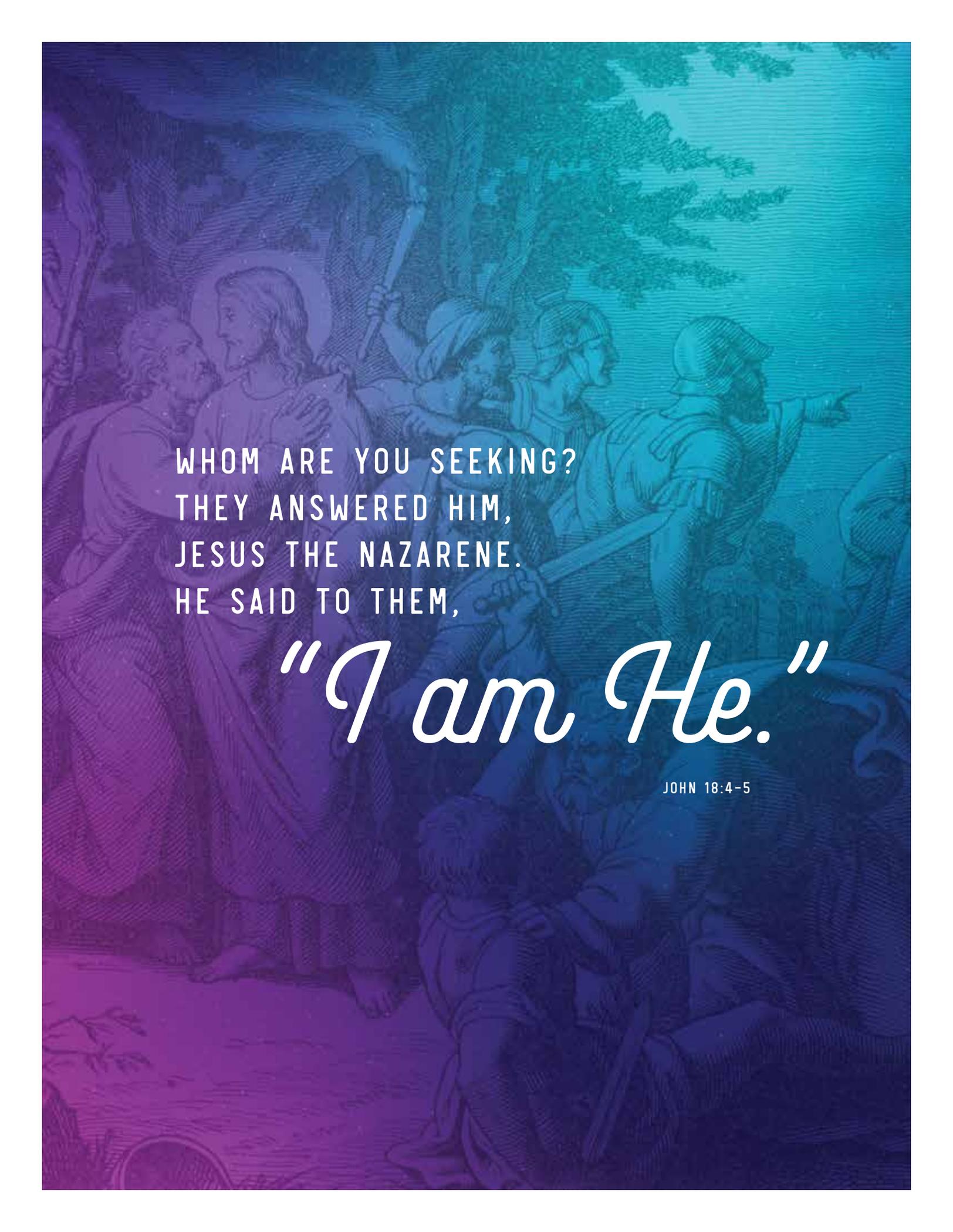
#### JOHN 17:13-24

<sup>13</sup> But now I am coming to You; and these things I speak in the world so that they may have My joy made full in themselves. <sup>14</sup> I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world. <sup>15</sup> I am not asking You to take them out of the world, but to keep them away from the evil one. <sup>16</sup> They are not of the world, just as I am not of the world. <sup>17</sup> Sanctify them in the truth; Your word is truth. <sup>18</sup> Just as You sent Me into the world, I also sent them into the world. <sup>19</sup> And for their sakes I sanctify Myself, so that they themselves also may be sanctified in truth.

<sup>20</sup> “I am not asking on behalf of these alone, but also for those who believe in Me through their word, <sup>21</sup> that they may all be one; just as You, Father, are in Me and I in You, that they also may be in Us, so that the world may believe that You sent Me.







WHOM ARE YOU SEEKING?  
THEY ANSWERED HIM,  
JESUS THE NAZARENE.  
HE SAID TO THEM,

*"I am He."*

JOHN 18:4-5

THURSDAY, APRIL  
14



## JUDAS BETRAYS JESUS

### JOHN 18

<sup>1</sup> When Jesus had spoken these words, He went away with His disciples across the ravine of the Kidron, where there was a garden which He entered with His disciples. <sup>2</sup> Now Judas, who was betraying Him, also knew the place, because Jesus had often met there with His disciples. <sup>3</sup> So Judas, having obtained the Roman cohort and officers from the chief priests and the Pharisees, came there with lanterns, torches, and weapons. <sup>4</sup> Jesus therefore, knowing all the things that were coming upon Him, came out into the open and said to them, “Whom are you seeking?” <sup>5</sup> They answered Him, “Jesus the Nazarene.” He said to them, “I am He.” And Judas also, who was betraying Him, was standing with them. <sup>6</sup> **Now then, when He said to them, “I am He,” they drew back and fell to the ground.** <sup>7</sup> He then asked them again, “Whom are you seeking?” And they said, “Jesus the Nazarene.” <sup>8</sup> Jesus answered, “I told you that I am He; so if you are seeking Me, let these men go on their way.” <sup>9</sup> This took place so that the word which He spoke would be fulfilled: “Of those whom You have given Me I lost not one.” <sup>10</sup> Then Simon Peter, since he had a sword, drew it and struck the high priest’s slave, and cut off his right ear; and the slave’s name was Malchus. <sup>11</sup> So Jesus said to Peter, “Put the sword into the sheath; the cup which the Father has given Me, am I not to drink it?”

### PSALM 2

<sup>1</sup> Why are the nations restless  
And the peoples plotting in vain?  
<sup>2</sup> The kings of the earth take their stand  
And the rulers conspire together  
Against the Lord and against His  
Anointed, saying,  
<sup>3</sup> “Let’s tear their shackles apart  
And throw their ropes away from us!”  
  
**<sup>4</sup> He who sits in the heavens laughs,  
The Lord scoffs at them.  
<sup>5</sup> Then He will speak to them in His anger  
And terrify them in His fury, saying,  
<sup>6</sup> “But as for Me, I have installed My King  
Upon Zion, My holy mountain.”**  
  
<sup>7</sup> “I will announce the decree of the Lord:  
He said to Me, ‘You are My Son,  
Today I have fathered You.  
<sup>8</sup> Ask it of Me, and I will certainly give the nations  
as Your inheritance,  
And the ends of the earth as Your possession.  
<sup>9</sup> You shall break them with a rod of iron,  
You shall shatter them like earthenware.”  
<sup>10</sup> Now then, you kings, use insight;  
Let yourselves be instructed, you judges  
of the earth.  
<sup>11</sup> Serve the Lord with reverence  
And rejoice with trembling.  
<sup>12</sup> Kiss the Son, that He not be angry and you  
perish on the way,  
For His wrath may be kindled quickly. How  
blessed are all who take refuge in Him!







NOW THEN, YOU KINGS, USE  
INSIGHT; LET YOURSELVES BE  
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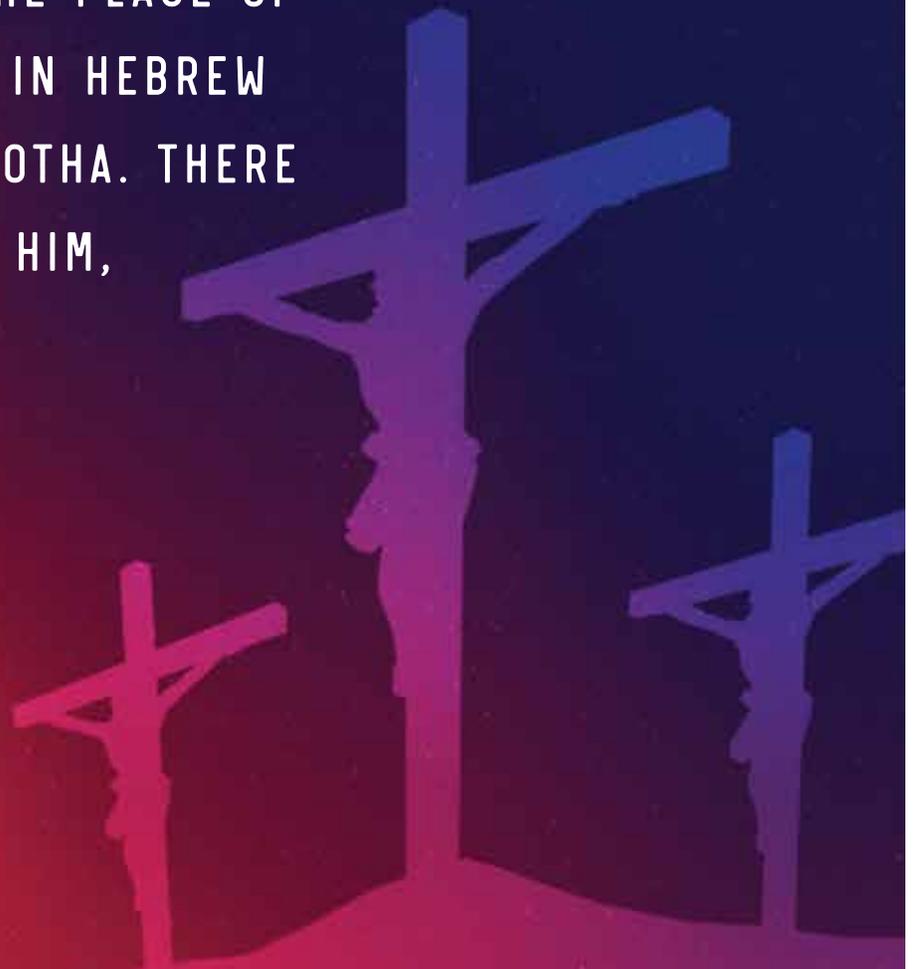
*refuge in Him!*

PSALM 2:10-12



SO HE THEN HANDED HIM OVER  
TO THEM TO BE CRUCIFIED.  
THEY TOOK JESUS, THEREFORE,  
AND HE WENT OUT, CARRYING  
HIS OWN CROSS, TO THE  
PLACE CALLED THE PLACE OF  
A SKULL, WHICH IN HEBREW  
IS CALLED, GOLGOTHA. THERE  
THEY CRUCIFIED HIM,

JOHN 19:16-18



FRIDAY, APRIL

15



## THE CRUCIFIXION - GOOD FRIDAY

### ISAIAH 42:1-9

**<sup>1</sup> “Behold, My Servant, whom I uphold;  
My chosen one in whom My soul delights.  
I have put My Spirit upon Him;  
He will bring forth justice to the nations.**

**<sup>2</sup> He will not cry out nor raise His voice,  
Nor make His voice heard in the street.**

<sup>3</sup> A bent reed He will not break off  
And a dimly burning wick He will not extinguish;  
He will faithfully bring forth justice.

<sup>4</sup> He will not be disheartened or crushed  
Until He has established justice on the earth;  
And the coastlands will wait expectantly for  
His law.”

<sup>5</sup> This is what God the Lord says,  
Who created the heavens and stretched  
them out,  
Who spread out the earth and its offspring,  
Who gives breath to the people on it  
And spirit to those who walk in it:

<sup>6</sup> “I am the Lord, I have called You in  
righteousness,  
I will also hold You by the hand and watch  
over You,  
And I will appoint You as a covenant to  
the people,  
As a light to the nations,

<sup>7</sup> To open blind eyes,  
To bring out prisoners from the dungeon  
And those who dwell in darkness from  
the prison.

<sup>8</sup> I am the Lord, that is My name;  
I will not give My glory to another,  
Nor My praise to idols.

<sup>9</sup> Behold, the former things have come to pass,  
Now I declare new things;  
Before they sprout I proclaim them to you.”

### ISAIAH 49:1-13

<sup>1</sup> Listen to Me, you islands,  
And pay attention, you peoples from afar.  
The Lord called Me from the womb;  
From the body of My mother He named Me.

<sup>2</sup> He has made My mouth like a sharp sword,  
In the shadow of His hand He has concealed Me;  
And He has also made Me a sharpened arrow,  
He has hidden Me in His quiver.

<sup>3</sup> He said to Me, “You are My Servant, Israel,  
In whom I will show My glory.”

<sup>4</sup> But I said, “I have labored in vain,  
I have spent My strength for nothing and futility;  
Nevertheless, the justice due to Me is with the Lord,  
And My reward is with My God.”

<sup>5</sup> And now says the Lord, who formed Me from the  
womb to be His Servant,  
To bring Jacob back to Him, so that Israel might  
be gathered to Him  
(For I am honored in the sight of the Lord,  
And My God is My strength),

<sup>6</sup> He says, “It is too small a thing that You should  
be My Servant  
To raise up the tribes of Jacob and to restore the  
protected ones of Israel;  
I will also make You a light of the nations  
So that My salvation may reach to the end of  
the earth.”

**<sup>7</sup> This is what the Lord, the  
Redeemer of Israel  
and its Holy One,  
Says to the despised One,  
To the One abhorred by the nation,  
To the Servant of rulers:  
“Kings will see and arise,  
Princes will also bow down,  
Because of the Lord who is faithful, the  
Holy One of Israel who has chosen You.”**



FRIDAY, APRIL

15



## THE CRUCIFIXION - GOOD FRIDAY

[CONTINUED]

<sup>8</sup> This is what the Lord says:

“At a favorable time I answered You,  
And on a day of salvation I helped You;  
And I will watch over You and make You a  
covenant of the people,  
To restore the land, to give as inheritances the  
deserted hereditary lands;

<sup>9</sup> Saying to those who are bound, ‘Go free,’  
To those who are in darkness,  
‘Show yourselves.’

They will feed along the roads,  
And their pasture will be on all bare heights.

<sup>10</sup> They will not hunger or thirst,  
Nor will the scorching heat or sun strike  
them down;  
For He who has compassion on them will  
lead them,

And He will guide them to springs of water.

<sup>11</sup> I will make all My mountains a road,  
And My highways will be raised up.

<sup>12</sup> Behold, these will come from afar;  
And behold, these will come from the north  
and from the west,  
And these from the land of Aswan.”

<sup>13</sup> Shout for joy, you heavens!  
And rejoice, you earth!  
Break forth into joyful shouting, mountains!  
For the Lord has comforted His people  
And will have compassion on His afflicted.

ISAIAH 50:1-11

<sup>1</sup> This is what the Lord says:

“Where is the certificate of divorce  
By which I have sent your mother away?  
Or to whom of My creditors did I sell you?  
Behold, you were sold for your wrongdoings,  
And for your wrongful acts your mother was  
sent away.

<sup>2</sup> Why was there no one when I came?  
When I called, why was there no one to answer?  
Is My hand so short that it cannot redeem?  
Or do I have no power to rescue?  
Behold, I dry up the sea with My rebuke,  
I turn rivers into a wilderness;  
Their fish stink for lack of water,  
And die of thirst.

<sup>3</sup> I clothe the heavens with blackness,  
And make sackcloth their covering.”

<sup>4</sup> The Lord God has given Me the tongue  
of disciples,  
So that I may know how to sustain the weary  
one with a word.  
He awakens Me morning by morning,  
He awakens My ear to listen as a disciple.

<sup>5</sup> **The Lord God has opened My ear,  
And I was not disobedient,  
Nor did I turn back.**

<sup>6</sup> **I gave My back to those who strike Me,  
And My cheeks to those who pull out  
My beard;  
I did not hide My face from insults  
and spitting.**

<sup>7</sup> **For the Lord God helps Me,  
Therefore, I am not disgraced;  
Therefore, I have made My face like flint,  
And I know that I will not be ashamed.**



FRIDAY, APRIL

15



## THE CRUCIFIXION - GOOD FRIDAY [CONTINUED]

- <sup>8</sup> He who vindicates Me is near;  
Who will contend with Me?  
Let us stand up to each other.  
Who has a case against Me?  
Let him approach Me.
- <sup>9</sup> Behold, the Lord God helps Me;  
Who is he who condemns Me?  
Behold, they will all wear out like a garment;  
A moth will eat them.
- <sup>10</sup> Who is among you who fears the Lord,  
Who obeys the voice of His servant,  
Who walks in darkness and has no light?  
Let him trust in the name of the Lord and rely  
on his God.
- <sup>11</sup> Behold, all you who kindle a fire,  
Who encircle yourselves with flaming arrows,  
Walk in the light of your fire  
And among the flaming arrows you have set  
ablaze.  
This you will have from My hand:  
You will lie down in torment.

### THE EXALTED SERVANT

ISAIAH 52:13-53:12

- <sup>13</sup> Behold, My Servant will prosper,  
He will be high and lifted up and greatly exalted.
- <sup>14</sup> Just as many were appalled at you, My people,  
So His appearance was marred beyond that of  
a man,  
And His form beyond the sons of mankind.
- <sup>15</sup> So He will sprinkle many nations,  
Kings will shut their mouths on account of Him;  
For what they had not been told, they will see,  
And what they had not heard, they will  
understand.

### THE SUFFERING SERVANT

ISAIAH 52:13-53:12

- <sup>1</sup> Who has believed our report?  
And to whom has the arm of the Lord been  
revealed?
- <sup>2</sup> For He grew up before Him like a tender [a]  
shoot,  
And like a root out of dry ground;  
He has no stately form or majesty  
That we would look at Him,  
Nor an appearance that we would take pleasure  
in Him.
- <sup>3</sup> He was despised and abandoned by men,  
A man of great pain and familiar with sickness;  
And like one from whom people hide their faces,  
He was despised, and we had no regard for Him.



FRIDAY, APRIL

15



## THE CRUCIFIXION - GOOD FRIDAY

[CONTINUED]

<sup>4</sup> However, it was our sicknesses that He Himself bore,  
And our pains that He carried;  
Yet we ourselves assumed that He had been afflicted,  
Struck down by God, and humiliated.

<sup>5</sup> **But He was pierced for our offenses,  
He was crushed for our wrongdoings;  
The punishment for our well-being was laid upon Him,  
And by His wounds we are healed.**

<sup>6</sup> **All of us, like sheep, have gone astray,  
Each of us has turned to his own way;  
But the Lord has caused the wrongdoing of us all To fall on Him.**

<sup>7</sup> He was oppressed and afflicted,  
Yet He did not open His mouth;  
Like a lamb that is led to slaughter,  
And like a sheep that is silent before its shearers,  
So He did not open His mouth.

<sup>8</sup> By oppression and judgment He was taken away;  
And as for His generation, who considered  
That He was cut off from the land of the living  
For the wrongdoing of my people, to whom the blow was due?

<sup>9</sup> And His grave was assigned with wicked men,  
Yet He was with a rich man in His death,  
Because He had done no violence,  
Nor was there any deceit in His mouth.

<sup>10</sup> But the Lord desired  
To crush Him, causing Him grief;  
If He renders Himself as a guilt offering,  
He will see His offspring,  
He will prolong His days,  
And the good pleasure of the Lord will prosper in His hand.

<sup>11</sup> As a result of the anguish of His soul,  
He will see it and be satisfied;  
By His knowledge the Righteous One,  
My Servant, will justify the many,  
For He will bear their wrongdoings.

<sup>12</sup> Therefore, I will allot Him a portion with the great,  
And He will divide the plunder with the strong,  
Because He poured out His life unto death,  
And was counted with wrongdoers;  
Yet He Himself bore the sin of many,  
And interceded for the wrongdoers.

### A CRY OF ANGUISH AND A SONG OF PRAISE

#### PSALM 22

<sup>1</sup> My God, my God, why have You forsaken me?  
Far from my help are the words of my groaning.  
<sup>2</sup> My God, I cry out by day, but You do not answer;  
And by night, but I have no rest.  
<sup>3</sup> Yet You are holy,  
You who are enthroned upon the praises  
of Israel.  
<sup>4</sup> In You our fathers trusted;  
They trusted and You rescued them.  
<sup>5</sup> To You they cried out and they fled to safety;  
In You they trusted and were not disappointed.  
<sup>6</sup> But I am a worm and not a person,  
A disgrace of mankind and despised by  
the people.  
<sup>7</sup> All who see me deride me;  
They sneer, they shake their heads, saying,  
<sup>8</sup> "Turn him over to the Lord; let Him save him;  
Let Him rescue him, because He delights in him."  
<sup>9</sup> Yet You are He who brought me forth from  
the womb;  
You made me trust when upon my  
mother's breasts.  
<sup>10</sup> I was cast upon You from birth;  
You have been my God from my  
mother's womb.



FRIDAY, APRIL

15



## THE CRUCIFIXION - GOOD FRIDAY

[CONTINUED]

- <sup>11</sup> Do not be far from me, for trouble is near;  
For there is no one to help.
- <sup>12</sup> Many bulls have surrounded me;  
Strong bulls of Bashan have encircled me.
- <sup>13</sup> They open their mouths wide at me,  
As a ravening and roaring lion.
- <sup>14</sup> I am poured out like water,  
And all my bones are out of joint;  
My heart is like wax;  
It is melted within me.
- <sup>15</sup> My strength is dried up like a piece of pottery,  
And my tongue clings to my jaws;  
And You lay me in the dust of death.
- <sup>16</sup> For dogs have surrounded me;  
A band of evildoers has encompassed me;  
They pierced my hands and my feet.
- <sup>17</sup> I can count all my bones.  
They look, they stare at me;
- <sup>18</sup> They divide my garments among them,  
And they cast lots for my clothing.
- <sup>19</sup> But You, Lord, do not be far away;  
You who are my help, hurry to my  
assistance.**
- <sup>20</sup> Save my soul from the sword,  
My only life from the power of the dog.
- <sup>21</sup> Save me from the lion's mouth;  
From the horns of the wild oxen You answer me.
- <sup>22</sup> I will proclaim Your name to my brothers;  
In the midst of the assembly I will praise You.
- <sup>23</sup> You who fear the Lord, praise Him;  
All you descendants of Jacob, glorify Him,  
And stand in awe of Him,  
all you descendants of Israel.
- <sup>24</sup> For He has not despised nor scorned the  
suffering of the afflicted;  
Nor has He hidden His face from him;  
But when he cried to Him for help, He heard.
- <sup>25</sup> From You comes my praise in the great  
assembly;  
I shall pay my vows before those who fear Him.
- <sup>26</sup> The afflicted will eat and be satisfied;  
Those who seek Him will praise the Lord.  
May your heart live forever!
- <sup>27</sup> All the ends of the earth will remember and turn  
to the Lord,  
And all the families of the nations will worship  
before You.
- <sup>28</sup> For the kingdom is the Lord's  
And He rules over the nations.
- <sup>29</sup> All the prosperous of the earth will eat  
and worship,  
All those who go down to the dust will kneel  
before Him,  
Even he who cannot keep his soul alive.
- <sup>30</sup> A posterity will serve Him;  
It will be told of the Lord to the coming  
generation.
- <sup>31</sup> They will come and will declare His  
righteousness  
To a people who will be born, that He has  
performed it.



FRIDAY, APRIL

15



## THE CRUCIFIXION - GOOD FRIDAY

[CONTINUED]

### THE CRUCIFIXION

#### JOHN 19:16-30

<sup>16</sup> So he then handed Him over to them to be crucified.

<sup>17</sup> They took Jesus, therefore, and He went out, carrying His own cross, to the place called the Place of a Skull, which in Hebrew is called, Golgotha. <sup>18</sup> There they crucified Him, and with Him two other men, one on either side, and Jesus in between. <sup>19</sup> Now Pilate also wrote an inscription and put it on the cross. It was written: "JESUS THE NAZARENE, THE KING OF THE JEWS."

<sup>20</sup> Therefore many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin, and in Greek. <sup>21</sup> So the chief priests of the Jews were saying to Pilate, "Do not write, 'The King of the Jews'; rather, write that He said, 'I am King of the Jews.'" <sup>22</sup> Pilate answered, "What I have written, I have written."

<sup>23</sup> Then the soldiers, when they had crucified Jesus, took His outer garments and made four parts: a part to each soldier, and the tunic also; but the tunic was seamless, woven in one piece.

<sup>24</sup> So they said to one another, "Let's not tear it, but cast lots for it, to decide whose it shall be." This happened so that the Scripture would be fulfilled: "They divided My garments among themselves, and they cast lots for My clothing." Therefore the soldiers did these things.

<sup>25</sup> Now beside the cross of Jesus stood His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> So when Jesus saw His mother, and the disciple whom He loved standing nearby, He said to His mother, "Woman, behold, your son!" <sup>27</sup> Then He said to the disciple, "Behold, your mother!" And from that hour the disciple took her into his own household.

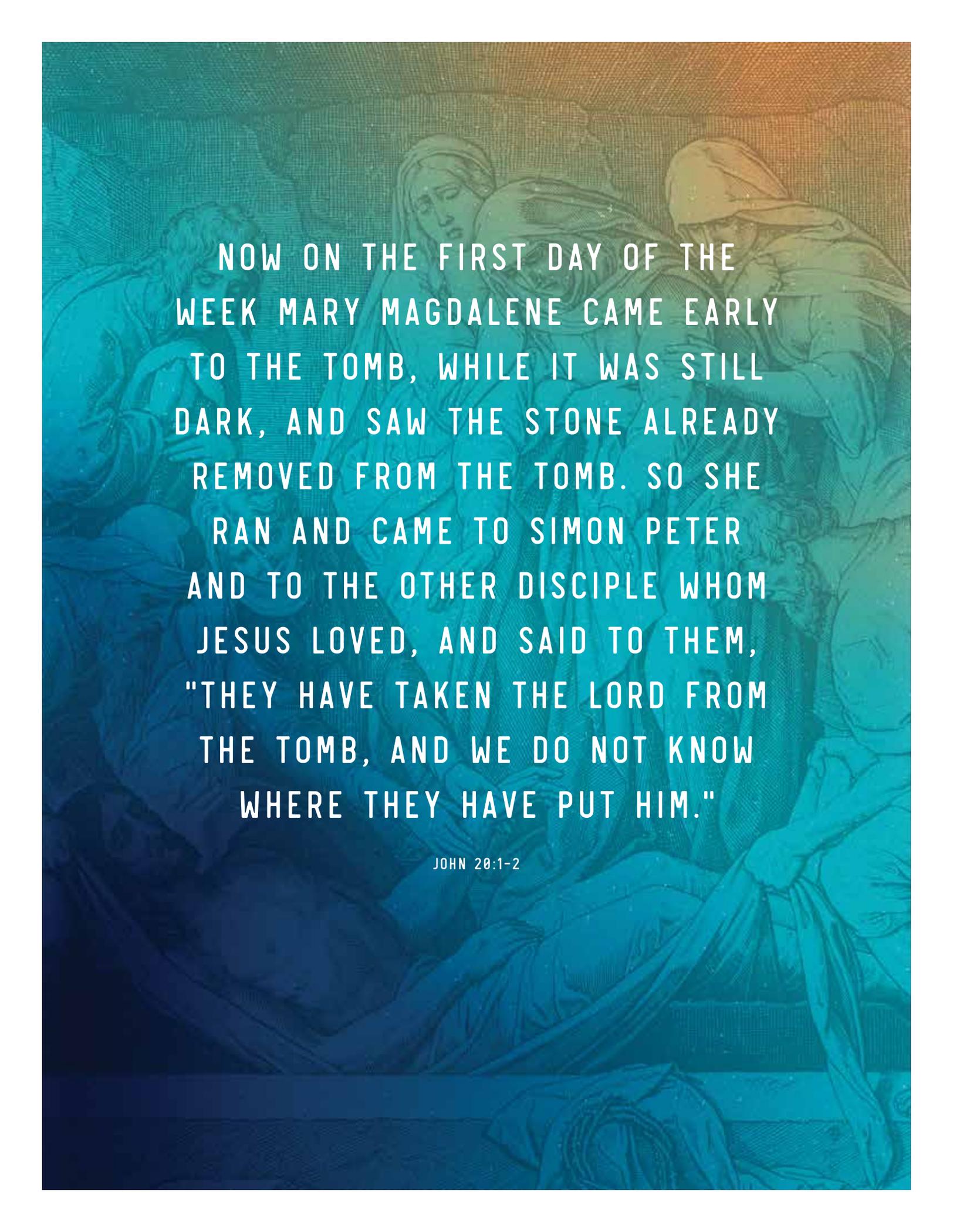
<sup>28</sup> After this, Jesus, knowing that all things had already been accomplished, in order that the Scripture would be fulfilled, said, "I am thirsty."

<sup>29</sup> A jar full of sour wine was standing there; so they put a sponge full of the sour wine on a branch of hyssop and brought it up to His mouth.

**<sup>30</sup> Therefore when Jesus had received the sour wine, He said, "It is finished!" And He bowed His head and gave up His spirit.**







NOW ON THE FIRST DAY OF THE  
WEEK MARY MAGDALENE CAME EARLY  
TO THE TOMB, WHILE IT WAS STILL  
DARK, AND SAW THE STONE ALREADY  
REMOVED FROM THE TOMB. SO SHE  
RAN AND CAME TO SIMON PETER  
AND TO THE OTHER DISCIPLE WHOM  
JESUS LOVED, AND SAID TO THEM,  
"THEY HAVE TAKEN THE LORD FROM  
THE TOMB, AND WE DO NOT KNOW  
WHERE THEY HAVE PUT HIM."

JOHN 20:1-2

SATURDAY, APRIL  
16



## THE BURIAL OF JESUS

### THE EMPTY TOMB

#### JOHN 20:1-18

<sup>1</sup> Now on the first day of the week Mary Magdalene came early to the tomb, while it was still dark, and saw the stone already removed from the tomb. <sup>2</sup> So she ran and came to Simon Peter and to the other disciple whom Jesus loved, and said to them, “They have taken the Lord from the tomb, and we do not know where they have put Him.” <sup>3</sup> So Peter and the other disciple left, and they were going to the tomb. <sup>4</sup> The two were running together; and the other disciple ran ahead, faster than Peter, and came to the tomb first; <sup>5</sup> and he stooped to look in, and saw the linen wrappings lying there; however he did not go in. <sup>6</sup> So Simon Peter also came, following him, and he entered the tomb; and he looked at the linen wrappings lying there, <sup>7</sup> and the face-cloth which had been on His head, not lying with the linen wrappings but folded up in a place by itself. <sup>8</sup> So the other disciple who had first come to the tomb also entered then, and he saw and believed. <sup>9</sup> For they did not yet understand the Scripture, that He must rise from the dead. <sup>10</sup> So the disciples went away again to their own homes. <sup>11</sup> But Mary was standing outside the tomb, weeping; so as she wept, she stooped to look into the tomb; <sup>12</sup> and she saw two angels in white sitting, one at the head and one at the feet, where the body of Jesus had been lying. <sup>13</sup> And they said to her, **“Woman, why are you weeping?”** She said to them, “Because they have taken away my Lord, and I do not know where they put Him.”

<sup>14</sup> When she had said this, she turned around and saw Jesus standing there, and yet she did not know that it was Jesus. <sup>15</sup> Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Thinking that He was the gardener, she said to Him, “Sir, if you have carried Him away, tell me where you put Him, and I will take Him away.”

**<sup>16</sup> Jesus said to her, “Mary!” She turned and said to Him in Hebrew, “Rabboni!” (which means, Teacher). <sup>17</sup> Jesus \*said to her, “Stop clinging to Me, for I have not yet ascended to the Father; but go to My brothers and say to them, ‘I am ascending to My Father and your Father, and My God and your God.’” <sup>18</sup> Mary Magdalene \*came and announced to the disciples, “I have seen the Lord,” and that He had said these things to her.**





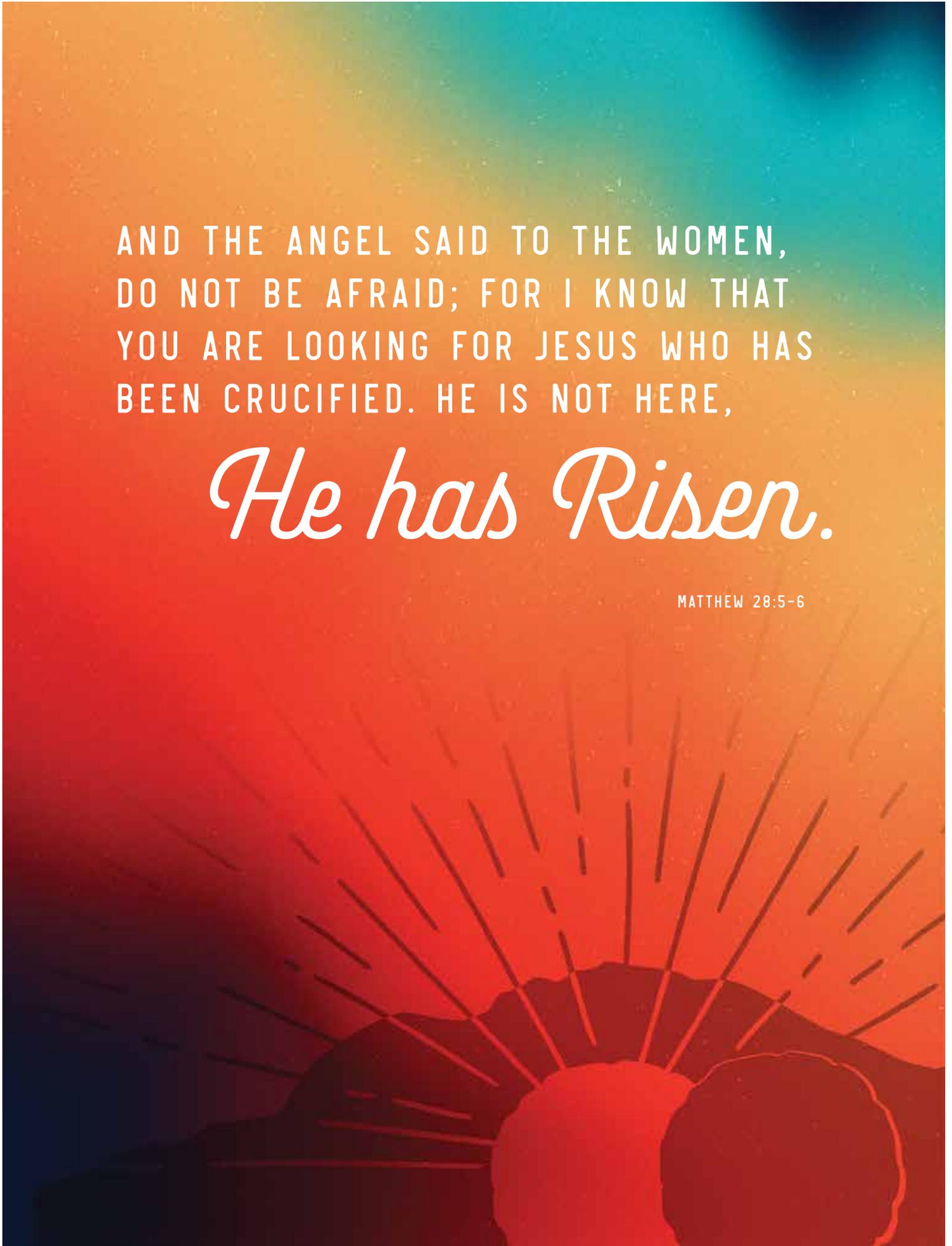
BUT MARY WAS STANDING OUTSIDE THE  
TOMB, WEEPING; SO AS SHE WEPT, SHE  
STOOPEO TO LOOK INTO THE TOMB;  
AND SHE SAW TWO ANGELS IN WHITE  
SITTING, ONE AT THE HEAD AND ONE AT  
THE FEET, WHERE THE BODY OF JESUS  
HAD BEEN LYING. AND THEY SAID TO  
HER, "WOMAN, WHY ARE YOU WEEPING?"  
SHE SAID TO THEM, "BECAUSE THEY  
HAVE TAKEN AWAY MY LORD, AND I DO  
NOT KNOW WHERE THEY PUT HIM."

JOHN 20:11-13

AND THE ANGEL SAID TO THE WOMEN,  
DO NOT BE AFRAID; FOR I KNOW THAT  
YOU ARE LOOKING FOR JESUS WHO HAS  
BEEN CRUCIFIED. HE IS NOT HERE,

*He has Risen.*

MATTHEW 28:5-6



SUNDAY, APRIL

17

## THE RESURRECTION

### JESUS AMONG HIS DISCIPLES

#### JOHN 20:19-29

<sup>19</sup> Now when it was evening on that day, the first day of the week, and when the doors were shut where the disciples were together due to fear of the Jews, Jesus came and stood in their midst, and said to them, “Peace be to you.” <sup>20</sup> And when He had said this, He showed them both His hands and His side. The disciples then rejoiced when they saw the Lord. <sup>21</sup> So Jesus said to them again, “Peace be to you; just as the Father has sent Me, I also send you.” <sup>22</sup> And when He had said this, He breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, their sins have been forgiven them; if you retain the sins of any, they have been retained.”

<sup>24</sup> But Thomas, one of the twelve, who was called Didymus, was not with them when Jesus came. <sup>25</sup> So the other disciples were saying to him, “We have seen the Lord!” But he said to them, “Unless I see in His hands the imprint of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe.”

<sup>26</sup> Eight days later His disciples were again inside, and Thomas was with them. Jesus came, the doors having been shut, and stood in their midst and said, “Peace be to you.” <sup>27</sup> Then He said to Thomas, “Place your finger here, and see My hands; and take your hand and put it into My side; and do not continue in disbelief, but be a believer.” <sup>28</sup> Thomas answered and said to Him,

**“My Lord and my God!” <sup>29</sup> Jesus said to him, “Because you have seen Me, have you now believed? Blessed are they who did not see, and yet believed.”**

<sup>30</sup> So then, many other signs Jesus also performed in the presence of the disciples, which are not written in this book; <sup>31</sup> but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that by believing you may have life in His name.

### THE INCARNATE WORD

#### 1 JOHN 1:1-4

<sup>1</sup> What was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the Word of Life— <sup>2</sup> and the life was revealed, and we have seen and testify and proclaim to you the eternal life, which was with the Father and was revealed to us— <sup>3</sup> what we have seen and heard we proclaim to you also, so that you too may have fellowship with us; and indeed our fellowship is with the Father, and with His Son Jesus Christ. <sup>4</sup> These things we write, so that our joy may be made complete.



SUNDAY, APRIL

17

## THE RESURRECTION [CONTINUED]

### JESUS APPEARS AT THE SEA OF GALILEE

#### JOHN 21:1-11

<sup>1</sup> After these things Jesus revealed Himself again to the disciples at the Sea of Tiberias, and He revealed Himself in this way: <sup>2</sup> Simon Peter, Thomas who was called Didymus, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples were together. <sup>3</sup> Simon Peter said to them, "I am going fishing." They said to him, "We are also coming with you." They went out and got into the boat; and that night they caught nothing.

<sup>4</sup> But when the day was now breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus. <sup>5</sup> So Jesus \*said to them, "Children, you do not have any fish to eat, do you?" They answered Him, "No." <sup>6</sup> And He said to them, "cast the net on the right-hand side of the boat, and you will find the fish." So they cast it, and then they were not able to haul it in because of the great quantity of fish. <sup>7</sup> Therefore that disciple whom Jesus loved \*said to Peter, "It is the Lord!" So when Simon Peter heard that it was the Lord, he put on his outer garment (for he was stripped for work), and threw himself into the sea. <sup>8</sup> But the other disciples came in the little boat, for they were not far from the land, but about two hundred cubits away, dragging the net full of fish.

<sup>9</sup> So when they got out on the land, they saw a charcoal fire already made and fish placed on it, and bread. <sup>10</sup> Jesus said to them, "Bring some of the fish which you have now caught." <sup>11</sup> So Simon Peter went up and hauled the net to land, full of large fish, 153; and although there were so many, the net was not torn.

### JESUS APPEARS AT THE SEA OF GALILEE

#### JOHN 21:12-14

<sup>12</sup> Jesus said to them, "Come and have breakfast." None of the disciples ventured to inquire of Him, "Who are You?" knowing that it was the Lord. <sup>13</sup> Jesus came and took the bread and gave it to them, and the fish likewise. <sup>14</sup> This was now the third time that Jesus revealed Himself to the disciples, after He was raised from the dead.

### THE LOVE QUESTION

#### JOHN 21:15-17

<sup>15</sup> Now when they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love Me more than these?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Tend My lambs." <sup>16</sup> He said to him again, a second time, "Simon, son of John, do you love Me?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Shepherd My sheep." <sup>17</sup> He said to him the third time, "Simon, son of John, do you love Me?" Peter was hurt because **He said to him the third time, "Do you love Me?" And he said to Him, "Lord, You know all things; You know that I love You." Jesus said to him, "Tend My sheep.**



SUNDAY, APRIL

17

## THE RESURRECTION [CONTINUED]

### OUR TIMES ARE IN HIS HAND

#### JOHN 21:18-25

<sup>18</sup> Truly, truly I tell you, when you were younger, you used to put on your belt and walk wherever you wanted; but when you grow old, you will stretch out your hands and someone else will put your belt on you, and bring you where you do not want to go.” <sup>19</sup> Now He said this, indicating by what kind of death he would glorify God. And when He had said this, He \*said to him, “Follow Me!”

<sup>20</sup> Peter turned around and \*saw the disciple whom Jesus loved following them—the one who also had leaned back on His chest at the supper and said, “Lord, who is the one who is betraying You?” <sup>21</sup> So Peter, upon seeing him, said to Jesus, “Lord, and what about this man?” <sup>22</sup> Jesus said to him, “If I want him to remain until I come, what is that to you? You follow Me!” <sup>23</sup> Therefore this account went out among the brothers, that that disciple would not die; yet Jesus did not say to him that he would not die, but only, “If I want him to remain until I come, what is that to you?”

<sup>24</sup> This is the disciple who is testifying about these things and wrote these things, and we know that his testimony is true.

<sup>25</sup> But there are also many other things which Jesus did, which, if they were written in detail, I expect that even the world itself would not contain the books that would be written.

### FOCUS

Mary has seen the risen Lord, and now it's evening on the first day of the week. The disciples were living in fear. Jesus came among them and He said “peace be with you.” He showed them His hands and His side and they rejoiced. All of the words that Jesus had spoken probably began flooding back to them. So now, instead of being followers of Christ, they are becoming the sent ones, the apostles who will proclaim the word and testify of the words and works of Jesus. They will need the Holy Spirit to help them recall all that Jesus said to them and understand their new ministry.

Then again after eight days, Jesus appeared again to the disciples but this time with Thomas there to see Him and Jesus said to him, “Because you have seen Me, have you now believed? Blessed are they who did not see, and yet believed.”

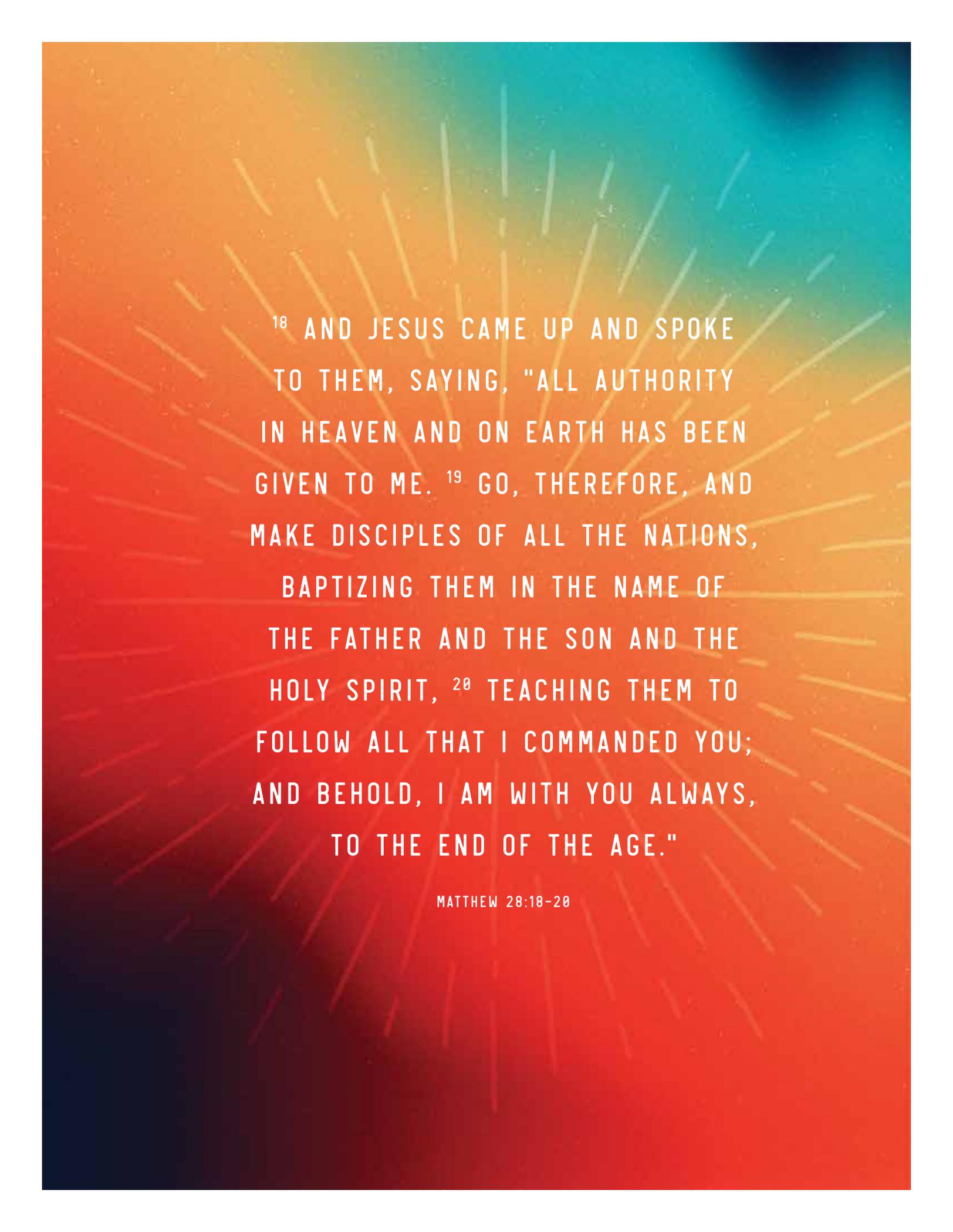
This is what John is writing about in 1 John, that they have testified what they had seen and heard, and their joy was made complete when they revealed the Son to the believers so that they too could have fellowship with the Father.

John the Baptist's joy was made complete when he revealed the Son, Jesus' joy was made complete when He revealed the Father to the disciples, and now the disciples' joy will be made complete when they reveal the Son to the believers and proclaim the name of the Son.

So, here we are far removed from this scene and the eyewitness accounts, and we've not seen Him, or heard His voice and we've never stuck our fingers in Christ's scars, but we believe because of the words of the apostles and prophets.







<sup>18</sup> AND JESUS CAME UP AND SPOKE  
TO THEM, SAYING, "ALL AUTHORITY  
IN HEAVEN AND ON EARTH HAS BEEN  
GIVEN TO ME. <sup>19</sup> GO, THEREFORE, AND  
MAKE DISCIPLES OF ALL THE NATIONS,  
BAPTIZING THEM IN THE NAME OF  
THE FATHER AND THE SON AND THE  
HOLY SPIRIT, <sup>20</sup> TEACHING THEM TO  
FOLLOW ALL THAT I COMMANDED YOU;  
AND BEHOLD, I AM WITH YOU ALWAYS,  
TO THE END OF THE AGE."

MATTHEW 28:18-20

# Holy Week

DAILY STUDY GUIDE



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