



# One

Part 1: Oneness



*The fact or state of being unified or whole,  
though comprised of two or more parts.*



*We are recalibrating to the powerful dynamic possible among people who share one purpose, & one identity.*



*Is oneness even possible or is it a fairytale dream?*



# *Oneness Requires Shared Vision*



# 1 Corinthians 12:12-13

<sup>18</sup> For just as the body is one and has many members, and ***all the members of the body, though many, are one body, so it is with Christ.*** <sup>13</sup> For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.



# Acts 15:28

<sup>28</sup> For it has *seemed good to the Holy Spirit and to us* to...





*Are we fighting to be one in Spirit? Are we listening to His voice? Are we listening to our own voice?*



# *Oneness Requires Shared Responsibility*



# 1 Corinthians 12:14-20

<sup>14</sup> For the body does not consist of one member but of many. <sup>15</sup> If the foot should say, “**Because I am not a hand, I do not belong to the body,**” that would not make it any less a part of the body. <sup>16</sup> And if the ear should say, “**Because I am not an eye, I do not belong to the body,**” that would not make it any less a part of the body. <sup>17</sup> If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell?



# 1 Corinthians 12:14-20

<sup>18</sup> But as it is, ***God arranged the members in the body, each one of them, as he chose.*** <sup>19</sup> If all were a single member, where would the body be? <sup>20</sup> As it is, ***there are many parts, yet one body.***



***Arrange τίθημι (tithēmi). vb. to lay.***

-To set or put in a new position, or to bring about a new arrangement.



*Oneness Requires Shared Identity*



# 1 Corinthians 12:21-27

<sup>21</sup> The eye cannot say to the hand, “***I have no need of you,***” nor again the head to the feet, “***I have no need of you.***” <sup>22</sup> On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup> and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty,



# 1 Corinthians 12:21-27

<sup>24</sup> which our more presentable parts do not require. But **God has so composed the body, giving greater honor to the part that lacked it,** <sup>25</sup> **that there may be no division in the body, but that the members may have the same care for one another.** <sup>26</sup> If one member suffers, all suffer together; if one member is honored, all rejoice together. <sup>27</sup> **Now you are the body of Christ and individually members of it.**





*Honor τιμή*

*-the “worth” one ascribes to a person*



