FOUNDATIONS 01

I THINK THESE LYRICS WERE AMONG WAYLON JENNING'S BEST.

Singing old church hymns and nursery rhymes

From the days way back before my time

With a little child upon my knee

Singing every sweet word back to me

Look how far I had to come

To get back where I started from

With a child's wisdom passing time

Singing old church hymns and nursery rhymes

And like that old Waylon Song, "Look how far I had to come to get back where I started from." CHURCHES HAVE BEEN DECIMATED BY THE PROFOUND CHANGES OF THIS ———————————————————————————————————	SOMETIMES WE	WE LEAVE TH	HE FAITH OF OUR CHILDHOOD	
Fewer people than ever attend church. Fewer people than ever consider themselves to be Christian. WE ARE SMALLER IN BUT GREATER IN Isaiah 40:31 But those who trust in the LORD will find new strength. They will soar high on wings like eagles. They will run and not grow weary.		Waylon Song, "Look	k how far I had to come to get back where	I
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They will run and not grow weary.	Isaiah 40:31 But	those who trust in th	he LORD will find new strength.	
• •	They will soa	r high on wings like	eagles.	
They will walk and not faint.	They will run a	and not grow weary.		
	They will wal	k and not faint.		

IT FEELS GOOD TO GET BACK WHERE WE STARTED FROM. IT'S HEALING TO REMEMBER WHO WE WERE AND HOW THAT DEFINES WHO WE ARE.

Revelation 3:2 'Wake up, and strengthen the things that remain, which were about to die; for I have not found your deeds completed in the sight of My

God.

accursed.

accursed.

Revelation 3:3 'So remember what you have received and heard; and keep it,

FOUNDATIONS ANCHOR US TO GOD'S	AND PRINCIPLES SO THAT			
FOUNDATIONS ANCHOR US TO GOD'S AND PRINCIPLES SO T WE CAN STAY TRUE TO OUR AS WE TAKE ON THE FUTURE.				
Back in my seminary days I had to read a book <i>"b</i> Porras.	Built to Last." James Collins and Jerry			
	porate culture around two governing s and core purpose, and 2) change cultural oals and strategies to meet the changing			
STRONG ALLOW F	FOR FLEXIBLE			
Matthew 28:18 And Jesus came up has been given to me in heaven a	and spoke to them, saying, "All authority nd on earth.			
19 "Go therefore and make disciples name of the Father and the Son ar	s of all the nations, baptizing them in the nd the Holy Spirit,			
20 teaching them to observe all that always, even to the end of the age	t I commanded you; and Io, I am with you			
OUR FOUNDATION IS A COMMIT OF	MENT TO THE			
I. I CAN'T	THE BIBLE			
	or an angel from heaven, should preach to h we have preached to you, let him be			

Galatians 1:9 As we have said before, so I say again now, if any man is preaching to you a gospel contrary to that which you received, let him be

WE MUST NOT.		FROM THE
BIBLE		

Matthew 5:18 "For truly I say to you, until heaven and earth pass away, NOT THE SMALLEST LETTER OR STROKE SHALL PASS AWAY FROM THE LAW, UNTIL ALL IS ACCOMPLISHED.

WHEN IT COMES TO THE BIBLE WE LEAVE THE COMMAS WHERE THEY ARE.

WE MUST	NOT	_ TO THE BIBLE.	
WHEN	YOU ADD WO AUTHORITY OF	ORD TO THIS WORD YOU WORD.	J CHANGE THE
WE	TRADITI	ON.	
SOME '	TRADITIONS ARE BORN FROM PERSONAL PREFERENCE, SC SOME FROM)ME FROM	, SOME FROM AND
BUT T	HEY ARE ALL JUST TRADITION NEVER BE ADDED TO THE B		SHOULD
THE MESSAG ONE	E OF JESUS IS THIS: ONE _ !	, ONE _	, AND
	4:12 "And there is salvation ler heaven that has been giv		

Matthew 28:20, "teaching them to observe all things that I have commanded."

II. I CAN'T CHANGE THE BIBLE. I CAN ONLY

WHAT IT SAYS

Notice he	doesn't say, "Teaching them	all that I commanded."
	HING THEM TO MMANDED. <i>OBSERVE</i> MEAN	
THE FOCUS I	SN'T	
		IS NEVER THE TO KNOW. HE CALLED US TO DO.
Alexander	Solzhenitsyn	
conditio commui	n. Solzhenitsyn had always l nists. The bad people. The truth of the Word he came to	ble he slowly came to terms with his own blamed sin on someone else. The world out there. But as he was confronted o learn that the darkness isn't OUT there
stirrings o and evil p parties eit	f good. Gradually, it was disc asses, not through states, no	g prison straw that I sensed the first closed to me that the line separating good or between classes, nor between political numan heart and through all human ng been in my life.
O HTIW NAM ANC	NE	CAN BE CHANGED FOREVER.