## **ROMANS 34**

# **GIVING GRACE PART 1** Think as I think. Look as I look. Believe as I believe. Do as I do. Then and only then will I have fellowship with you. MOST OF WHAT \_\_\_\_\_ US SHOULD NOT HAVE Chapters 1-11 are about the theology of Grace. Chapters 12-16 are about the biology of Grace. **OUTLINE OF ROMANS** \_\_\_\_\_ GRACE. \_\_\_\_\_ GRACE. \_\_\_\_\_ GRACE. Romans 14:1 Now accept the one who is weak in faith, but not for the purpose of passing judgment on his opinions. I. GIVE THEM \_\_\_\_\_ PEOPLE GROW \_\_\_\_\_

SALVATION IS \_\_\_\_\_\_ BUT SANCTIFICATION IS THE WORK OF

#### IN ROME THE ISSUE BECAME OBVIOUS THROUGH MEAT AND MEETING DAYS

Romans 14:2 One person has faith that he may eat all things, but he who is weak eats vegetables only.

THE JEWS HAD STRICT \_\_\_\_\_ LAWS.

THE GREEKS HAD A DIFFERENT \_\_\_\_\_ PROBLEM.

BUT ... WHAT ABOUT THOSE WHO ARE CHAINED TO THEIR CUSTOMS?

DO WE HAVE ANOTHER CHRISTIAN CAGE FIGHT?

Romans 14:3 The one who eats is not to regard with contempt the one who does not eat, and the one who does not eat is not to judge the one who eats, for God has accepted him.

#### **RUPERTUS MELDENIUS**

| INESSENTIALS LIBERTY  |
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| INTHINGS CHARITY  |
| HE'S NOT TALKING ABOUT HERE. PAUL IS DEALING WITH NON-ESSENTIALS.           |
| OUR PROBLEM IS THAT TOO OFTEN WE TREATESSENTIALS AS IF THEY WERE ESSENTIAL. |
| We identify asthings the Bible never called                                 |

### II. REMEMBER WHO IS IN \_\_\_\_\_

NO. YOU GIVE THEM \_\_\_\_\_\_.

IN \_\_\_\_\_ UNITY

Romans 14:4 Who are you to judge the servant of another? To his own master he stands or falls; and he will stand, for the Lord is able to make him stand.

| III. IT'S ALL ABOUT THE   |
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| Romans 14:5 One person regards one day above another, another regards every day alike. Each person must be fully convinced in his own mind.   |
| Romans 14:6 He who observes the day, observes it for the Lord, and he who eats, does so for the Lord, for he gives thanks to God; and he who eats not, for the Lord he does not eat, and gives thanks to God. |
| Galatians 3:1 You foolish Galatians, who has bewitched you,   |
| Galatians 5:4 You have been severed from Christ, you who are seeking to be justified by law; you have fallen from grace.  |
| ROMANS IS DEALING WITH PEOPLE INTO GRACE.   |
| GALATIANS IS WRITTEN TO THOSE WHO AREFROM GRACE   |
| IT'S REALLY ABOUT THE OF THE HEART  |
| Romans 14: 7 For not one of us lives for himself, and not one dies for himself;   |
| Romans 14:8 for if we live, we live for the Lord, or if we die, we die for the Lord; therefore whether we live or die, we are the Lord's.   |
| Romans 14:9 For to this end Christ died and lived again, that He might be Lord both of the dead and of the living.  |
| 1 SAMUEL 16:7 God sees not as man sees, for man looks at the outward appearance, but the LORD looks at the heart.   |
| SINCE I CAN'T SEE INTO YOUR THEN I CAN'T JUDGE YOUR ONLY GOD CAN DO THAT.   |
| IV YOU DEAL WITH YOUR OWN   |

Romans 14:10 But you, why do you judge your brother? Or you again, why do you regard your brother with contempt? For we will all stand before the judgment seat of God.

Romans 3:10 as it is written,

"THERE IS NONE RIGHTEOUS, NOT EVEN ONE;

Romans 3:11 THERE IS NONE WHO UNDERSTANDS,

THERE IS NONE WHO SEEKS FOR GOD:

Romans 3:12 ALL HAVE TURNED ASIDE, TOGETHER THEY HAVE BECOME USELESS:

THERE IS NONE WHO DOES GOOD,

THERE IS NOT EVEN ONE."

| SINCE WE ALL | GRACE WE MUST ALL |
|--------------|-------------------|
| GRACE.       | ·                 |

ROMANS 14:11 FOR IT IS WRITTEN,

"AS I LIVE, SAYS THE LORD, EVERY KNEE SHALL BOW TO ME,

AND EVERY TONGUE SHALL GIVE PRAISE TO GOD."

ROMANS 14:12 SO THEN EACH ONE OF US WILL GIVE AN ACCOUNT OF HIMSELF TO GOD.

HIS KNEE WILL HIT THE GROUND. BUT SO WILL YOURS.