

WELCOME TO

Calvary
EPISCOPAL CHURCH



We are here for God
and we are here for you.

**The Fifteenth Sunday after Pentecost
The Year of our Lord, 2024, being September 1st
Year B**

The Holy Eucharist, Rite II

Prelude *Sing a New Song Unto the Lord (Instrumental)*

The Call to Worship *The Parish Chimes*

The Processional Anthem
Come Thou Fount of Every Blessing #606

Welcome

The Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and for ever,
Amen.**

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The Gloria in Excelsis **S-280 1982 Hymnal**
(All Sing)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

Please be seated.

A Reading from the Song of Solomon

2:8-13

A reading from the Song of Solomon:

The voice of my beloved!
Look, he comes,
leaping upon the mountains,
bounding over the hills.
My beloved is like a gazelle
or a young stag.
Look, there he stands
behind our wall,
gazing in at the windows,
looking through the lattice.
My beloved speaks and says to me:
"Arise, my love, my fair one,
and come away;
for now the winter is past,
the rain is over and gone.
The flowers appear on the earth;
the time of singing has come,
and the voice of the turtledove
is heard in our land.
The fig tree puts forth its figs,
and the vines are in blossom;
they give forth fragrance.
Arise, my love, my fair one,
and come away."

Lector: The Word of the Lord.

All: **Thanks be to God.**

**1 My heart is stirring with a noble song;
let me recite what I have fashioned for the king; *
my tongue shall be the pen of a skilled writer.**

**2 You are the fairest of men; *
grace flows from your lips,
because God has blessed you for ever.**

**7 Your throne, O God, endures for ever and ever, *
a scepter of righteousness is the scepter of your
kingdom;
you love righteousness and hate iniquity.**

**8 Therefore God, your God, has anointed you *
with the oil of gladness above your fellows.**

**9 All your garments are fragrant with myrrh, aloes, and
cassia, *
and the music of strings from ivory palaces makes
you glad.**

**10 Kings' daughters stand among the ladies of the court; *
on your right hand is the queen,
adorned with the gold of Ophir.**

A Reading from James

1:17-27

A reading from the book of James:

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

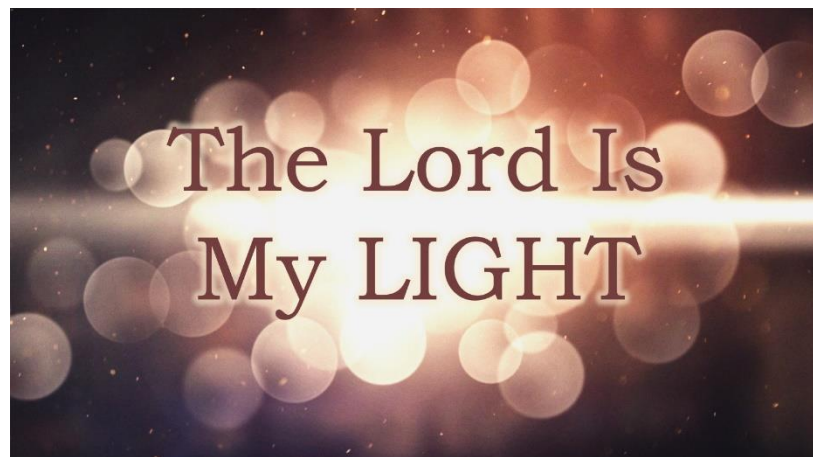
But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Lector: The Word of the Lord.

All: **Thanks be to God.**

Please stand if your health allows.



Gradual Anthem

The Lord is My Light

Verse 1 / Estrofa 1

1. The Lord is my light and my sal - va - tion, the
Lord is my light and my sal - va - tion, the Lord is my
light and my sal - va - tion; whom shall I fear?

§ Refrain / Estribillo

Whom shall I fear, whom shall I
fear? The Lord is the strength
of my life; whom shall I fear? *To verses*

The Holy Gospel according to Mark

7:1-8, 14-15, 21-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

People: **Glory to you, Lord Christ.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they

wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated.

The Sermon

Father Jim Stanley, Rector

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, sit or stand.

The Prayers of the People

Form III

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

Silence

The People may add their own petitions

The Celebrant adds a concluding Collect

Celebrant: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand if your health allows.

The Peace

Celebrant: The peace of the Lord be with you always.

People: **And also with you.**

Please be seated.



The Announcements

Birthday and Anniversary Blessings

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

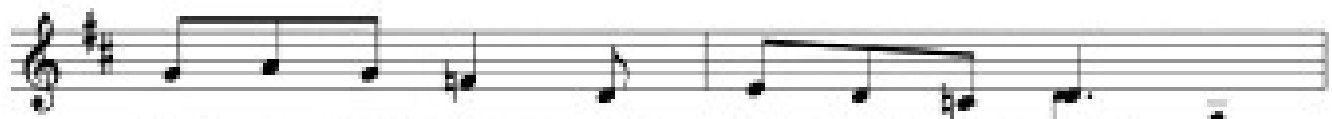
The Holy Communion

The Offertory

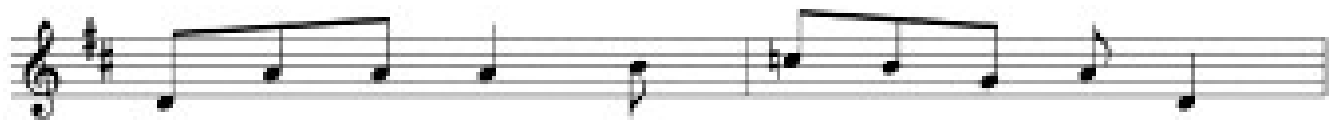
Gather Us In/Here in This Place



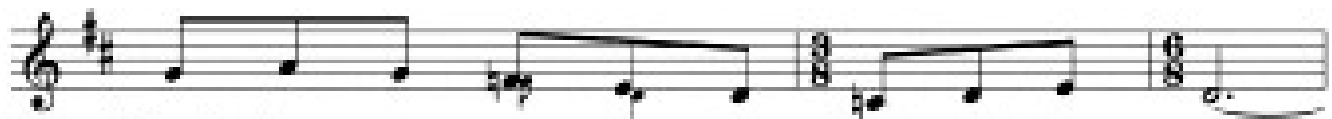
1. Here in this place new light is stream - ing,
2. We are the young— our lives are a mys - t'ry,
3. Here we will take the wine and the wa - ter,
4. Not in the dark of build - ings con - fin - ing,



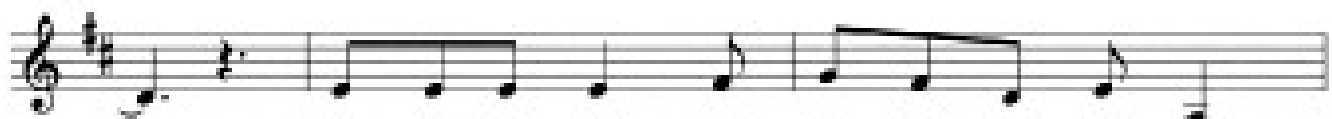
Now is the dark - ness van - ished a - way,
We are the old— who yearn for your face,
Here we will take the bread of new birth,
Not in some heav - en, light - years a - way, But



See in this space our fears and our dream - ings,
We have been sung through - out all of his - t'ry,
Here you shall call your sons and your daugh - ters,
here in this place the new light is shin - ing.



Brought here to you in the light of this day,
Called to be light to the whole hu - man race.
Call us a - new to be salt for the earth,
Now is the King - dom, now is the day.



Gath - er us in— the lost and for - sak - en,
Gath - er us in— the rich and the haugh - ty,
Give us to drink the wine of com - pas - sion,
Gath - er us in and hold us for ev - er,



Gath - er us in— the blind and the lame;
Gath - er us in— the proud and the strong;
Give us to eat the bread that is you;
Gath - er us in and make us your own;

The people's offerings are collected and brought forward to the altar.

Celebrant: All things come of thee, O Lord

People: **And of thine own have we given thee.**

The Eucharistic Prayer A BCP 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People Sing

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Please kneel, sit or stand.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith,

Celebrant and People

Christ has died.

Christ has risen.

Christ will come again.

Celebrant:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

All Sing

The image shows a musical score for a hymn. It consists of two systems of music. The first system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The vocal line starts with a whole note 'A' followed by a half note 'men,'. The piano accompaniment starts with a whole rest, then a half note 'A' followed by a half note 'men,'. The second system continues the vocal line with a whole note 'men,' and a half note 'A'. The piano accompaniment continues with a half note 'men,' and a half note 'A'. The score is in 4/4 time and has a key signature of two flats (B-flat and E-flat).

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
For ever and ever. Amen.**

The Celebrant breaks the consecrated bread, then says:

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

3
Lamb of God, you take a - way the
sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the
world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world:
grant us peace. 3

LEVAS 270 by Marjorie Landsmark-DeLewis

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All baptized Christians are welcome to receive the bread and the wine; or just the bread, as is your need or custom. If you are not a baptized Christian, please know that you are also most welcome at the altar rail. Just cross your arms over your chest for a special prayer of blessing. This is God's place and no one is turned away.

Please let an Usher know if you need the Sacrament brought to your pew.

The Holy Communion Anthem

Take My Life and Let it Be

#707

Where He Leads Me I will Follow

Sung by Holly Herber

Please kneel, sit or stand.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please stand if your health allows.

The Celebrant blesses God's people.

People **Amen.**

The Recessional Anthem

God of Our Fathers

#718

Dismissal

Celebrant: Let us bless the Lord.

***People:* Thanks be to God.**

Postlude

All are welcome to coffee hour in
Castle Hall after the service.



Know this

MY BELOVED BROTHERS
LET EVERY PERSON

be quick to hear

slow to speak

Slow To Anger

James 1:19

PRAYER REQUESTS

Calvary Members:

Nancy and Mick Caspar, Edward FitzPatrick, The Reverend Celebrant Tom Smith, Francis Mercier, Don Bradley, Jan B., Gwen, Brynn, Kelly, Callie, Lynn L., Jayne, Carol Halla, Bill Kendall, Sally McClure, Lee McClure, Tammy McClure, Lee Davis, Eileen Elliot, Alex, Kyle, Crystal Hacker, Lynda Neely, Jim N., Marge, Kelly, Tranita, Kortney, Bill, Lynne, Barbara, Janet, Don, Gladys, Cliff Williams, Carol Visney, Debbie Hall, Teri Pizza, Luke, Linda Dixon, Daven Janis, Gladys Smith, Nicki Jaska, Mary Bishop, Beth Hormozi, the Berrier family, Kristy Mc Clurken, and Bertha (Maggie's Mom).

For those who are ill, in need, or experiencing hardship:

Art, Mark, Leah, Kat, Mic, Tuskey Family, Maeann, Kari, Rich, Trever, Bev Madsen, Abby & Family, Rina, Kathleen, Al Thompson, Wayne, Nancy, Ashlee Neely, Larry, Tom Murphy, Emily Hennings, Jim Shannon, Betty Wood, Nicolas Carl, Dirk, MacKenzie, Barbara, Joshua, Ruth, Bette, Doug, Angie B., Mary, Andres, Brian T, Wendy Joslin, Henry, Alex, Cindy S., Sue, Judy Mazzolini, Richard Rossini, Cal Packard, Stacy, David J., Roger Brown, Kendall Lindenman, Kim T, Rebecca and Blake.

Missionaries:

Alpha & Hakha Traore, Rev. Pat in Guinea West Africa Connecting with Love,
Fr. Russ & Heidi Smith in Chile

For those in prison:

Gary, Bruce, Roy

For those in the Armed Forces/First Responders:

Alyssa Elliott, Edgar Arellano, Eric M. Casper, Clint Burnett, Michael Jancaric, Brian Visney

For those involved at Magdalene House Ministry:

Gwen O'Loughlin

College Students:

Austin Nolan, Benjamin Dakis, Allie Castle, Mason Ceplecha, Xavier Conde, Drew Able, Luke Ceplecha, and Ian Nolan

THE PRAYER DESK IS AVAILABLE EVERY SUNDAY
FOR PRIVATE PETITIONS



Please consider serving Christ and Calvary by sharing in one of our much needed and much appreciated ministries. Please contact Kate Pierson or one of our Churchwardens if you are interested. Training and support will happily be provided.

2024	September 1 Fr Jim Stanley 9:00 am Labor Day <u>wkend</u>	September 8 Fr Jim Stanley 9:00 am	September 15 Fr Jim Stanley 9:00 am Madison Baptism!	September 22 Fr Jim Stanley 9:00 am	September 29 Fr Jim Stanley 9:00 am Healing Service
Opening	Marilyn	Jim	Jim	Jim	Jim
Preacher	Fr Jim	Fr Jim	Fr Jim	Fr Jim	Fr Jim
Music	Holly	Holly	Holly	Holly	Holly
A/V	Peter	Peter	Drew	Alex	Peter
Chalice	Ada	Ada	Ada	Ada	Ada
Pop-Up Chalice	Grant	Grant	Grant	Grant	Grant
Old Testament & Psalm	Marilyn	Carla	Marilyn	Grant	
New Testament	Carla	Grant	Carla	Carla	Carla
Intercessor	Grant		Grant		Grant
Ushers (Greeters)	Marilyn	Marilyn	Marilyn	Marilyn	Marilyn
	Carol V.	Jim	Jim	Jim	Jim
Coffee Host	Kate	Kate	Kate	-	Carla
St. Monica Altar Guild	Kate	Barb	Carol H	Ada	
Altar Flowers			Kate		
Offering Counters	Grant, Carla	Carol, Pat	Grant, Pat	Carol, Carla	Grant, Carol



Pet Blessing Event Set To Return

Saturday, Sept. 28th, 3 p.m.

A Service of Thanksgiving for the Lives of our Pets



Presented by:



All Animal Lovers Are
Invited To Attend!

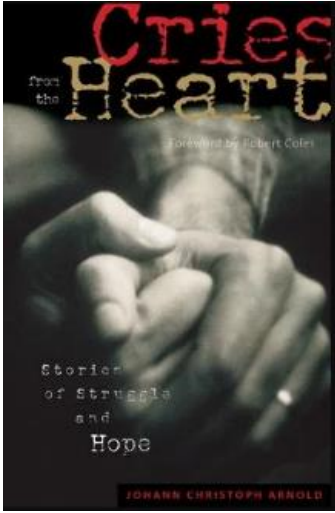


All Pets On Leashes Or
In Carriers Are Welcome!

Pets on leashes or in carriers are welcome to join their owners for a brief, pet-friendly service including prayers and remembrance for pets we have lost. Pet photos may be brought to honor animals no longer with us or those who do not travel well.

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Calvary Book Group

Calvary Book Group will continue, on the first Saturday of every month, from 10:00 am to 11:30 am in Castle Hall. The next meeting will be held on September 7th. We are reading two chapters a month from ***Cries from the Heart: Stories of Struggle and Hope*** by Johann Christoph Arnold, and we will continue to discuss the book.

Daughters of the King

The Diocesan Fall Assembly of the Daughters of the King will be held on the morning of Saturday, September 21st at St. John the Evangelist, Lockport. More details will follow later. Therefore, Calvary's Castle DOK Chapter will be attending the Diocesan Fall Assembly in Lockport and not have our regularly scheduled meeting that day at Calvary.



Later, the DOK is scheduled to meet in Castle Hall on third Saturday of the month from 10:00 am to 11:30 am, October 19th and November 16th. But will take a break in December for the holidays.



Tacos and Salsa

To dance the salsa is to embrace a diversity of cultures through movement. Mambo, pachanga, rumba, swing all mix together in this dance form which originated in the heat of eastern Cuba. It's also pretty darn fun! Come learn how with Calvary on Saturday, starting at 5 pm on October 5th!

CROP Walk 2024

The CROP walk is on Oct. 6th at 1 pm, starting at First Church Lombard. Calvary will have a team again this year. Fundraising goal is \$1500. If you want to join, use the QR code to go to the crop walk



website, we are the Great Prairie Crop walk and register and search for Calvary Episcopal Church. Our page has a picture of our team from last year.

Calvary Fall Clean-Up Day

**Saturday
October 26
9 am to 12 noon**

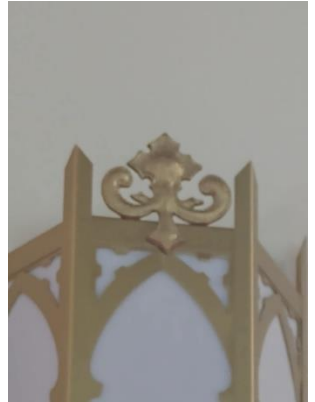


Fall Clean-up Day

On Saturday, October 26th we will come together to spruce up our church home. Come join the fun!

Sunday Scavenger Hunt

Each week the Calvary News and Notes newsletter features a picture from somewhere in and around Calvary. This week's clue is on the right. If you recognize this, email the office at office@calvarylombard.org, or call 630-620-8899.

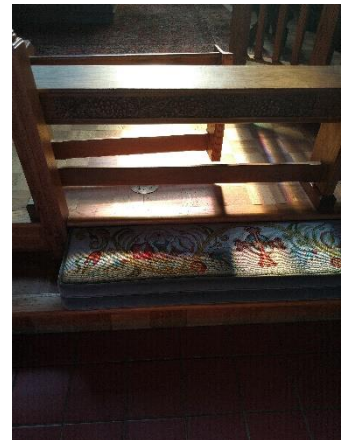


Last week:

Jeri Kellan



recognized the close-up of the
kneeler



September Celebrations



**Henry Betts
Kris Hansen
Nicki Jaska
Maggie Nolan
Tom Smith**



**Drew and Maggie Nolan
Dave and Marcia Pardue
Bonnie and Bill Kendall
Ken and Lisa Pardue
John and Nicki Jaska**

THE VOICE
OF MY
BELOVED!
≡ **BEHOLD,** ≡
HE COMES,
LEAPING OVER
THE MOUNTAINS,
BOUNGING OVER
THE HILLS.

SONG OF SOLOMON 2:8



Faithlife
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Ministers of the Liturgy

Rector:	Father Jim Stanley
Director of Music:	Holly Herber
Parish Administrator:	Laura Waterman
Audio Visual Minister:	Peter Prasad, Alex Perez and Drew Abel

The Vestry

Senior Warden:	Kate Pierson
Junior Warden:	Ken Pardue
Buildings & Grounds:	Stephenie & Donald Castle
Events/Outreach:	Gessika Campanati
Finance:	Lisa Pardue
Formation/Education:	Marilyn Stein
Welcome:	Jennifer Hentrich

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