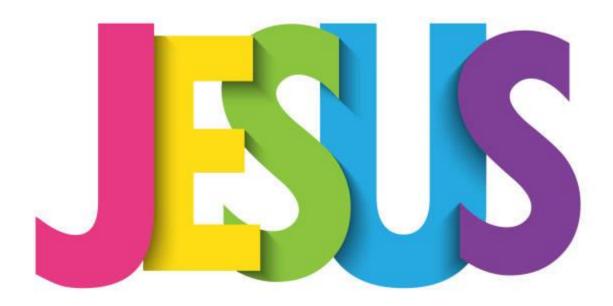
# WELCOME TO





We are here for God and we are here for you.

The Fourth Sunday after Epiphany
The Year of our Lord, 2024, being January 28th
Year B

# The Holy Eucharist, Rite II

Please remember to wear your name tags.

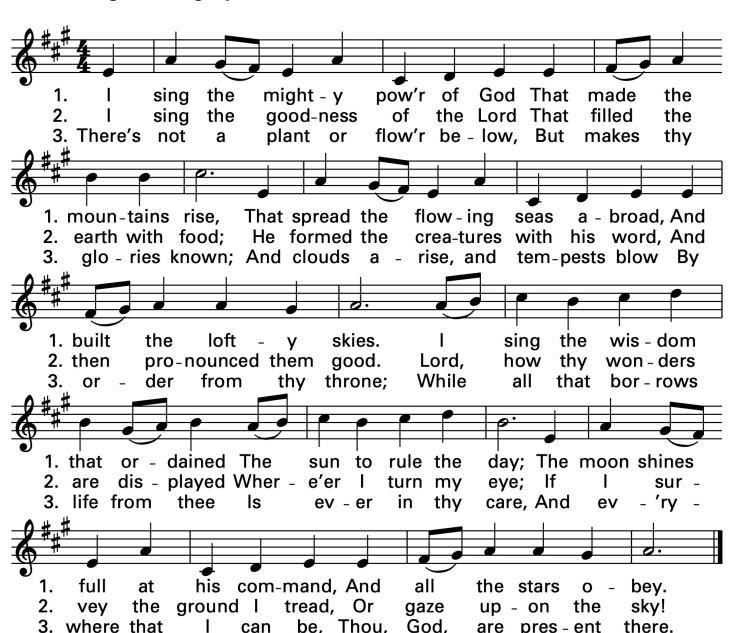
Prelude Instrumental

# The Call to Worship

The Parish Chimes

The Processional Anthem
I Sing the Mighty Power of God

#711



Text: CMD; Isaac Watts, 1674–1748, alt. Music: Gesangbuch der Herzogl, Wirtemberg, 1784.

#### Welcome

# The Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: And blessed be his kingdom, now and for ever.

Amen.

# The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

#### Gloria in Excelsis

# Mass of St. Thomas | David Thorne





# The Collect of the Day

Celebrant: The Lord be with you. People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

Please be seated.

# A Reading from Deuteronomy

18:15-20

Moses said: The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." Then the LORD replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Lector: The Word of the Lord.

All: Thanks be to God.

# The Psalm of the Day

111; Confitebor tibi

- 1 Hallelujah!
  - I will give thanks to the LORD with my whole heart, \* in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the LORD! \* they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, \* and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; \* the LORD is gracious and full of compassion.

- 5 He gives food to those who fear him; \* he is ever mindful of his covenant.
- 6 He has shown his people the power of his works \* in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; \* all his commandments are sure.
- 8 They stand fast for ever and ever, \* because they are done in truth and equity.
- 9 He sent redemption to his people; he commanded his covenant for ever; \* holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; \* those who act accordingly have a good understanding; his praise endures for ever.

# A Reading from 1 Corinthians

8:1-13

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Lector: The Word of the Lord.

All: Thanks be to God.

Please stand if your health allows.

## Gradual Anthem Celtic Alleluia





Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

# The Holy Gospel according to Mark

1:21-28

Celebrant: The Holy Gospel of our Lord Jesus Christ according to

Mark

People: Glory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

#### The Sermon

The Rev. Jim Stanley, Rector

## **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, sit or stand.

# The Prayers of the People

Form III

Leader. Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader. Grant that every member of the Church may truly and

humbly serve you;

People: That your Name may be glorified by all people.

Leader. We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and

Sacraments.

Leader. We pray for all who govern and hold authority in the

nations of the world;

People: That there may be justice and peace on the earth.

Leader. Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader. Have compassion on those who suffer from any grief or

trouble;

People: That they may be delivered from their distress.

Leader. Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Leader. We praise you for your saints who have entered into joy; People: May we also come to share in your heavenly kingdom.

Leader. Let us pray for our own needs and those of others.

Silence

The People may add their own petitions

The Celebrant adds a concluding Collect

Celebrant: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned

against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your

ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please stand if your health allows.

#### The Peace

Celebrant: The peace of the Lord be with you always.

People: And also with you.

Please be seated.

#### The Announcements



# **Birthday and Anniversary Blessings**

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

# **The Holy Communion**

# **The Offertory**

Thy Strong Word #381

The people's offerings are collected and brought forward to the altar.

Please stand for the Doxology.

Celebrant and People sing:

Praise God from whom all blessings flow; Praise him all creatures here below; Praise him above ye heavenly hosts; Praise Father, Son and Holy Ghost. Amen

Celebrant: All things come of thee, O Lord

People: And of thine own have we given thee.

# The Eucharistic Prayer A

**BCP 361** 

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

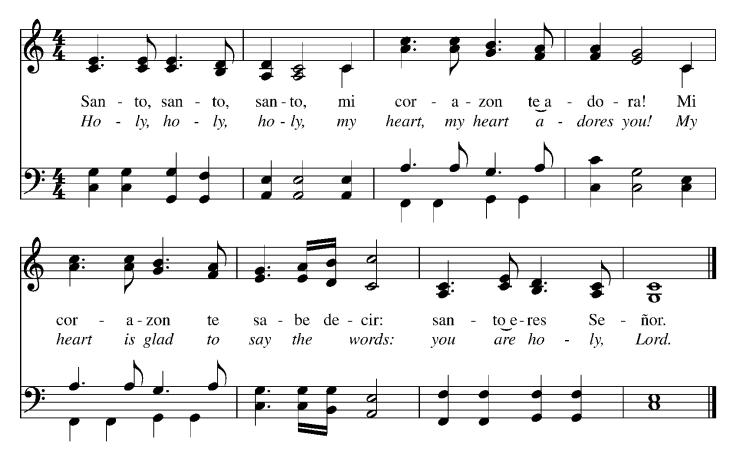
#### Celebrant:

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Celebrant and People Sing



Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

#### Please kneel, sit or stand.

### Celebrant:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith,

Celebrant and People Christ has died. Christ has risen. Christ will come again.

#### Celebrant:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** 

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
For ever and ever. Amen.

The Celebrant breaks the consecrated bread, a period of silence may be kept

Celebrant: Alleluia! Christ our Passover is sacrificed for us. *People:* Therefore let us keep the feast. Allelulia!

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All baptized Christians are welcome to receive the bread and the wine; or just the bread, as is your need or custom. If you are not a baptized Christian, please know that you are also most welcome at the altar rail. Just cross your arms over your chest for a special prayer of blessing. This is God's place and no one is turned away.

Please let an Usher know if you need the Sacrament brought to your pew.

# **The Holy Communion Anthem**

Lamp of Our Feet

Glorify Thy Name Calvary Choir

Please kneel, sit or stand.

# Celebrant and People:

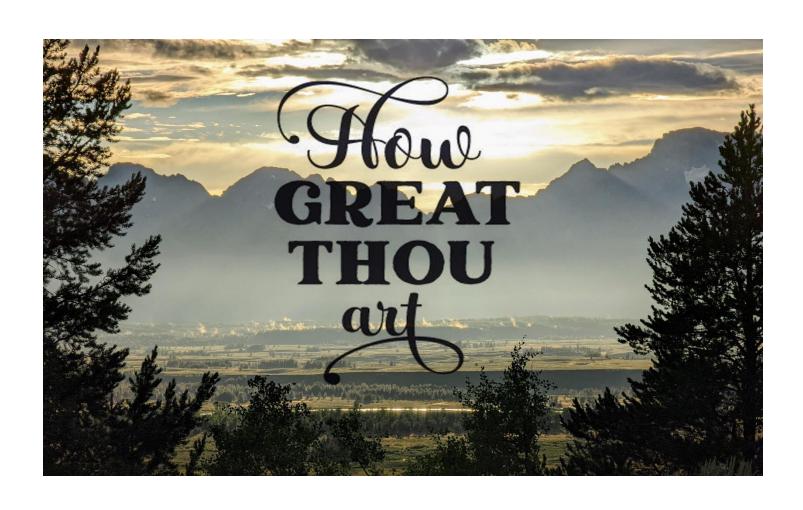
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Please stand if your health allows.

The Celebrant blesses God's people.

People Amen.

#627

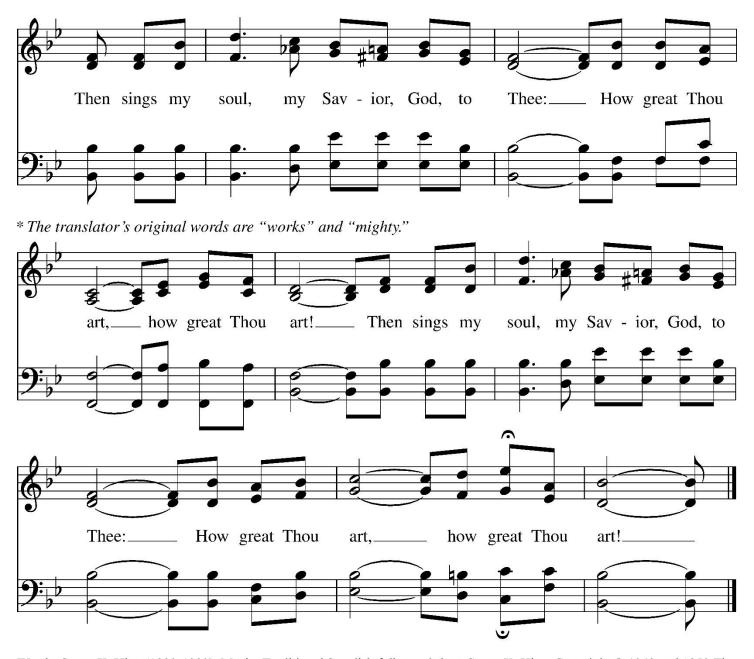


#### The Recessional Anthem

#### How Great Thou Art

LEVAS #60





Words: Stuart K. Hine (1899-1989). Music: Traditional Swedish folk tune/adapt. Stuart K. Hine. Copyright © 1949 and 1953 The Stuart Hine Trust. All rights in the U.S.A. except print rights administered by EMI CMG. U.S.A. print rights administered by Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

#### **Dismissal**

Celebrant: Let us go forth into the world rejoicing in the power of

the Spirit Alleluia, alleluia!

People: Thanks be to God. Alleluia, alleluia!

#### **Postlude**

All are welcome to Castle Hall after the service for brunch and the annual meeting.



# **PRAYER REQUESTS**

#### **Calvary Members:**

Jim, Jan, Nancy and Mick Caspar, Edward FitzPatrick, The Reverend Celebrant Tom Smith, Francis Mercier, Don Bradley, Jan B., Gwen, Brynn, Kelly, Callie, Lynn L., PK, Amauri, Jayne, Janis Family, Carol Halla, Bill Kendall, Sally McClure, Lee McClure, Tammy McClure, Lee Davis, Eileen Elliot, Alex, Kyle, Crystal Hacker, Lynda Neely, Jim N., Marge, Carol, Kelly, Tranita, Kortney, Bill, Lynne, Ron Berrier, Barbara, Janet, Don, Gladys, Cliff Williams, Carol Visney, Debbie Hall, Teri Pizza, Luke, Linda Dixon, Daven Janis, Gladys Smith, Jennifer Ceplecha, Nicki Jaska and Mary Bishop.

#### For those who are ill, in need, or experiencing hardship:

Aric, Art, Mark, Leah, Kat, Mic, Tuskey Family, Maeann, Kari, Rich, Trever, Bev Madsen, Abby & Family, Rina, Kathleen, Al Thompson, Wayne, Nancy, Ashlee Neely, Larry, Tom Murphy, Emily Hennings, Jim Shannon, Betty Wood, Nicolas Carl, Dirk, MacKenzie, TC Nelson, Barbara, Joshua, Ruth, Bette, Doug, Angie B., Mary, Andres, Brian T, Wendy Joslin, Henry, Alex, Cindy S., Sue, Judy Mazzolini, Richard Rossini, Cal Packard and Tonia M.

#### **Missionaries:**

Alpha &Hakha Traore, Rev. Pat in Guinea West Africa Connecting with Love, Fr. Russ & Heidi Smith in Chile

#### **Home bound:**

Jim H.

#### For those in prison:

Gary, Bruce

#### For those in the Armed Forces/First Responders:

Alyssa Elliott, Edgar Arellano, Eric M. Casper, Clint, Michael Jancaric, Brian Visney

#### For those involved at Magdalene House Ministry:

Gwen O'Loughlin

#### **College Students:**

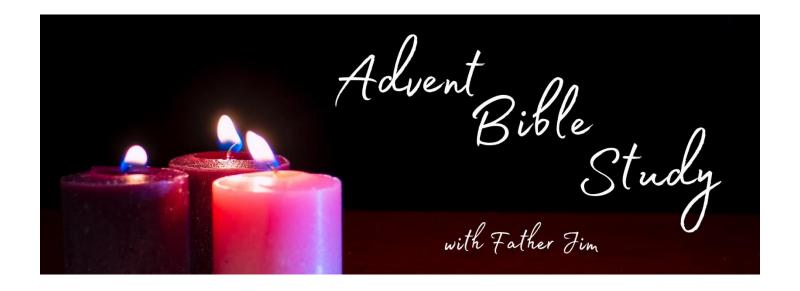
Austin Nolan, Benjamin Dakis, Allie Castle, Mason Ceplecha

# THE PRAYER DESK IS AVAILABLE EVERY SUNDAY FOR PRIVATE PETITIONS



Please consider serving Christ and Calvary by sharing in one of our much needed and much appreciated ministries. Please contact Kate Pierson or one of our Churchwardens if you are interested. Training and support will happily be provided.

2024	January 7 Marilyn Stein 9:00 am Epiphany; de-green	January 14 Fr Jim Stanley 9:00 am Russ & Heidi Smith	January 21 Fr Jim Stanley 9:00 am	January 28 Fr Jim Stanley 9:00 am Annual Meeting 10:30
Opening	Jim	Jim	Jim	Jim
Preacher	Marilyn Stein	Russ or Heidi	Fr Jim	Fr Jim
Music	Holly	Holly	Holly	Holly
A/V	Xavier	Alex	Drew	Xavier
Chalice	-	Ada	Ada	Ada
Pop-Up Chalice	-	Grant	Grant	Grant
Old Testament & Psalm	Carla	Carla	Marilyn	Grant
New Testament	Nicki	Grant	Carla	Carla
Intercessor	Grant	Nicki	Grant	Nicki
Ushers (Greeters)	Carla	Marilyn	Marilyn	Marilyn
	Jim	Jim	Jim	Jim
Coffee Host	Kate	DOK reception for Russ & Heidi Smith	Kate	John's breakfast
Altar Guild	Ada, Barb	Kate	Barb	Carol
Altar Flowers				
Offering Counters	Grant, Carla	Grant, Carol	Carol, Pat	Grant, Carla



# **Advent Bible Study**

pm to 7:00 pm.

Father Jim's Advent Bible Study is on a break for the holidays but will return January 29th at 6:30 pm in the sanctuary. Meanwhile copies of the study guides are available in the narthex. Our study will then continue Mondays in February.



# Fat Tuesday Pancake Supper

February is right around corner. It's cold! Let's eat! Fat Tuesday, February 13th we will all come together for pancakes and sausage in Castle Hall from 5:30

# **Gourmet Dinner February 17th**

On Saturday, Feburary 17<sup>th</sup>, come and enjoy a gourmet dinner of pork loin from 5:30 pm to 7:00 pm in Castle Hall.





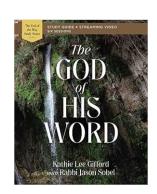
# **Daughters of the King**

The Castle Chapter of The Order of The Daughters of the King is next scheduled to meet on Saturday, Februray 17<sup>th</sup> at Jan Bruesch's home. For any questions, please

see Carla Castle or Jan. All are invited to join us for prayer, study, and fellowship.

# **Thursday Book Group**

The Thursday book group is continuing with: "The God of the Way" by Kathy Lee Gifford and Rabbi Jason Sobel. We are on the 2nd video study called "The God of His Word" with a study guide accompanying. The group meets at 2 pm. If you are interested in attending, please contact Janet Bruesch.





# **Supporting Calvary**

Calvary's Stewardship Giving Campaign has raised **\$170,000** in pledges to support Calvary through 2024! Thank you for your generosity! That just leaves \$5,000 to our goal!

# **Grocery Bags Needed**

Good, clean grocery bags are <u>always</u> needed at Outreach House food pantry. There is a collection bin in the narthex, labeled for this purpose. Please donate your clean surplus paper, plastic or reusable grocery bags in this bin, and Kate Pierson



will deliver them to Outreach House each week. Learn more about the Outreach House here: https://www.theoutreachhouse.org/

# **January Celebrations**



Carol Halla
Bonnie Kendall
Gladys Smith
Laura Waterman

# **Sunday Scavenger Hunt**

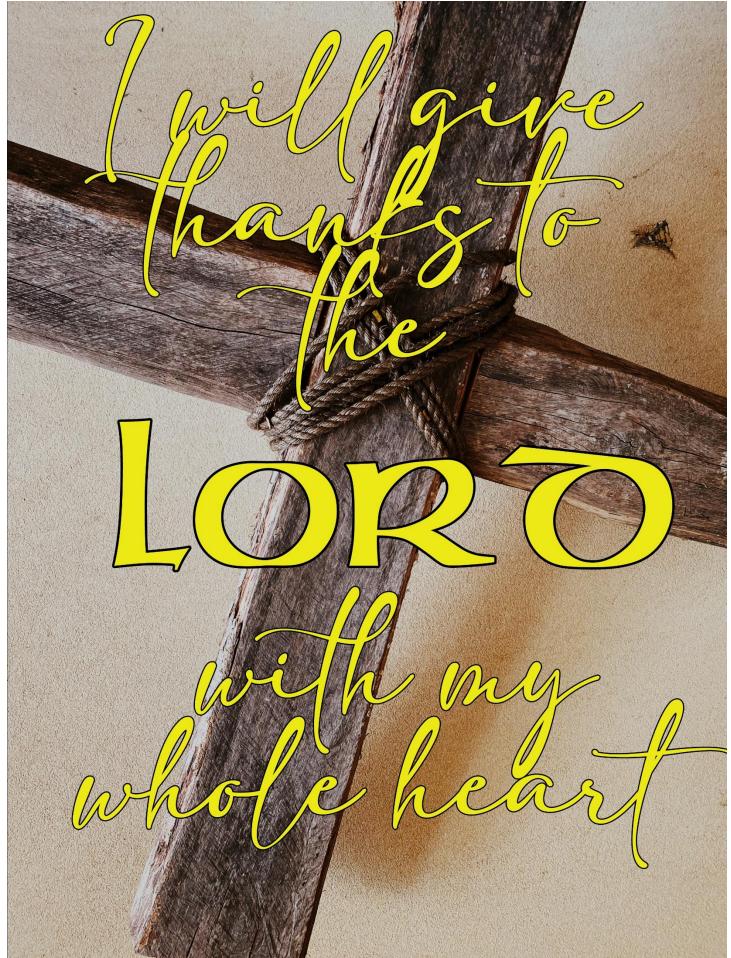
Each week the Calvary News and Notes newsletter features a picture from somewhere in and around Calvary. This week's clue is on the right. If you recognize this, email the office at <a href="mailto:office@calvarylombard.org">office@calvarylombard.org</a>, or call 630-620-8899.





Last week no one recognized the detail on the top of the bishop's chair to the right of the altar.





# Ministers of the Liturgy

Rector Father: Jim Stanley

Director of Music: Holly Herber

Parish Administrator: Laura Waterman

Audio Visual Minister: Xavier Conde, Alex Perez

and Drew Abel

# The Vestry

Senior Warden: Jim Filkins

Junior Warden: Kate Pierson

Buildings & Grounds: Stephenie & Donald

Castle

Events/Outreach: Joe Latona

Finance: Lisa Pardue

Formation/Education: Marilyn Stein

Stewardship: Jeri Kellan

Welcome: Jennifer Hentrich

**Calvary Church** 

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www.calvarylombard.org

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