

WELCOME TO

Calvary
EPISCOPAL CHURCH



We are here for God
and we are here for you.

The Fifth Sunday of Easter
The Year of our Lord, 2024, being April 28th
Year B

The Holy Eucharist, Rite II

Prelude

Adoro Te Devote

Calvary Choir

The Call to Worship

The Parish Chimes

The Processional Anthem

I Want to Walk as a Child of the Light

#490

Welcome

The Opening Acclamation

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia**

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria in Excelsis S-280 1982 Hymnal

(All Sing)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

A Reading from Acts

8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you

understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Lector: The Word of the Lord.

All: **Thanks be to God.**

Deus, Deus meus

- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who
worship him.**
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"**
- 26 All the ends of the earth shall remember and turn to the
Lord, *
and all the families of the nations shall bow before him.**
- 27 For kingship belongs to the Lord; *
he rules over the nations.**
- 28 To him alone all who sleep in the earth bow down in
worship; *
all who go down to the dust fall before him.**
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.**
- 30 They shall come and make known to a people yet
unborn *
the saving deeds that he has done.**

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector: The Word of the Lord.

All: **Thanks be to God.**

Please stand if your health allows.

Gradual Anthem

Alleluia, Alleluia Give Thanks to the Risen Lord
(Refrain, Vs. 1, Refrain)

#178

The Holy Gospel according to John

15:1-8

Celebrant: The Holy Gospel of our Lord Jesus Christ according to
John

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jim Stanley, Rector

The Litany of Healing

Leader God the Father, your will for all people is health and salvation;

People We praise you and thank you, O Lord.

Leader God the Son, you came that we might have life, and might have it more abundantly;

People We praise you and thank you, O Lord.

Leader God the Holy Spirit, you make our bodies the temple of your presence;

People We praise you and thank you, O Lord.

Leader Holy Trinity, one God, in you we live and move and have our being;

People We praise you and thank you, O Lord.

Leader Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

People Hear us, O Lord of life.

Leader Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

People Hear us, O Lord of life.

Leader Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

People Hear us, O Lord of life.

Leader Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

People Hear us, O Lord of life.

Leader Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

People Hear us, O Lord of life.

Leader Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

People Heal us, and make us whole.

Celebrant Let us pray. Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever. Amen.

Laying on of Hands and Anointing

Any who wish to pray and have anointing with oil may come to the altar now.

Music during healing

After all have received healing

Celebrant As you are outwardly anointed with this holy oil, so may our loving God give you the inward anointing of the Holy Spirit. May God relieve your suffering and restore you in body, mind, and spirit. May all of us in the frailty of our flesh know God's healing power.

People Amen.

Please stand if your health allows.

The Peace

Celebrant: The peace of the Lord be with you always.

People: **And also with you.**

Please be seated.

The Announcements



Birthday and Anniversary Blessings

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

The Offertory

In This Place



1. We are all hun-gry peo-ple, we need shel-ter and
2. All our lives are a Mys-t'ry; we see not where they
3. Though the world may tell us to look at our-
4. In the bread that is bro-ken is the Christ that re-



1. strength. We are one in our hurt-ing, we are
2. lead. We are asked now to trust you and we
3. selves, we reach out to an-oth-er where
4. stores. As we take, now re-ceive him, we find



1. one in our pain. In our suf-f'ring and sad-ness,
2. know we must be-lieve. As our feet be-come Christ's feet,
3. suf-fer-ing dwells. As our hands be-come Christ's hands,
4. love ev-er-more. As the bread be-comes Bod-y,



1. we are saved by the grace
2. we go forth with the grace
3. we are healed by the grace
4. we are filled with the grace } of the pow-er and the



1-4. Spir-it that is here in this place. We are



gath-ered at ta-ble as one in the Lord. We are
(*to-gether)



gath-ered as peo-ple who are liv-ing the Word. Our



hearts and our spir-its are nur-tured by grace. It is



Je-sus who fills us. He is here in this place.

The people's offerings are collected and brought forward to the altar.

Celebrant: All things come of thee, O Lord

People: **And of thine own have we given thee.**

Please stand for the Doxology.

Celebrant and People sing:

**Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly hosts;
Praise Father, Son and Holy Ghost. Amen**

The Eucharistic Prayer B

BCP 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People Sing

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
 heart is glad to say the words: you are ho - ly, Lord.

The musical score is written in 4/4 time. The first system consists of a vocal line and a bass line. The vocal line begins with a treble clef and a key signature of one flat. The lyrics are written below the notes. The second system continues the melody and includes a final double bar line with a repeat sign.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

Please kneel, sit or stand.

Celebrant:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All baptized Christians are welcome to receive the bread and the wine; or just the bread, as is your need or custom. If you are not a baptized Christian, please know that you are also most welcome at the altar rail. Just cross your arms over your chest for a special prayer of blessing. This is God's place and no one is turned away.

Please let an Usher know if you need the Sacrament brought to your pew.

The Holy Communion Anthem

What Wondrous Love is This

#439

Ubi Caritas

$\text{♩} = 72$
Ostinato

U - bi cá - ri - tas et a - mor,
Don - de hay a - mor y ca - ri - dad,
Where true char - i - ty and love a - bide,

u - bi cá - ri - tas De - us i - bi est.
don - de hay a - mor Dios a - llí es - tá.
God is dwell - ing there; God is dwell - ing there.

Please kneel, sit or stand.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please stand if your health allows.

The Celebrant blesses God's people.

People **Amen.**

I AM ^{the} vine & you are the branches. See who RIDES in me, & I in him bears MUCH fruit, for WITHOUT ever. you, 'c.a.n d.o NOTHING.

John 15: five

The Recessional Anthem

Lead Me, Guide Me!

Lead— me, guide— me, a - long the way,

For— if you lead me, I can - not stray.

Lord, — let me walk each day with Thee.

Lead me, Oh Lord, lead me. — **fine**

The score is written in 3/4 time with a key signature of two flats (B-flat major). It consists of a vocal line and a piano accompaniment. The piano part features several triplet figures in both the right and left hands. The lyrics are: "Lead— me, guide— me, a - long the way, For— if you lead me, I can - not stray. Lord, — let me walk each day with Thee. Lead me, Oh Lord, lead me. — fine".

1. I am weak— and I need thy strength and power to—
 2. Help me tread— in the paths of right - eous - ness, be my
 3. I am lost— if you take your hand from me, I am

1. help me o - ver my weak - est hour; Help me
 2. aid when sa - tan and sin op - press; I am
 3. blind with - out— thy light to see; Lord, just

1. through the dark - ness thy face to see,
 2. put - ting all— my trust in thee.
 3. al - ways let me thy ser - vant be.

D.C.

1. Lead me, Oh Lord,— lead me. _____
 2. Lead me, Oh Lord,— lead me. _____
 3. Lead me, Oh Lord,— lead me. _____

Dismissal

Celebrant: Let us bless the Lord. Alleluia, alleluia!

***People:* Thanks be to God. Alleluia, alleluia!**

Postlude



All are welcome to coffee hour in
Castle Hall after the service.

PRAYER REQUESTS

Calvary Members:

Jim, Jan, Nancy and Mick Caspar, Edward FitzPatrick, The Reverend Celebrant Tom Smith, Francis Mercier, Don Bradley, Jan B., Gwen, Brynn, Kelly, Callie, Lynn L., PK, Amauri, Jayne, Janis Family, Carol Halla, Bill Kendall, Sally McClure, Lee McClure, Tammy McClure, Lee Davis, Eileen Elliot, Alex, Kyle, Crystal Hacker, Lynda Neely, Jim N., Marge, Carol, Kelly, Tranita, Kortney, Bill, Lynne, Ron Berrier, Barbara, Janet, Don, Gladys, Cliff Williams, Carol Visney, Debbie Hall, Teri Pizza, Luke, Linda Dixon, Daven Janis, Gladys Smith, Jennifer Ceplecha, Nicki Jaska, Mary Bishop and Beth Hormozi.

For those who are ill, in need, or experiencing hardship:

Art, Mark, Leah, Kat, Mic, Tuskey Family, Maeann, Kari, Rich, Trever, Bev Madsen, Abby & Family, Rina, Kathleen, Al Thompson, Wayne, Nancy, Ashlee Neely, Larry, Tom Murphy, Emily Hennings, Jim Shannon, Betty Wood, Nicolas Carl, Dirk, MacKenzie, TC Nelson, Barbara, Joshua, Ruth, Bette, Doug, Angie B., Mary, Andres, Brian T, Wendy Joslin, Henry, Alex, Cindy S., Sue, Judy Mazzolini, Richard Rossini, Cal Packard, Tonia M, Stacy, David J., Roger Brown, Kendall Lindenman, and Kim T.

Missionaries:

Alpha & Hakha Traore, Rev. Pat in Guinea West Africa Connecting with Love,
Fr. Russ & Heidi Smith in Chile

Home bound:

Jim H.

For those in prison:

Gary, Bruce, Roy

For those in the Armed Forces/First Responders:

Alyssa Elliott, Edgar Arellano, Eric M. Casper, Clint Burnett, Michael Jancaric, Brian Visney

For those involved at Magdalene House Ministry:

Gwen O'Loughlin

College Students:

Austin Nolan, Benjamin Dakis, Allie Castle, Mason Ceplecha

THE PRAYER DESK IS AVAILABLE EVERY SUNDAY
FOR PRIVATE PETITIONS



Please consider serving Christ and Calvary by sharing in one of our much needed and much appreciated ministries. Please contact Kate Pierson or one of our Churchwardens if you are interested. Training and support will happily be provided.

2024	April 7 Fr Jim Stanley 9:00 am	April 14 Fr Jim Stanley 9:00 am	April 21 Fr Jim Stanley 9:00 am	April 28 Fr Jim Stanley 9:00 am (7am-12 Scout Pancake fundraiser at St Pius!)
Opening	Jim	Jim	Jim	Jim
Preacher	Fr Jim	Fr Jim	Rev Stacy Walker	Fr Jim
Music	Holly	Holly	Holly	Holly
A/V	Alex	Drew	Xavier	Alex
Chalice	Ada	Ada	Ada	Ada
Pop-Up Chalice	Grant	Grant	Grant	Grant
Old Testament & Psalm	Carla	Dave P.	Grant	Nicki
New Testament	Grant	Carla	Carla	Carla
Intercessor	Ada	Grant	Nicki	Nicki
Ushers (Greeters)	Marilyn	Marilyn	Marilyn	Marilyn
	Jim	Jim	Jim	Jim
Coffee Host	Kate	Kate	Kate	Kate, Gessika
Altar Guild	Barb	Kate	Carol H	Ada
Altar Flowers	Easter Lilies			
Offering Counters	Pat, Carla	Carol, Grant	Grant, Pat	Carol, Carla



Monday Morning Gardening Club

Even if your thumb is not the greenest on the block, come on back to Calvary tomorrow morning for the Monday Morning Gardening Club and enjoy some good old-fashioned digging in the dirt with friends!

Grocery Bags Needed

Good, clean grocery bags are always needed at Outreach House food pantry. There is a collection bin in the narthex, labeled for this purpose. Please donate your clean surplus paper or reusable grocery bags, and Kate Pierson will deliver them each week. **The Outreach House no longer reuses plastic bags.** Learn more about the Outreach House here: <https://www.theoutreachhouse.org/>

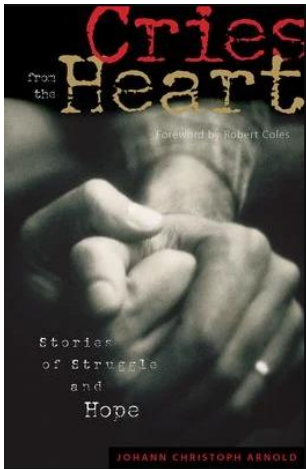
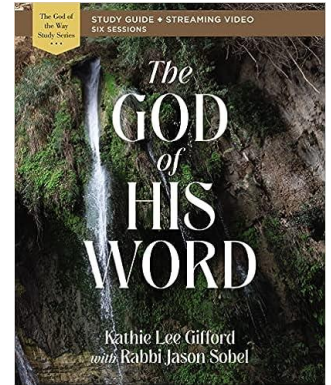


Daughters of the King

The Castle Chapter of The Order of The Daughters of the King is next scheduled to meet on Saturday, May 18th in Castle Hall. Future meetings are also scheduled for June 15th. For any questions, please see Carla Castle or Jan. All are invited to join us for prayer, study, and fellowship.

Thursday Book Group

The Thursday book group is currently on hiatus while Jan recovers from her broken leg. Please remember Jan in your prayers!

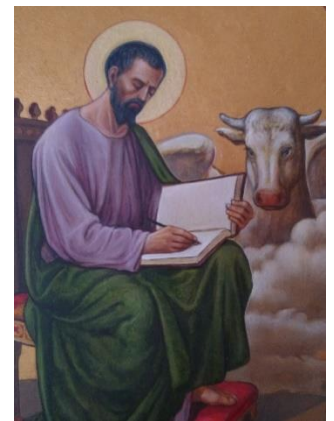


Calvary Book Group Resumes

Calvary Book Group will continue, on the first Saturday of every month, from 10:00 am to 11:30 am in Castle Hall. The next meeting will be held on May 4th. We are reading ***Cries from the Heart: Stories of Struggle and Hope*** by Johann Christoph Arnold, and we will continue to discuss the book.

Sunday Scavenger Hunt

Each week the Calvary News and Notes newsletter features a picture from somewhere in and around Calvary. This week's clue is on the right. If you recognize this, email the office at office@calvarylombard.org, or call 630-620-8899.



I had surgery on last Tuesday and I printed these bulletins a week early. So I don't actually know who recognized the cameras in the sanctuary (a nod to us changing our live stream which I hope went well!) But I will include it next week!



April Celebrations



Kyle Castle
Deacon Tom Smith
John Jaska
Erin Kellan

Ministers of the Liturgy

Rector:	Father Jim Stanley
Director of Music:	Holly Herber
Parish Administrator:	Laura Waterman
Audio Visual Minister:	Xavier Conde, Alex Perez and Drew Abel

The Vestry

Senior Warden:	Kate Pierson
Junior Warden:	Ken Pardue
Buildings & Grounds:	Stephenie & Donald Castle
Events/Outreach:	Gessika Campanati
Finance:	Lisa Pardue
Formation/Education:	Marilyn Stein
Welcome:	Jennifer Hentrich

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