

WELCOME TO

Calvary
EPISCOPAL CHURCH



We are here for God
and we are here for you.

**The Tenth Sunday after Pentecost
The Year of our Lord, 2024, being July 28th
Year B**

The Holy Eucharist, Rite II

Prelude

The Call to Worship

The Parish Chimes

The Processional Anthem

Guide Me O Thou Great Jehovah

#690

Welcome

The Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and for ever,
Amen.**

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The Gloria in Excelsis **S-280 1982 Hymnal**
(All Sing)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

A Reading from 2 Samuel

11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw

from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Lector: The Word of the Lord.

All: **Thanks be to God.**

Read together

- 1 The fool has said in his heart, "There is no God." *
All are corrupt and commit abominable acts; there is none who does any good.**
- 2 The Lord looks down from heaven upon us all, *
to see if there is any who is wise, if there is one who seeks after God.**
- 3 Every one has proved faithless; all alike have turned bad; *
there is none who does good; no, not one.**
- 4 Have they no knowledge, all those evildoers *
who eat up my people like bread and do not call upon the Lord?**
- 5 See how they tremble with fear, *
because God is in the company of the righteous.**
- 6 Their aim is to confound the plans of the afflicted, *
but the Lord is their refuge.**
- 7 Oh, that Israel's deliverance would come out of Zion! *
when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be glad.**

A Reading from Ephesians

3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and

grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever.

Lector: The Word of the Lord.

All: **Thanks be to God.**

Please stand if your health allows.

Hallelujah

Gradual Anthem

Halle, Halle, Halle

Hal - le, hal - le, hal - le - lu - jah!

Chords: G, D7, G

The first system of music features a treble and bass clef staff in G major. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are 'Hal - le, hal - le, hal - le - lu - jah!'. The chords are G, D7, and G.

Hal - le, hal - le, hal - le - lu - jah!
Hal - le - lu - jah!

Chords: C, Am, D

The second system of music continues the melody. The lyrics are 'Hal - le, hal - le, hal - le - lu - jah!' followed by 'Hal - le - lu - jah!'. The chords are C, Am, and D.

Hal - le, hal - le, hal - le - lu - jah!

Chords: G, G, B7, Em

The third system of music continues the melody. The lyrics are 'Hal - le, hal - le, hal - le - lu - jah!'. The chords are G, G, B7, and Em.

Hal - le - lu - jah! Hal - le - lu - jah!

Chords: Am, G/D, D, G

The fourth system of music concludes the piece. The lyrics are 'Hal - le - lu - jah! Hal - le - lu - jah!'. The chords are Am, G/D, D, and G.

Music: Caribbean traditional; arr. Mark Sedio, b. 1954
Arr. © 1995 Augsburg Fortress

The Holy Gospel according to John

6:1-21

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John

People: **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated.

The Sermon

Father Jim Stanley, Rector

The Litany of Healing

Leader God the Father, your will for all people is health and salvation;

People We praise you and thank you, O Lord.

Leader God the Son, you came that we might have life, and might have it more abundantly;

People We praise you and thank you, O Lord.

Leader God the Holy Spirit, you make our bodies the temple of your presence;

People We praise you and thank you, O Lord.

Leader Holy Trinity, one God, in you we live and move and have our being;

People We praise you and thank you, O Lord.

Leader Lord, grant your healing grace to all who are sick,
injured, or disabled, that they may be made whole;
People Hear us, O Lord of life.

Leader Grant to all who seek your guidance, and to all who
are lonely, anxious, or despondent, a knowledge of
your will and an awareness of your presence;
People Hear us, O Lord of life.

Leader Mend broken relationships, and restore those in
emotional distress to soundness of mind and serenity
of spirit;
People Hear us, O Lord of life.

Leader Bless physicians, nurses, and all others who minister
to the suffering, granting them wisdom and skill,
sympathy and patience;
People Hear us, O Lord of life.

Leader Grant to the dying peace and a holy death, and uphold
by the grace and consolation of your Holy Spirit those
who are bereaved;
People Hear us, O Lord of life.

Leader Restore to wholeness whatever is broken by human
sin, in our lives, in our nation, and in the world;
People Heal us, and make us whole.

Leader Grant to the students who are beginning a new school
year, curious minds, critical thinking skills, the ability
to tell right from wrong and the courage to act with
integrity. Help them to learn the deep truths about
this world and about people so that they may be good
citizens for the good of the whole
People Hear us, O Lord of life.

Leader Grant to those who struggle with learning patience, confidence and grace.

People Hear us, O Lord of life.

Leader Gracious Lord, support those who teach. Wrap them in your love, peace and wisdom. Help them not to grow weary and cynical.

People Hear us, O Lord of life.

Leader Lord, bless those who tend to student's hearts and souls.

People Hear us, O Lord of life.

Leader Gracious Lord, wrap your love and support around those who support our school. Watch over the custodians, bus drivers, librarians, counselors, volunteers and administrators as they support our students. Give them strength and patience.

People Hear us, O Lord of life.

Leader O Eternal God, bless all schools, colleges, and universities, that they may be lively centers for sound learning, new discovery, and the pursuit of wisdom; and grant that those who teach and those who learn may find you to be the source of all truth; through Jesus Christ our Lord

People Amen.

Celebrant Let us pray. Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever. Amen.

Laying on of Hands and Anointing

Any who wish to pray and have anointing with oil may come to the altar now.

Music during healing

After all have received healing

Celebrant As you are outwardly anointed with this holy oil, so may our loving God give you the inward anointing of the Holy Spirit. May God relieve your suffering and restore you in body, mind, and spirit. May all of us in the frailty of our flesh know God's healing power.

People **Amen.**

Please stand if your health allows.

The Peace

Celebrant: The peace of the Lord be with you always.

People: **And also with you.**

Please be seated.

The Announcements



Birthday and Anniversary Blessings

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

The Offertory

Table of Plenty


Dan Schutte

Refrain




Come to the feast of heav-en and earth! Come to the ta -
- ble of plen - ty! God will pro-vide for all that we
need, here at the ta - ble of plen - ty.


Verses



1. O come and sit at my ta - ble where saints and
2. O come and eat with-out mon-ey; & come to
3. My bread will ev - er sus-tain you through days of
4. Your fields will flow-er in full-ness; your homes will



1. sin - ners are friends. I wait to wel-come the lost and
2. drink with-out price. My feast of glad-ness will feed your
3. sor - row and woe. My wine will flow like a sea of
4. flour - ish in peace. For I, the giv - er of home and



1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har-vest, will send my rain on the soil.

© 1992, OCP. All rights reserved.

The people's offerings are collected and brought forward to the altar.

Celebrant: All things come of thee, O Lord

People: **And of thine own have we given thee.**

The Eucharistic Prayer C

BCP 369

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

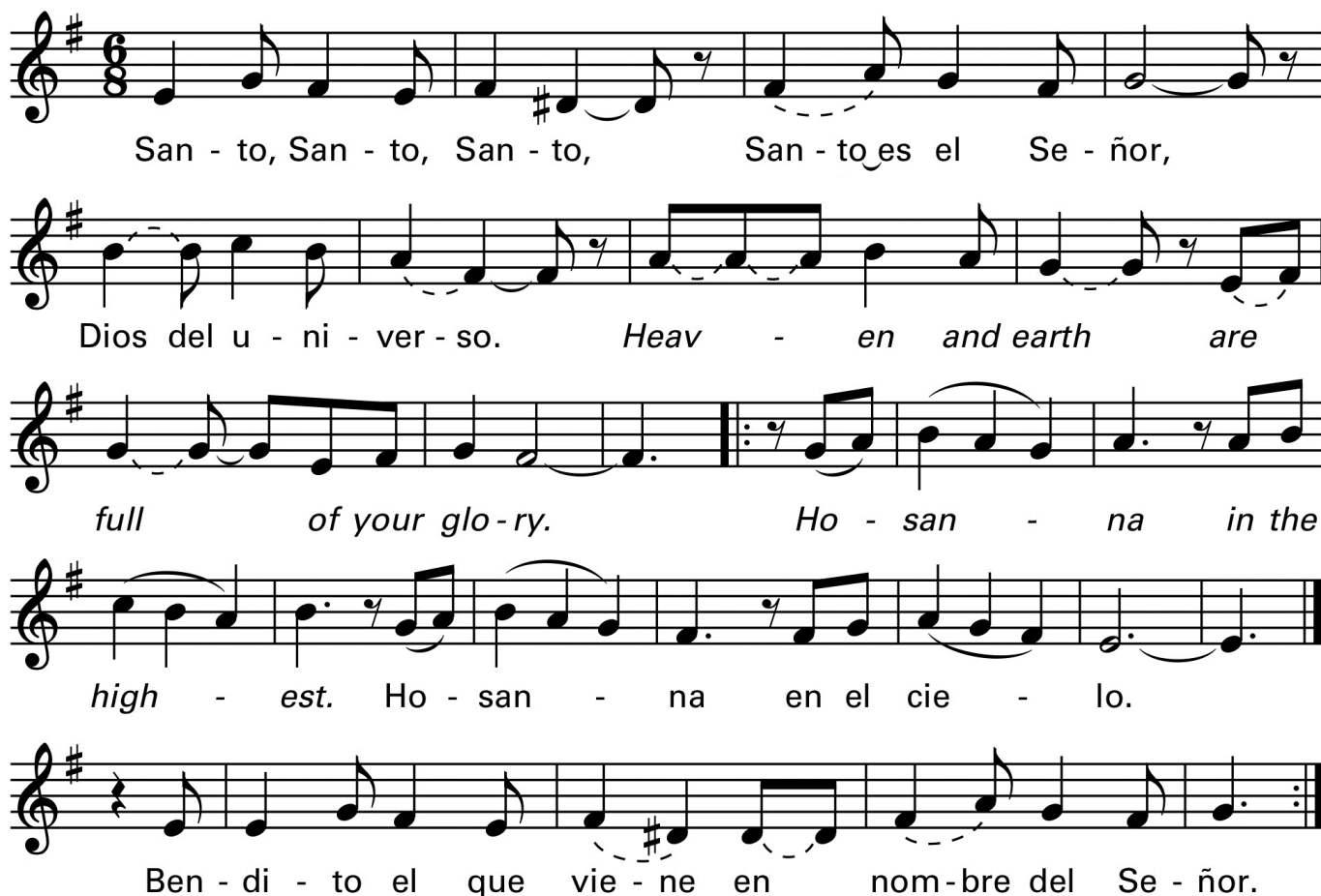
People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People Sing



San - to, San - to, San - to, San - to es el Se - ñor,
Dios del u - ni - ver - so. Heav - en and earth are
full of your glo - ry. Ho - san - na in the
high - est. Ho - san - na en el cie - lo.
Ben - di - to el que vie - ne en nom - bre del Se - ñor.

Spanish text, *Misal Romano, tercera edición* © 2014, US Conference of Catholic Bishops – Conferencia Episcopal Mexicana. All rights reserved. Used with permission. English text © 2010, ICEL. All rights reserved. Used with permission. Music © 1994, 2009, Bob Hurd. Published by OCP. All rights reserved.

Please kneel, sit or stand.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham and Sarah; Isaac and Rebecca; and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All Sing

The image shows a musical score for the word 'men' in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The score is written for a vocal line and a piano accompaniment. The vocal line consists of two staves: a treble clef staff and a bass clef staff. The piano accompaniment also consists of two staves: a treble clef staff and a bass clef staff. The music features a melodic line in the vocal part and a harmonic accompaniment in the piano part. The lyrics 'men, men, men' are written below the vocal staves. The score includes various musical notations such as notes, rests, and accidentals.

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as it is in heaven.**

Give us today our daily bread.

Forgive us our sins,

As we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory, are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated bread, then says:

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

Lamb of God, you take a - way the
sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the
world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world:
grant us peace.

LEVAS 270 by Marjorie Landsmark-DeLewis

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All baptized Christians are welcome to receive the bread and the wine; or just the bread, as is your need or custom. If you are not a baptized Christian, please know that you are also most welcome at the altar rail. Just cross your arms over your chest for a special prayer of blessing. This is God's place and no one is turned away.

Please let an Usher know if you need the Sacrament brought to your pew.

The Holy Communion Anthem

Bread of Life



1. Bread of life and cup of hope, we come as gift to
2. Lov-ing Lord, Cre - a - tor God, o - pen our eyes to
3. Liv - ing Word, O Son of God, your love shows us the



1. you. 7 Change our hearts; fill us with peace. Trans-form our
2. see the good that lives in each of us, that called the
3. way that we may live in har - mo - ny, and from you



1. lives a - new. O - pen our eyes so that we might see
2. world to be. And when we fail to — see the good,
3. nev - er stray. Wipe all op - pres - sion — from our midst;



1. your pres - ence in one an - oth - er. Your life, poured out in
2. when friend - ships fal - ter and crum - ble, give us the cour - age
3. give us a love for all peo - ple. Your song of jus - tice



1. love to - day, u - nites us all in you.
2. to for - give that we may live in peace.
3. sing in us, to live for peace to - day.

© 1994, Bobby Fisher. Published by OCP. All rights reserved.

Let Us Break Bread Together

#325

Please kneel, sit or stand.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please stand if your health allows.

The Celebrant blesses God's people.

People **Amen.**

The Recessional Anthem

Praise to the Lord, the Almighty

#390

Dismissal

Celebrant: Let us bless the Lord.

***People:* Thanks be to God.**

Postlude



All are welcome to coffee hour in
Castle Hall after the service.

PRAYER REQUESTS

Calvary Members:

Nancy and Mick Caspar, Edward FitzPatrick, The Reverend Celebrant Tom Smith, Francis Mercier, Don Bradley, Jan B., Gwen, Brynn, Kelly, Callie, Lynn L., Jayne, Carol Halla, Bill Kendall, Sally McClure, Lee McClure, Tammy McClure, Lee Davis, Eileen Elliot, Alex, Kyle, Crystal Hacker, Lynda Neely, Jim N., Marge, Kelly, Tranita, Kortney, Bill, Lynne, Barbara, Janet, Don, Gladys, Cliff Williams, Carol Visney, Debbie Hall, Teri Pizza, Luke, Linda Dixon, Daven Janis, Gladys Smith, Nicki Jaska, Mary Bishop, Beth Hormozi, the Berrier family, and Kristy Mc Clurken.

For those who are ill, in need, or experiencing hardship:

Art, Mark, Leah, Kat, Mic, Tuskey Family, Maeann, Kari, Rich, Trever, Bev Madsen, Abby & Family, Rina, Kathleen, Al Thompson, Wayne, Nancy, Ashlee Neely, Larry, Tom Murphy, Emily Hennings, Jim Shannon, Betty Wood, Nicolas Carl, Dirk, MacKenzie, Barbara, Joshua, Ruth, Bette, Doug, Angie B., Mary, Andres, Brian T, Wendy Joslin, Henry, Alex, Cindy S., Sue, Judy Mazzolini, Richard Rossini, Cal Packard, Stacy, David J., Roger Brown, Kendall Lindenman, and Kim T.

Missionaries:

Alpha & Hakha Traore, Rev. Pat in Guinea West Africa Connecting with Love,
Fr. Russ & Heidi Smith in Chile

For those in prison:

Gary, Bruce, Roy

For those in the Armed Forces/First Responders:

Alyssa Elliott, Edgar Arellano, Eric M. Casper, Clint Burnett, Michael Jancaric, Brian Visney

For those involved at Magdalene House Ministry:

Gwen O'Loughlin

College Students:

Austin Nolan, Benjamin Dakis, Allie Castle, Mason Ceplecha

THE PRAYER DESK IS AVAILABLE EVERY SUNDAY
FOR PRIVATE PETITIONS



Please consider serving Christ and Calvary by sharing in one of our much needed and much appreciated ministries. Please contact Kate Pierson or one of our Churchwardens if you are interested. Training and support will happily be provided.

2024	August 4 Fr Jim Stanley 9:00 am Bless school supplies	August 11 Fr Jim Stanley 9:00 am	August 18 Fr Jim Stanley 9:00 am	August 25 Fr Jim Stanley 9:00 am Healing Service
Opening	Jim	Jim	Jim	Jim
Preacher	Fr Jim	Fr Jim	Fr Jim	Fr Jim
Music	Holly	Holly	Holly	Holly
A/V	Drew	Alex	Peter	Drew
Chalice	Ada	Ada	Ada	Ada
Pop-Up Chalice	Grant	-	-	Grant
Old Testament & Psalm	Grant	DonB.	DonB.	Carla
New Testament	Carla	Carla	DonB.	Grant
Intercessor	DonB.	DonB.	DonB.	DonB.
Ushers (Greeters)	Marilyn	Marilyn	Marilyn	Marilyn
	Jim	Jim	Jim	Jim
Coffee Host	Kate	Kate	Kate	Kate, Gessika
St. Monica Altar Guild	Barb		Carol H	
Altar Flowers				
Offering Counters	Grant, Pat	Carol, Carla	Pat, Carla	Grant, Carol

Backpack Blessing

Learning doesn't stop just because you graduate. So on August 4th we will bless our own students, teachers and learners of all ilks! Bring your backpack, real or imaginary to get a great start on the glorious adventure that will be the coming school year!



Madison Elementary School Supply Drive

Once again this year we are collecting school supplies to help the awesome students at our local elementary school, Madison Elementary. On Sunday, August 4th we will bless these donations before sending them off. From Megan Seagraves, School Social Worker at Madison Elementary in Lombard:

School starts earlier this year. The Madison Elementary staff will return on August 12, and the students return on August 14. These are our most needed supplies:

Folders
Headphones
Highlighters
Erasers

Spirals
Colored Pencils
Crayons
Post-Its

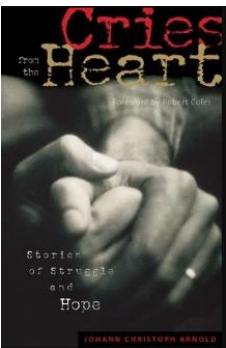
Thank you in advance, for any donations you're able to make to Madison School. Your congregation has been such a blessing and has made an impact on our students over the years.

Daughters of the King

The DOK will take a break this month and not meet in July. The next scheduled meeting is on Saturday, August 17th.



The Diocesan Fall Assembly of the Daughters of the King will be held on the morning of Saturday, September 21st at St. John the Evangelist, Lockport. More details will follow later. Therefore, Calvary's Castle DOK Chapter will be attending the Diocesan Fall Assembly in Lockport and not have our regularly scheduled meeting that day at Calvary.



Calvary Book Group

Calvary Book Group will continue, on the first Saturday of every month, from 10:00 am to 11:30 am in Castle Hall. The next meeting will be held on July 6th. We are reading two chapters a month from ***Cries from the Heart: Stories of Struggle and Hope*** by Johann Christoph Arnold, and we will continue to discuss the book.

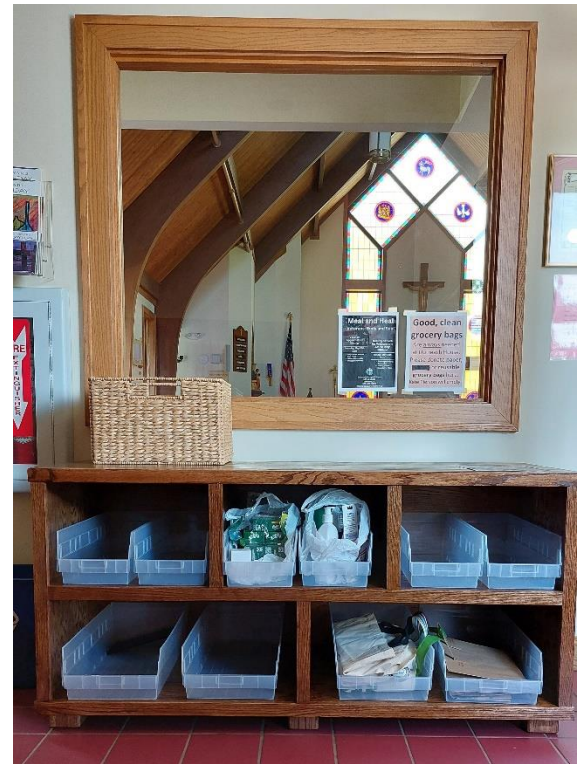
Bunco Night!

Saturday, August 17th, Calvary will have a bunco night! Come for an evening of fun! It will be \$10 at the door in Castle Hall. There will be snacks, soda, and wine, as well as cash prizes!



Outreach House Donations

The Outreach House always needs good, clean grocery bags (paper or reusable bags only, no plastic bags). They also need healthy shelf-stable food such as breakfast cereal (hot or cold), pasta, rice, beans, pancake mix, and canned fruit. Infant needs include diapers and pull-ups, wipes, and clean clothes sizes infant to 5T. Please bring any donations to our donation cabinet in the narthex. Learn more about The Outreach House here: <https://www.theoutreachhouse.org/>



Sunday Scavenger Hunt

Each week the Calvary News and Notes newsletter features a picture from somewhere in and around Calvary. This week's clue is on the right. If you recognize this, email the office at office@calvarylombard.org, or call 630-620-8899.

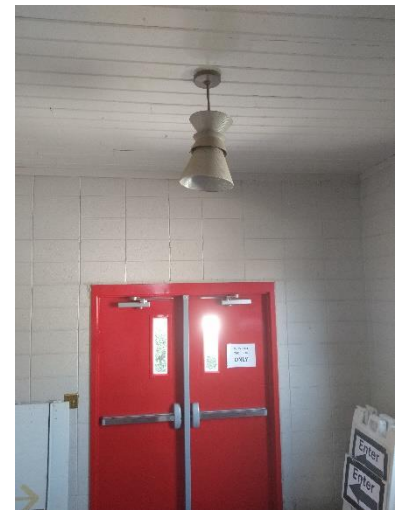


Last week

Jeri Kellan



Recognized the lamp in the northern entryway to Castle Hall.



August Celebrations



**Kate Pierson
Lisa Pardue
Eileen Elliot
Pastor Robin
Linda Dixon**



Lee & Sally McClure

Ministers of the Liturgy

Rector:	Father Jim Stanley
Director of Music:	Holly Herber
Parish Administrator:	Laura Waterman
Audio Visual Minister:	Xavier Conde, Alex Perez and Drew Abel

The Vestry

Senior Warden:	Kate Pierson
Junior Warden:	Ken Pardue
Buildings & Grounds:	Stephenie & Donald Castle
Events/Outreach:	Gessika Campanati
Finance:	Lisa Pardue
Formation/Education:	Marilyn Stein
Welcome:	Jennifer Hentrich

Calvary Church
105 West Maple Street ♦ Lombard, IL 60148
630-620-8899 ♦ office@calvarylombard.org
www.calvarylombard.org
www.facebook.com/CalvaryLombard/