

WELCOME TO

Calvary
EPISCOPAL CHURCH



We are here for God
and we are here for you.

Trinity Sunday
The Year of our Lord, 2024, being May 26th
Year B

The Holy Eucharist, Rite II

Prelude

Faith of Our Fathers

Calvary Choir (558)

The Call to Worship

The Parish Chimes

The Processional Anthem

Holy God We Praise Thy Name

#366

Welcome

The Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and for ever,
Amen.**

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The Gloria in Excelsis S-280 1982 Hymnal
(All Sing)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Please be seated.

A Reading from Isaiah

6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Lector: The Word of the Lord.

All: **Thanks be to God.**

The Psalm of the Day
(Prayed in unison)

Canticle 13

Benedictus es, Domine

**Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.**

**Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.**

**Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.**

**Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.**

A Reading from Romans

8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Lector: The Word of the Lord.

All: **Thanks be to God.**

Please stand if your health allows.

Gradual Anthem

Festival Alleluia | James J. Chepponis

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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The Holy Gospel according to John

3:1-17

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John

People: **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jim Stanley, Rector

A Litany of Healing

Leader God the Father, your will for all people is health and salvation;

People **We praise you and thank you, O Lord.**

Leader God the Son, you came that we might have life, and might have it more abundantly;

People **We praise you and thank you, O Lord.**

Leader God the Holy Spirit, you make our bodies the temple of your presence;

People **We praise you and thank you, O Lord.**

Leader Holy Trinity, one God, in you we live and move and have our being;

People **We praise you and thank you, O Lord.**

Leader Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

People **Hear us, O Lord of life.**

Leader Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

People **Hear us, O Lord of life.**

Leader Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

People **Hear us, O Lord of life.**

Leader Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

People **Hear us, O Lord of life.**

Leader Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

People **Hear us, O Lord of life.**

Leader Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

People **Heal us, and make us whole.**

Leader Let us give thanks to God for the land of our birth with all its chartered liberties. For all the wonder of our country's story:

People **We give you thanks, O God.**

Leader For leaders in nation and state, and for those who in days past and in these present times have labored for the commonwealth:

People **We give you thanks, O God.**

Leader For those who in all times and places have been true and brave, and in the world's common ways have lived upright lives and ministered to their fellows:

People **We give you thanks, O God.**

Leader For those who served their country in its hour of need, and especially for those who gave even their lives in that service:

People **We give you thanks, O God.**

Leader O almighty God and most merciful Father, as we remember these your servants, remembering with gratitude their courage and strength, we hold before you those who mourn them. Look upon your bereaved servants with your mercy. As this day brings them memories of those they have lost awhile, may it also bring your consolation and the assurance that their loved ones are alive now and forever in your living presence.

Celebrant Let us pray. Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever. Amen.

Laying on of Hands and Anointing

**Any who wish to pray and have anointing with oil
may come to the altar now.**

Music during healing

Heal Me, Hands of Jesus

1. Heal me, hands of Je - sus, and search out all my pain: re -
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
3. Know me, mind of Je - sus, and show me all my sin; dis -
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for-given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of a vocal line and a piano accompaniment. The piano part features a steady bass line and chords that support the vocal melody. The lyrics are printed below the vocal line, with hyphens indicating syllables that span across notes.

Please stand if your health allows.

The Peace

Celebrant: The peace of the Lord be with you always.

People: **And also with you.**

Please be seated.

The Announcements



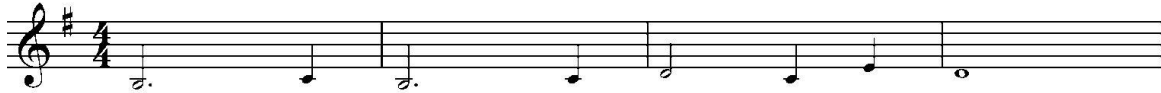
Birthday and Anniversary Blessings

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

The Offertory

Here I Am, Lord



Verses



I, the Lord of sea and sky, I have heard my
I, the Lord of snow and rain, I have borne my
I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in deep - est sin my hand will
peo - ple's pain. I have wept for love of them, they turn a -
poor and lame. I will set a feast for them, my hand will



save. I who made the stars of night,
way. I will break their hearts of stone,
save. Fin - est bread I will pro - vide



I will make their dark - ness bright. Who will bear my
give them hearts for love a - lone. I will speak my
till their hearts be sat - si - fied. I will give my



light to them? Whom shall I send? _____
word to them. Whom shall I send? _____
life to them. Whom shall I send? _____

Refrain



Here I am, Lord. _____ Is it I, Lord? _____ I have



heard you call-ing in the night. _____ I will go, Lord, _____

— if you lead me, — I will hold your peo - ple in my

1.2. heart. _____

3. heart. _____

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The people's offerings are collected and brought forward to the altar.

Celebrant: All things come of thee, O Lord

People: **And of thine own have we given thee.**

Please stand for the Doxology.

Celebrant and People sing:

**Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly hosts;
Praise Father, Son and Holy Ghost. Amen**

The Eucharistic Prayer B

BCP 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People Sing

Santo santo santo,
santo es el Señor
Dios del Universo
Heaven and Earth
are full of your glory.

Hosanna, in the highest,
Hosanna, en el cielo

Bendito el que viene
en el nombre del Señor

Hosanna, in the highest,
Hosanna, en el cielo

Please kneel, sit or stand.

Celebrant:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All Sing

The musical score is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of two systems of staves. The first system has a vocal line (treble clef) and a piano line (bass clef). The vocal line begins with a whole note 'A' followed by a half note 'men,'. The piano line has a whole rest in the first measure, then a half note 'A' followed by a half note 'men,'. The second system also has a vocal line and a piano line. The vocal line has a whole note 'men,' followed by a half note 'A' and another whole note 'men.'. The piano line has a half note 'men,' followed by a half note 'A' and another whole note 'men.'. The score uses various note values including whole, half, and quarter notes, as well as rests and slurs.

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
For ever and ever. Amen.**

The Celebrant breaks the consecrated bread, then says:

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia!

Lamb of God, you take a - way the
sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the
world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world:
grant us peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All baptized Christians are welcome to receive the bread and the wine; or just the bread, as is your need or custom. If you are not a baptized Christian, please know that you are also most welcome at the altar rail. Just cross your arms over your chest for a special prayer of blessing. This is God's place and no one is turned away.

Please let an Usher know if you need the Sacrament brought to your pew.

The Holy Communion Anthem

Seek Ye First

#711

Glorify Thy Name

1. Fa - ther, we love You, we wor - ship and a - dore You,
 2. Je - sus, we love You, we wor - ship and a - dore You,
 3. Spir - it, we love You, we wor - ship and a - dore You,

Glo - ri-fy Thy name in all the earth. Glo - ri-fy Thy name,

5 Bb Eb Bb/F Eb6/G Fsus F Gm7 F/A Bb Bb/D Eb

11

D7 C/E D7/F# Gm Gm/F Eb F7 Eb/G F7 Eb/F F7 Bbsus Bb

Glo - ri - fy Thy name, Glo - ri - fy Thy name in all the earth.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (Bb). The melody is written in the treble staff, and the bass line is in the bass staff. Above the treble staff, there are guitar chord symbols: D7, C/E, D7/F#, Gm, Gm/F, Eb, F7, Eb/G, F7, Eb/F, F7, Bbsus, and Bb. The lyrics are written below the treble staff: 'Glo - ri - fy Thy name, Glo - ri - fy Thy name in all the earth.' The music ends with a double bar line.

Please kneel, sit or stand.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please stand if your health allows.

The Celebrant blesses God's people.

People **Amen.**

The Recessional Anthem

God of Our Father

#718

Dismissal

Celebrant: Let us bless the Lord.

People: Thanks be to God.

Postlude

Eternal Father, Strong to Save



All are welcome to coffee hour in
Castle Hall after the service.

For
GOD
SO
Loved the World
that
HE
Gave
His
ONLY
SON
John 3:16

PRAYER REQUESTS

Calvary Members:

Jim, Jan, Nancy and Mick Caspar, Edward FitzPatrick, The Reverend Celebrant Tom Smith, Francis Mercier, Don Bradley, Jan B., Gwen, Brynn, Kelly, Callie, Lynn L., PK, Amauri, Jayne, Carol Halla, Bill Kendall, Sally McClure, Lee McClure, Tammy McClure, Lee Davis, Eileen Elliot, Alex, Kyle, Crystal Hacker, Lynda Neely, Jim N., Marge, Carol, Kelly, Tranita, Kortney, Bill, Lynne, Barbara, Janet, Don, Gladys, Cliff Williams, Carol Visney, Debbie Hall, Teri Pizza, Luke, Linda Dixon, Daven Janis, Gladys Smith, Jennifer Ceplecha, Nicki Jaska, Mary Bishop, Beth Hormozi and the Berrier family.

For those who are ill, in need, or experiencing hardship:

Art, Mark, Leah, Kat, Mic, Tuskey Family, Maeann, Kari, Rich, Trever, Bev Madsen, Abby & Family, Rina, Kathleen, Al Thompson, Wayne, Nancy, Ashlee Neely, Larry, Tom Murphy, Emily Hennings, Jim Shannon, Betty Wood, Nicolas Carl, Dirk, MacKenzie, Barbara, Joshua, Ruth, Bette, Doug, Angie B., Mary, Andres, Brian T, Wendy Joslin, Henry, Alex, Cindy S., Sue, Judy Mazzolini, Richard Rossini, Cal Packard, Stacy, David J., Roger Brown, Kendall Lindenman, and Kim T.

Missionaries:

Alpha & Hakha Traore, Rev. Pat in Guinea West Africa Connecting with Love,
Fr. Russ & Heidi Smith in Chile

Home bound:

Jim H.

For those in prison:

Gary, Bruce, Roy

For those in the Armed Forces/First Responders:

Alyssa Elliott, Edgar Arellano, Eric M. Casper, Clint Burnett, Michael Jancaric, Brian Visney

For those involved at Magdalene House Ministry:

Gwen O'Loughlin

College Students:

Austin Nolan, Benjamin Dakis, Allie Castle, Mason Ceplecha

THE PRAYER DESK IS AVAILABLE EVERY SUNDAY
FOR PRIVATE PETITIONS



Please consider serving Christ and Calvary by sharing in one of our much needed and much appreciated ministries. Please contact Kate Pierson or one of our Churchwardens if you are interested. Training and support will happily be provided.

2024	May 5 Fr Jim Stanley 9:00 am	May 12 Fr Jim Stanley 9:00 am Mothers' Day	May 19 Fr Jim Stanley 9:00 am Pentecost	May 26 Fr Jim Stanley 9:00 am Veterans' Healing Service
Opening	Jim	Jim	Jim	Jim
Preacher	Fr Jim	Fr Jim	Fr Jim	Fr Jim
Music	Holly	Holly	Holly	Holly
A/V	Xavier	Drew	Alex	Xavier
Chalice	Ada	Ada	Ada	Ada
Pop-Up Chalice	Grant	Grant	Grant	Grant
Old Testament & Psalm	Dave	Grant	Carla	Grant
New Testament	Carla	Carla	Marilyn	Carla
Intercessor	Grant	Sandy	Grant	Dave
Ushers (Greeters)	Marilyn	Marilyn	Marilyn	Marilyn
	Carol V.	Jim	Jim	Jim
Coffee Host	Kate	Kate, Maggie, Marcia, Gessika, Will	Kate	Kate, Gessika
Altar Guild	Kate	Barb	Carol H	Ada
Altar Flowers			Pat Cekal	
Offering Counters	Pat, Grant	Carla, Carol	Grant, Carla	Pat, Carol



Kane County Cougars

Kane County Cougars offer several "All Faith" nights during their season. We have been invited by St John's Naperville (Carol Visney's former church) to join them on Fri, June 7 at 6:30pm. They go every year! The seats are numbered benches with seat backs, in the covered upper deck behind home plate. The advance ticket price is \$9, and advance parking pass is \$6.

Please let Kate know if you'd like to attend. St John's will then purchase the tickets together.

Be a Hero

Next month, Calvary will offer bystander emergency training with practical hands-on training in CPR (Cardiopulmonary Resuscitation), AED (Automated External Defibrillator), and Narcan/Overdose Education. The class is free and everyone aged 12 and up are welcome! You can let us know you are coming by registering here: <https://forms.gle/UVjPcEtct9ydxoW16> (or sign up on the Calvary web site!)



BE A HERO

**HAVE FUN WHILE LEARNING
LIFE-SAVING SKILLS!**

- Practice hands-only CPR
- Use a model AED
- Narcan/Overdose Education



**Wednesday,
June 19th
5:30 - 7:30 pm**

DON'T BE LATE
for a
VERY IMPORTANT DATE



Mad Hatter Tea Party

Saturday, June 29th, 1:00 pm
Sweet treats, Bingo, Prizes!
Free-will donation

Save the date!

Grocery Bags Needed

Good, clean grocery bags are always needed at Outreach House food pantry. There is a collection bin in the narthex, labeled for this purpose. Please donate your clean surplus paper or reusable grocery bags, and Kate Pierson will deliver them each week. **The Outreach House no longer reuses plastic bags.** Learn more about the Outreach House here: <https://www.theoutreachhouse.org/>

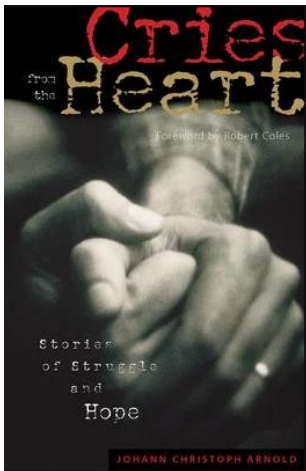
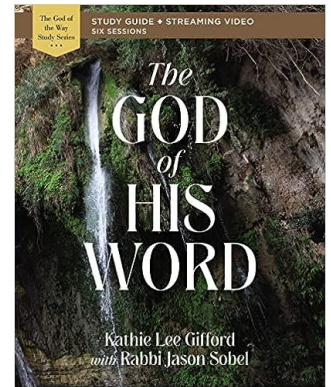


Daughters of the King

The Castle Chapter of The Order of The Daughters of the King is next scheduled to meet on Saturday, June 15th in Castle Hall. Future meetings are also scheduled for July 20th. For any questions, please see Carla Castle or Jan. All are invited to join us for prayer, study, and fellowship.

Thursday Book Group

The Thursday book group is currently on hiatus while Jan recovers from her broken leg. Please remember Jan in your prayers!



Calvary Book Group

Calvary Book Group will continue, on the first Saturday of every month, from 10:00 am to 11:30 am in Castle Hall. The next meeting will be held on June 1st. We are reading ***Cries from the Heart: Stories of Struggle and Hope*** by Johann Christoph Arnold, and we will continue to discuss the book.

Sunday Scavenger Hunt

I really want to thank everyone for being so patient with the scavenger hunt results while I had my surgery!

Each week the Calvary News and Notes newsletter features a picture from somewhere in and around Calvary. This week's clue is on the right. If you recognize this, email the office at office@calvarylombard.org, or call 630-620-8899.

Last week:

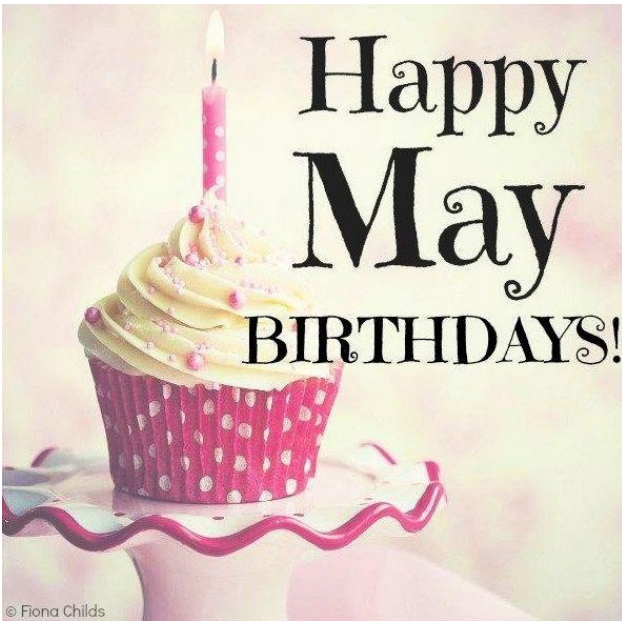
Jeri Kellan



Recognized the prayer candle holder.



May Celebrations



**Carol Berrier
Shelby Berrier
Claire Betts
Don Bradley
Adam Bruesch
Michael Bruesch
Ada Carrasco
Jennifer Ceplecha
Grant Iannelli
Sally McClure**

**Donald & Stephenie
Castle**

Daven & Ruthann Janis



Ministers of the Liturgy

Rector:	Father Jim Stanley
Director of Music:	Holly Herber
Parish Administrator:	Laura Waterman
Audio Visual Minister:	Xavier Conde, Alex Perez and Drew Abel

The Vestry

Senior Warden:	Kate Pierson
Junior Warden:	Ken Pardue
Buildings & Grounds:	Stephenie & Donald Castle
Events/Outreach:	Gessika Campanati
Finance:	Lisa Pardue
Formation/Education:	Marilyn Stein
Welcome:	Jennifer Hentrich

Calvary Church
105 West Maple Street ♦ Lombard, IL 60148
630-620-8899 ♦ office@calvarylombard.org
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