

WELCOME TO

Calvary
EPISCOPAL CHURCH



We are here for God
and we are here for you.

The Second Sunday in Lent
The Year of our Lord, 2024, being February 25th
Year B

The Holy Eucharist, Rite II

Please remember to wear your name tags.

Prelude

The Call to Worship

The Parish Chimes

The Processional Anthem

My Faith Looks Up to Thee

#691

Welcome

The Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.
Amen.**

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

A Reading from Genesis

17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Lector: The Word of the Lord.

All: **Thanks be to God.**

The Psalm of the Day

22:22-30; *Deus, Deus meus*

- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel; all you of Jacob's
line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship
him.
- 25 The poor shall eat and be satisfied, and those who seek the
Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the
Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in
worship;*
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the Lord'S for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector: The Word of the Lord.

All: **Thanks be to God.**

Please stand if your health allows.

Gradual Anthem

If You Believe and I Believe

The musical score is written for voice and piano. It consists of six systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 6/8. The lyrics are: "If you be-lieve and I be-lieve and we to-geth-er pray, the Ho-ly Spir-it must come down and set God's peo-ple free, and set God's peo-ple free, and set God's peo-ple free; the Ho-ly Spir-it must come down and set God's peo-ple free." The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

If you be-lieve and I be-lieve and we to-geth-er
pray, the Ho-ly Spir-it must come down and set God's peo-ple
free, and set God's peo-ple free, and set God's peo-ple
free; the Ho-ly Spir-it must come down and set God's peo-ple free.

The Holy Gospel according to Mark

8:31-38

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

People: **Glory to you, Lord Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jim Stanley, Rector

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, sit or stand.

The Prayers of the People

Form III

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

Silence

The People may add their own petitions

The Celebrant adds a concluding Collect

Celebrant: Let us confess our sins against God and our neighbor.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand if your health allows.

The Peace

Celebrant: The peace of the Lord be with you always.

People: **And also with you.**

Please be seated.

The Announcements

Birthday and Anniversary Blessings

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.



The Holy Communion

The Offertory

In This Place



1. We are all hun-gry peo-ple, we need shel-ter and
2. All our lives are a Mys-t'ry; we see not where they
3. Though the world may tell us to look at our-
4. In the bread that is bro-ken is the Christ that re-



1. strength. We are one in our hurt-ing, we are
2. lead. We are asked now to trust you and we
3. selves, we reach out to an-oth-er where
4. stores. As we take, now re-ceive him, we find



1. one in our pain. In our suf-f'ring and sad-ness,
2. know we must be-lieve. As our feet be-come Christ's feet,
3. suf-fer-ing dwells. As our hands be-come Christ's hands,
4. love ev-er-more. As the bread be-comes Bod-y,



1. we are saved by the grace
2. we go forth with the grace
3. we are healed by the grace
4. we are filled with the grace } of the pow-er and the



1-4. Spir-it that is here in this place. We are



gath-ered at ta-ble as one in the Lord. We are
(*to- geth-er)



gath-ered as peo-ple who are liv-ing the Word. Our



hearts and our spir-its are nur-tured by grace. It is



Je-sus who fills us. He is here in this place.

Text © 1996, Victoria Thomson. Music © 1996, Trevor Thomson.
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The people's offerings are collected and brought forward to the altar.

Celebrant: All things come of thee, O Lord

People: **And of thine own have we given thee.**

The Eucharistic Prayer B

BCP 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People Sing

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

The musical score is written in 4/4 time. The first system consists of a vocal line and a piano accompaniment line. The vocal line begins with a treble clef and a key signature of one flat. The piano accompaniment begins with a bass clef. The second system continues the vocal and piano parts, ending with a double bar line. The piano accompaniment in the second system ends with a fermata over an 8-measure rest.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

Please kneel, sit or stand.

Celebrant:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All Sing

men, A men, A men, A

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
For ever and ever. Amen.**

The Celebrant breaks the consecrated bread, then says:

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All baptized Christians are welcome to receive the bread and the wine; or just the bread, as is your need or custom. If you are not a baptized Christian, please know that you are also most welcome at the altar rail. Just cross your arms over your chest for a special prayer of blessing. This is God's place and no one is turned away.

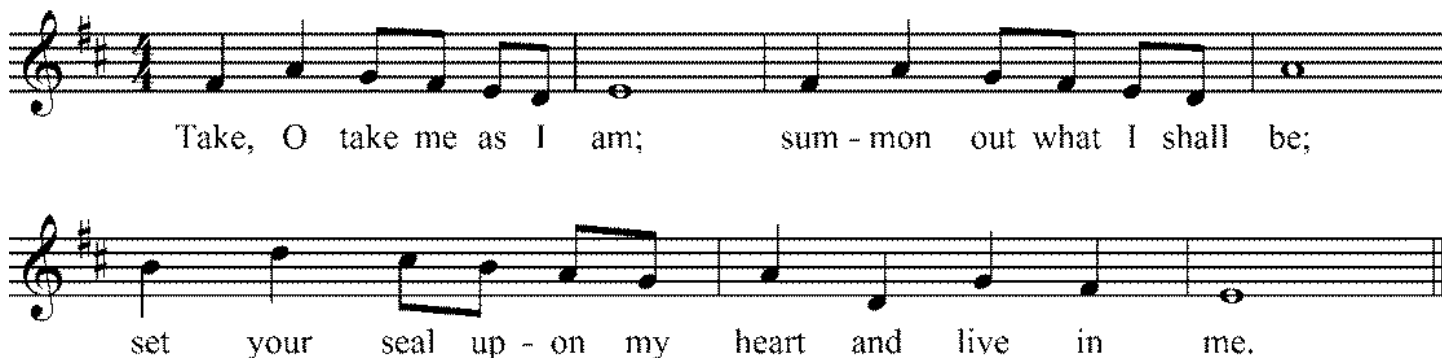
Please let an Usher know if you need the Sacrament brought to your pew.

The Holy Communion Anthem

The King of Love

#645

Take O Take Me As I am



Take, O take me as I am; sum - mon out what I shall be;
set your seal up - on my heart and live in me.

Words and Music: John L. Bell (b. 1948) © 1994 WGRG The Iona Community (Scotland) (admin. GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].) All rights reserved. Used by permission.

Please kneel, sit or stand.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his

Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please stand if your health allows.

The Celebrant blesses God's people.

People **Amen.**

The Recessional Anthem

Lord, Who Throughout These Forty Days

#142

Dismissal

Celebrant: Let us go forth into the world rejoicing in the power of the Spirit!

People: **Thanks be to God.**

Postlude



All are welcome to Castle Hall after the service for coffee hour!.

PRAYER REQUESTS

Calvary Members:

Jim, Jan, Nancy and Mick Caspar, Edward FitzPatrick, The Reverend Celebrant Tom Smith, Francis Mercier, Don Bradley, Jan B., Gwen, Brynn, Kelly, Callie, Lynn L., PK, Amauri, Jayne, Janis Family, Carol Halla, Bill Kendall, Sally McClure, Lee McClure, Tammy McClure, Lee Davis, Eileen Elliot, Alex, Kyle, Crystal Hacker, Lynda Neely, Jim N., Marge, Carol, Kelly, Tranita, Kortney, Bill, Lynne, Ron Berrier, Barbara, Janet, Don, Gladys, Cliff Williams, Carol Visney, Debbie Hall, Teri Pizza, Luke, Linda Dixon, Daven Janis, Gladys Smith, Jennifer Ceplecha, Nicki Jaska, Mary Bishop and Beth Hormozi.

For those who are ill, in need, or experiencing hardship:

Art, Mark, Leah, Kat, Mic, Tuskey Family, Maeann, Kari, Rich, Trever, Bev Madsen, Abby & Family, Rina, Kathleen, Al Thompson, Wayne, Nancy, Ashlee Neely, Larry, Tom Murphy, Emily Hennings, Jim Shannon, Betty Wood, Nicolas Carl, Dirk, MacKenzie, TC Nelson, Barbara, Joshua, Ruth, Bette, Doug, Angie B., Mary, Andres, Brian T, Wendy Joslin, Henry, Alex, Cindy S., Sue, Judy Mazzolini, Richard Rossini, Cal Packard, Tonia M, and Stacy.

Missionaries:

Alpha & Hakha Traore, Rev. Pat in Guinea West Africa Connecting with Love,
Fr. Russ & Heidi Smith in Chile

Home bound:

Jim H.

For those in prison:

Gary, Bruce, Roy

For those in the Armed Forces/First Responders:

Alyssa Elliott, Edgar Arellano, Eric M. Casper, Clint, Michael Jancaric, Brian Visney

For those involved at Magdalene House Ministry:

Gwen O'Loughlin

College Students:

Austin Nolan, Benjamin Dakis, Allie Castle, Mason Ceplecha

THE PRAYER DESK IS AVAILABLE EVERY SUNDAY
FOR PRIVATE PETITIONS



Please consider serving Christ and Calvary by sharing in one of our much needed and much appreciated ministries. Please contact Kate Pierson or one of our Churchwardens if you are interested. Training and support will happily be provided.

2024	February 4 Fr Jim Stanley 9:00 am "Scout Sunday"	February 11 Fr Jim Stanley 9:00 am	February 14 Fr Jim Stanley Ash Wed: am Ashes-to-go; Service 12:00 pm	February 18 Fr Jim Stanley 9:00 am Lent 1	February 25 Fr Jim Stanley 9:00 am Lent 2
Opening	Jim	Jim	Marilyn	Jim	Jim
Preacher	Fr Jim	Fr Jim	Fr Jim	Fr Jim	Fr Jim
Music	Holly	Holly	Holly	Holly	Holly
A/V	Alex	Drew		Xavier	Alex
Chalice	Ada	Ada	Ada	Ada	Ada
Pop-Up Chalice	Grant	Grant	-	Grant	Grant
Old Testament & Psalm	Peter Prasad	Carla	Carla	Nicki	Grant
New Testament	Ben Perez	Grant	Marilyn	Carla	Carla
Intercessor	Marilyn	Nicki	Nicki	Grant	Nicki
Ushers (Greeters)	Marilyn, Peter P.	Marilyn	Marilyn	-	Marilyn
	Jim, Joseph M.	Jim	Kate	Jim	Jim
Coffee Host	Kate, Gessika	Kate	-	Kate	Kate
Altar Guild	Ada	Barb	Ada	Carol	Kate
Altar Flowers				No flowers in Lent	No flowers in Lent
Offering Counters	Pat, Carol	Grant, Carla	-	Grant, Pat	Carol, Carla

Grocery Bags Needed

Good, clean grocery bags are always needed at Outreach House food pantry. There is a collection bin in the narthex, labeled for this purpose. Please donate your clean surplus paper or reusable grocery bags, and Kate Pierson will deliver them each week. **The Outreach House no longer reuses plastic bags.** Learn more about the Outreach House here: <https://www.theoutreachhouse.org/>

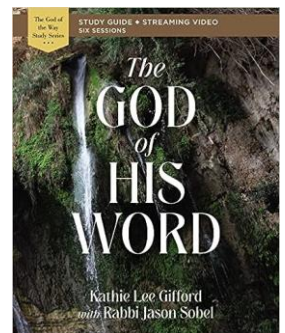


Daughters of the King

The Castle Chapter of The Order of The Daughters of the King is next scheduled to meet on Saturday, March 16th in Castle Hall. Future meetings are also scheduled for April 20th and May 18th. For any questions, please see Carla Castle or Jan. All are invited to join us for prayer, study, and fellowship.

Thursday Book Group

The Thursday book group is continuing with: "The God of the Way" by Kathy Lee Gifford and Rabbi Jason Sobel. We are on the 2nd video study called "The God of His Word" with a study guide accompanying. The group meets at 2 pm. If you are interested in attending, please contact Janet Bruesch.



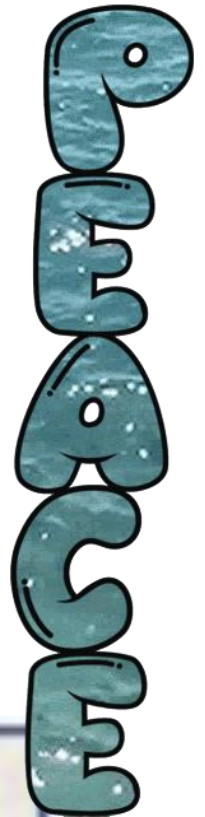


Supporting Calvary

Calvary's Stewardship Giving Campaign has raised **\$170,000** in pledges to support Calvary through 2024! Thank you for your generosity! That just leaves \$5,000 to our goal!

2024 Lenten Project

AFEDJ is dedicated to raising financial support for schools, hospitals, and centers for children with disabilities in Palestine, Israel, Jordan, and Lebanon. These institutions serve everyone, irrespective of their religion, ethnicity or ability to pay. They build hope for all in the Holy Land. The Christian values of equity, justice, and respect for the dignity of all are at the heart of their efforts. This is the organization which runs the Al-Ahli Arab Hospital which was so tragically bombed a few weeks into the conflict.





Maundy Thursday

Maundy Thursday is March 28th. We will gather to remember Christ's last passover at 7:00pm in the sanctuary.

Good Friday

Good Friday is March 29th. Services will be held at noon in the sanctuary.



February Celebrations



Daven Janis Sr.
Jeri Kellan
Marilyn Stein
Dave Pardue
Gessika Campanati

Sunday Scavenger Hunt

Each week the Calvary News and Notes newsletter features a picture from somewhere in and around Calvary. This week's clue is on the right. If you recognize this, email the office at office@calvarylombard.org, or call 630-620-8899.

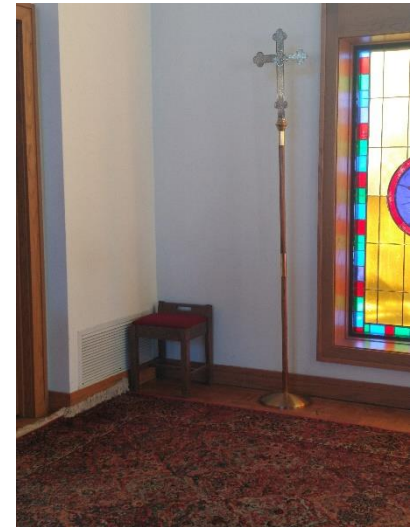


Last week:

Jeri Kellan



recognized the small stool next to the sacristy door by the altar.



Yet he did not waver
through unbelief
regarding the
PROMISE of GOD,
but was strengthened
in his faith,
giving
GLORY
to GOD
and being fully convinced
that GOD *had power*
to do what
He had promised.

R o m a n s 4 : 2 0 - 2 1



If you would like to dedicate an Easter lily in Thanksgiving for blessings received or in memory of a loved one, please fill out the form and return it to the office with your donation. The names of everyone who donates along with their dedications will be included in the Easter service bulletin. Each lily is \$20, but all dedications will be included regardless of the size of the donation. Donations should be made by March 24 to be included in the bulletin.



Easter Lily Donations

Donations submitted by March 24 will be listed in the Easter Bulletin

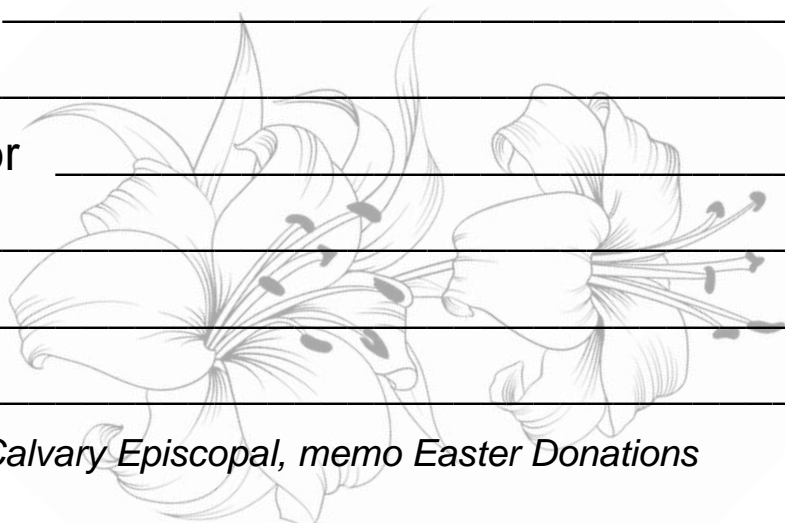
In loving memory of _____

Or in thanksgiving for _____

Your name: _____

Phone or email: _____

Make checks payable to Calvary Episcopal, memo Easter Donations



Ministers of the Liturgy

Rector:	Father Jim Stanley
Director of Music:	Holly Herber
Parish Administrator:	Laura Waterman
Audio Visual Minister:	Xavier Conde, Alex Perez and Drew Abel

The Vestry

Senior Warden:	Kate Pierson
Junior Warden:	Ken Pardue
Buildings & Grounds:	Stephenie & Donald Castle
Events/Outreach:	Gessika Campanati
Finance:	Lisa Pardue
Formation/Education:	Marilyn Stein
Welcome:	Jennifer Hentrich

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www.calvarylombard.org
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