

WELCOME TO

# Calvary

EPISCOPAL CHURCH



We are here for God  
and we are here for you.

**Palm Sunday**  
**The Year of our Lord, 2024, being March 24th**  
**Year B**

## The Holy Eucharist, Rite II

*Please remember to wear your name tags.*

*Palm fronds will be distributed before the service.*

### Liturgy of the Palms

*Please stand as you are able.*

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name

may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

(Raise palm branches)

*Celebrant* Blessed is he who comes in the name of the Lord.

*People* ***Hosanna in the highest.***

## **The Processional Anthem**

*All Glory Laud and Honor*

#154

*Celebrant:* Blessed the Lord who forgives all our sins.

*People:* **His mercy endures forever.**

## **The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me.

It is the Lord God who helps me;  
who will declare me guilty?

*Lector:* The Word of the Lord.

*All:* **Thanks be to God.**

*Lector* Let us pray the Psalm together. I will read the odd-numbered verses. I invite the congregation to read the even-numbered verses in response.

**The Psalm of the Day**

**31:9-16; *In te, Domine, speravi***

9 Have mercy on me, O Lord, for I am in trouble; \*  
my eye is consumed with sorrow, and also my throat  
and my belly.

10 **For my life is wasted with grief, and my years with  
sighing; \***  
**my strength fails me because of affliction, and my  
bones are consumed.**

- 11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance;\*  
when they see me in the street they avoid me.
- 12 **I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.**
- 13 For I have heard the whispering of the crowd; fear is all around; \*  
they put their heads together against me; they plot to take my life.
- 14 **But as for me, I have trusted in you, O Lord. \*  
I have said, "You are my God.**
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies, and from those who persecute me.
- 16 **Make your face to shine upon your servant, \*  
and in your loving-kindness save me."**

## **A Reading from Philipians**

**2:5-11**

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

*Lector:* The Word of the Lord.

*All:* **Thanks be to God.**

*Please stand if your health allows.*

## Gradual Anthem

## *Jesus, Remember Me*

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of musical notation consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat). The bottom staff is in bass clef with the same key signature. The melody in the top staff begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B-flat4, and a quarter note C5. The bass line in the bottom staff begins with a quarter rest, followed by a quarter note G3, a quarter note A3, a quarter note B-flat3, and a quarter note C4. The music continues with eighth and sixteenth notes, ending with a quarter rest.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of musical notation consists of two staves, identical in notation to the first system. The top staff is in treble clef with a key signature of two flats. The bottom staff is in bass clef with the same key signature. The melody in the top staff begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B-flat4, and a quarter note C5. The bass line in the bottom staff begins with a quarter rest, followed by a quarter note G3, a quarter note A3, a quarter note B-flat3, and a quarter note C4. The music continues with eighth and sixteenth notes, ending with a quarter rest.

## The Holy Gospel according to Mark

11:1-11a

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark.

***People:* Glory to you, Lord Christ.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*Celebrant:* The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

*Please be seated.*

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please kneel, sit or stand.*

**The Prayers of the People**

**Form III**

*Leader:* Father, we pray for your holy Catholic Church;

*People:* **That we all may be one.**



*Leader:* Grant that every member of the Church may truly and humbly serve you;

*People:* **That your Name may be glorified by all people.**

*Leader:* We pray for all bishops, priests, and deacons;

*People:* **That they may be faithful ministers of your Word and Sacraments.**

*Leader:* We pray for all who govern and hold authority in the nations of the world;

*People:* **That there may be justice and peace on the earth.**

*Leader:* Give us grace to do your will in all that we undertake;

*People:* **That our works may find favor in your sight.**

*Leader:* Have compassion on those who suffer from any grief or trouble;

*People:* **That they may be delivered from their distress.**

*Leader:* Give to the departed eternal rest.

*People:* **Let light perpetual shine upon them.**

*Leader:* We praise you for your saints who have entered into joy;

*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* Let us pray for our own needs and those of others.

*The People may add their own petitions*

*Silence*

*The Celebrant adds a concluding Collect*

*Celebrant:* Let us confess our sins against God and our neighbor.

*All:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*Please stand if your health allows.*

## **The Peace**

*Celebrant:* The peace of the Lord be with you always.

*People:* **And also with you.**

Please be seated.

## **The Announcements**

### **Birthday and Anniversary Blessings**

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**



## The Holy Communion

### The Offertory

*When I Survey the Wondrous Cross*

#474

*The people's offerings are collected and brought forward to the altar.*

*Celebrant:* All things come of thee, O Lord

*People:* **And of thine own have we given thee.**

### The Eucharistic Prayer B

BCP 367

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:*

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## *Celebrant and People Sing*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

The musical score is written in 4/4 time. The first system consists of a vocal line and a piano accompaniment line. The vocal line begins with a treble clef and a 4/4 time signature. The lyrics are written below the notes. The piano accompaniment line begins with a bass clef and a 4/4 time signature. The second system also consists of a vocal line and a piano accompaniment line. The vocal line begins with a treble clef and a 4/4 time signature. The lyrics are written below the notes. The piano accompaniment line begins with a bass clef and a 4/4 time signature. The score ends with a double bar line and a repeat sign.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

*Please kneel, sit or stand.*

***Celebrant:***

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All Sing*

The musical score is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of two systems of staves. The first system has a vocal line (treble clef) and a piano line (bass clef). The vocal line begins with a whole note 'A' followed by a half note 'men,'. The piano line provides accompaniment with chords and moving lines. The second system continues the vocal line with 'men,' and 'A' notes, and the piano accompaniment continues with sustained chords and melodic fragments.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
For ever and ever. Amen.**

*The Celebrant breaks the consecrated bread, then says:*

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

All baptized Christians are welcome to receive the bread and the wine; or just the bread, as is your need or custom. If you are not a baptized Christian, please know that you are also most welcome at the altar rail. Just cross your arms over your chest for a special prayer of blessing. This is God's place and no one is turned away.

Please let an Usher know if you need the Sacrament brought to your pew.

## **The Holy Communion Anthem**

*O Sacred Head Sore Wounded*

#168

*Please kneel, sit or stand.*

*Celebrant and People:*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*Please stand if your health allows.*

*The Celebrant blesses God's people.*

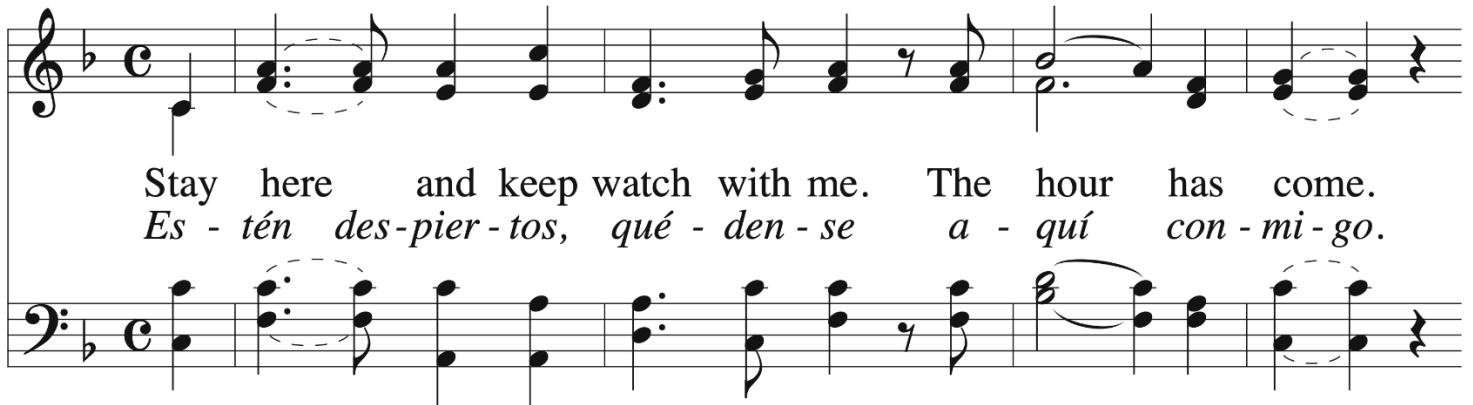
People      **Amen.**



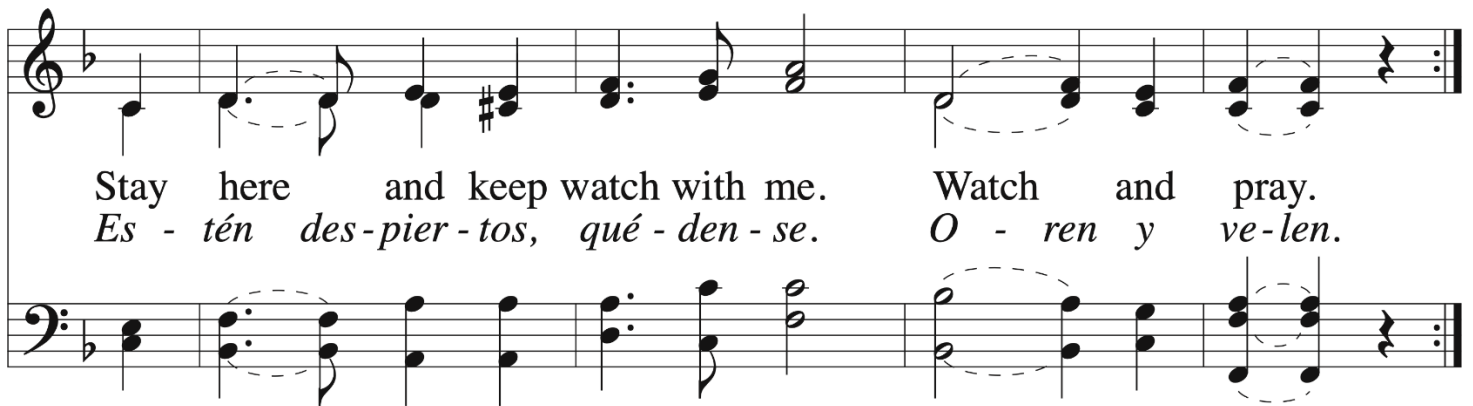
# The Recessional Anthem

## *Stay Here and Keep Watch with Me*

### Ostinato Refrain



Stay here and keep watch with me. The hour has come.  
*Es - tén des-pier - tos, qué - den - se a - quí con - mi - go.*



Stay here and keep watch with me. Watch and pray.  
*Es - tén des-pier - tos, qué - den - se. O - ren y ve - len.*

Text: Matthew 26:38–40; Taizé Community  
Tune: Jacques Berthier, 1923–1994  
© 1984, 2011, Les Presses de Taizé, GIA Publications, Inc., agent

## Dismissal

**Celebrant:** Let us go forth into the world rejoicing in the power of the Spirit!

**People:** **Thanks be to God.**

## Postlude

All are welcome to  
Castle Hall after the  
service for coffee hour!.



## PRAYER REQUESTS

### Calvary Members:

Jim, Jan, Nancy and Mick Caspar, Edward FitzPatrick, The Reverend Celebrant Tom Smith, Francis Mercier, Don Bradley, Jan B., Gwen, Brynn, Kelly, Callie, Lynn L., PK, Amauri, Jayne, Janis Family, Carol Halla, Bill Kendall, Sally McClure, Lee McClure, Tammy McClure, Lee Davis, Eileen Elliot, Alex, Kyle, Crystal Hacker, Lynda Neely, Jim N., Marge, Carol, Kelly, Tranita, Kortney, Bill, Lynne, Ron Berrier, Barbara, Janet, Don, Gladys, Cliff Williams, Carol Visney, Debbie Hall, Teri Pizza, Luke, Linda Dixon, Daven Janis, Gladys Smith, Jennifer Ceplecha, Nicki Jaska, Mary Bishop and Beth Hormozi.

### For those who are ill, in need, or experiencing hardship:

Art, Mark, Leah, Kat, Mic, Tuskey Family, Maeann, Kari, Rich, Trever, Bev Madsen, Abby & Family, Rina, Kathleen, Al Thompson, Wayne, Nancy, Ashlee Neely, Larry, Tom Murphy, Emily Hennings, Jim Shannon, Betty Wood, Nicolas Carl, Dirk, MacKenzie, TC Nelson, Barbara, Joshua, Ruth, Bette, Doug, Angie B., Mary, Andres, Brian T, Wendy Joslin, Henry, Alex, Cindy S., Sue, Judy Mazzolini, Richard Rossini, Cal Packard, Tonia M, Stacy, and David J.

### Missionaries:

Alpha & Hakha Traore, Rev. Pat in Guinea West Africa Connecting with Love, Fr. Russ & Heidi Smith in Chile

### Home bound:

Jim H.

### For those in prison:

Gary, Bruce, Roy

### For those in the Armed Forces/First Responders:

Alyssa Elliott, Edgar Arellano, Eric M. Casper, Clint, Michael Jancaric, Brian Visney

### For those involved at Magdalene House Ministry:

Gwen O'Loughlin

### College Students:

Austin Nolan, Benjamin Dakis, Allie Castle, Mason Ceplecha

THE PRAYER DESK IS AVAILABLE EVERY SUNDAY  
FOR PRIVATE PETITIONS



Please consider serving Christ and Calvary by sharing in one of our much needed and much appreciated ministries. Please contact Kate Pierson or one of our Churchwardens if you are interested. Training and support will happily be provided.

2024	March 3 Fr Jim Stanley 9:00 am Lent 3	March 10 Fr Jim Stanley 9:00 am Lent 4	March 17 Fr Jim Stanley 9:00 am Lent 5	March 24 Fr Jim Stanley 9:00 am Palm Sunday	March 28 Fr Jim Stanley 7:00 pm Maundy Thu.	March 29 Fr Jim Stanley 12:00 noon Good Friday	March 31 Fr Jim Stanley 9:00 am Easter Sun.
Opening	Marilyn	Jim	Marilyn	Jim			Jim
Preacher	Fr Jim	Fr Jim	Fr Jim	Fr Jim	Fr Jim	Fr Jim	Fr Jim
Music	Holly	Holly	Jeri	Holly	Holly	Holly	Holly
A/V	Drew	Drew	Drew	Xavier			Xavier
Chalice	Ada	Ada	Ada	Ada	Ada	Ada	Ada
Pop-Up Chalice	Grant	Grant	Grant	Grant	-	-	Grant
OT & Psalm	Ada	Grant	Nicki	Nicki	Carla	GF readings: Carla,	Grant
New Testament	Carla	Carla	Grant	Dave	Nicki	Grant, Marilyn	Carla
Intercessor	Grant	Nicki	Nicki	Grant	Nicki	-	Nicki
Ushers (Greeters)	Marilyn	Marilyn	Marilyn	Marilyn	Marilyn	Marilyn	Marilyn
	Carol V.	Jim	Carol V.	Jim	Jim	Jim	Jim
Coffee Host	Kate, Maggie	Kate	Kate, Maggie	Kate	-	-	Kate
Altar Guild	Barb	Ada	Barb	Kate	Ada		Kate
Altar Flowers	No flowers in Lent	No flowers in Lent	No flowers in Lent	No flowers in Lent	No flowers in Lent	No flowers in Lent	Easter Lilies
Offering Counters	Pat, Carol	Grant, Carla	Pat, Carla	Grant, Carol	-	-	Grant, Carol

## Grocery Bags Needed

Good, clean grocery bags are always needed at Outreach House food pantry. There is a collection bin in the narthex, labeled for this purpose. Please donate your clean surplus paper or reusable grocery bags, and Kate Pierson will deliver them each week. **The Outreach House no longer reuses plastic bags.** Learn more about the Outreach House here: <https://www.theoutreachhouse.org/>



## Supporting Calvary

Calvary's Stewardship Giving Campaign has raised **\$170,000** in pledges to support Calvary through 2024! Thank you for your generosity! That just leaves \$5,000 to our goal!

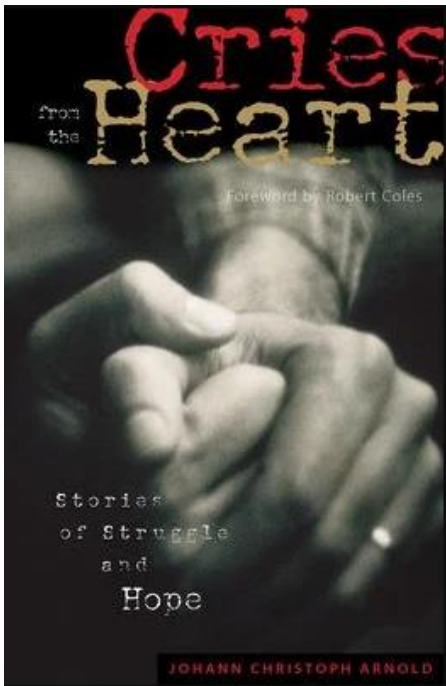
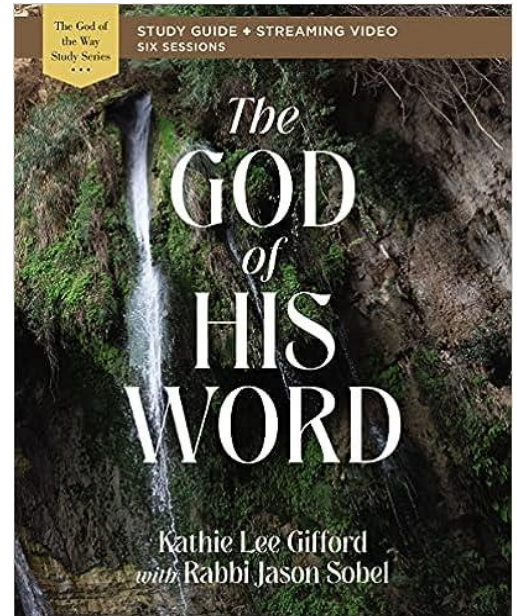
## Daughters of the King

The Castle Chapter of The Order of The Daughters of the King is next scheduled to meet on Saturday, April 20th in Castle Hall. Future meetings are also scheduled for May 18<sup>th</sup>. For any questions, please see Carla Castle or Jan. All are invited to join us for prayer, study, and fellowship.



## Thursday Book Group

The Thursday book group is currently on hiatus while Jan recovers from her broken leg. Please remember Jan in your prayers!



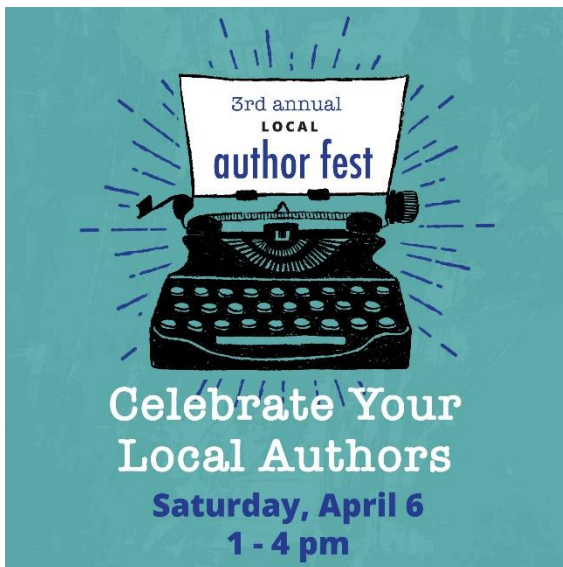
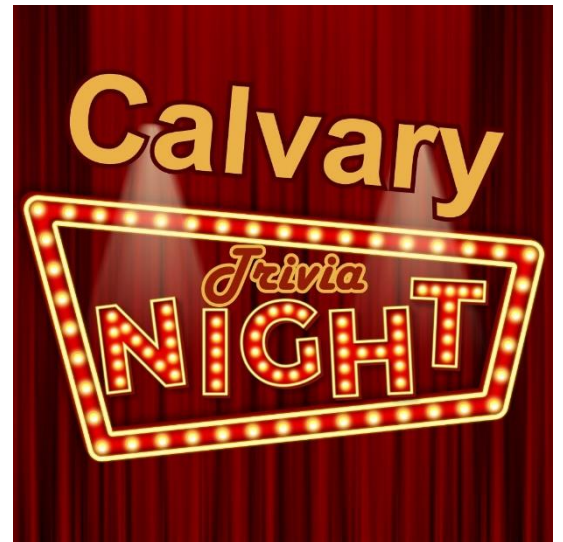
## New Start Date for the Calvary Book Group!

Calvary Book Group will resume on **Saturday, April 6th** from 10:00 am to 11:30 am in Castle Hall. We will be reading ***Cries from the Heart: Stories of Struggle and Hope*** by Johann Christoph Arnold, and we will discuss the first half of the book at the first meeting. Going forward we will meet in Castle Hall at the same time on the first Saturday of every month.



## Trivia Night

Join our Calvary family for a rousing night of trivia, April 20<sup>th</sup>, from 5 pm to 8 pm in Castle Hall. A light dinner will be provided.



## Local Author Fest

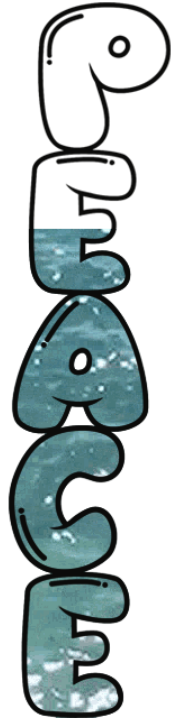
Pastor Robin will be at the Wheaton Memorial Library on April 6<sup>th</sup> to sign copies of her books as part of the 3<sup>rd</sup> Annual Local Author Fest. The event runs from 1:00 to 4:00 pm.

## 2024 Lenten Project

AFEDJ is dedicated to raising financial support for schools, hospitals, and centers for children with disabilities in Palestine, Israel, Jordan, and Lebanon. These institutions serve everyone, irrespective of their religion, ethnicity or ability to pay. They build hope for all in the Holy Land. The Christian values of equity, justice, and respect for the dignity of all are at the heart of their efforts. This is the organization which runs the Al-Ahli Arab Hospital which was so tragically bombed a few weeks into the conflict.

So far we have raised

# \$3,481.20



# HOLY WEEK

## Palm Sunday

Palm Sunday is March 24<sup>th</sup>. We will gather to remember the triumphal return of Christ to Jerusalem



## Maundy Thursday

Maundy Thursday is March 28<sup>th</sup>. We will gather to remember Christ's last passover at 7:00pm in the sanctuary.

## Good Friday

Good Friday is March 29<sup>th</sup>. Services will be held at noon in the sanctuary.





# March Celebrations



**Phoebe Betts  
Fran Cole  
Luke Ceplecha  
Bill Kendall**

## **Sunday Scavenger Hunt**

Each week the Calvary News and Notes newsletter features a picture from somewhere in and around Calvary. This week's clue is on the right. If you recognize this, email the office at [office@calvarylombard.org](mailto:office@calvarylombard.org), or call 630-620-8899.



Last week:

## **Gwen O'Loughlin Jeri Kellan**



recognized the statue of  
Mary in the Peace Garden.





If you would like to dedicate an Easter lily in Thanksgiving for blessings received or in memory of a loved one, please fill out the form and return it to the office with your donation. The names of everyone who donates along with their dedications will be included in the Easter service bulletin. Each lily is \$20, but all dedications will be included regardless of the size of the donation. Donations should be made by March 24 to be included in the bulletin.



## Easter Lily Donations

*Donations submitted by March 24 will be listed in the Easter Bulletin*

\*\*\*\*\*

In loving memory of \_\_\_\_\_

\_\_\_\_\_

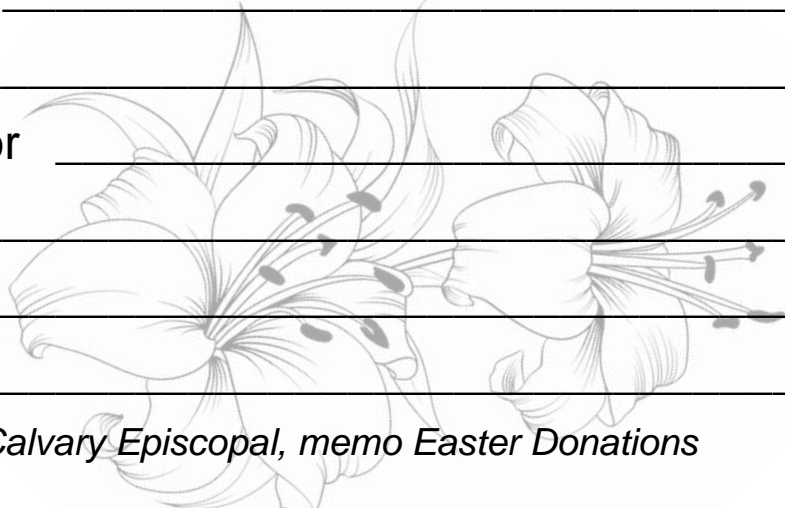
Or in thanksgiving for \_\_\_\_\_

\_\_\_\_\_

Your name: \_\_\_\_\_

Phone or email: \_\_\_\_\_

*Make checks payable to Calvary Episcopal, memo Easter Donations*



# Ministers of the Liturgy

Rector:	Father Jim Stanley
Director of Music:	Holly Herber
Parish Administrator:	Laura Waterman
Audio Visual Minister:	Xavier Conde, Alex Perez and Drew Abel

## The Vestry

Senior Warden:	Kate Pierson
Junior Warden:	Ken Pardue
Buildings & Grounds:	Stephenie & Donald Castle
Events/Outreach:	Gessika Campanati
Finance:	Lisa Pardue
Formation/Education:	Marilyn Stein
Welcome:	Jennifer Hentrich

**Calvary Church**  
**105 West Maple Street ♦ Lombard, IL 60148**  
**630-620-8899 ♦ [office@calvarylombard.org](mailto:office@calvarylombard.org)**  
**[www.calvarylombard.org](http://www.calvarylombard.org)**  
**[www.facebook.com/CalvaryLombard/](https://www.facebook.com/CalvaryLombard/)**