

WELCOME TO

Calvary
EPISCOPAL CHURCH



We are here for God
and we are here for you.

The Twenty-Second Sunday after Pentecost
The Year of our Lord, 2023, being October 29th
Year A

The Holy Eucharist, Rite II

Please remember to wear your name tags.

Prelude

Just a Closer Walk With Thee

The Call to Worship

The Parish Chimes

The Processional Anthem

A Mighty Fortress is Our God

#688

Welcome

The Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit.

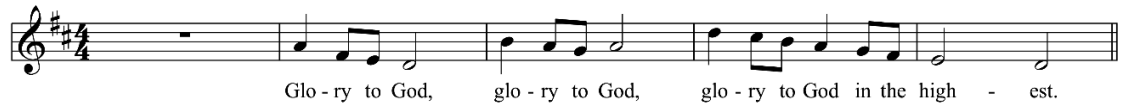
People: **And blessed be his kingdom, now and for ever.
Amen**

The Collect for Purity

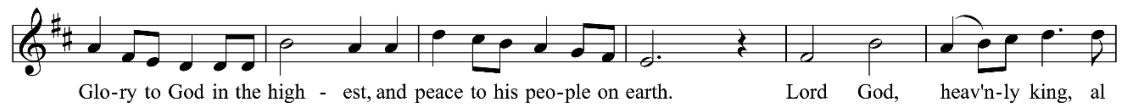
Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria in Excelsis

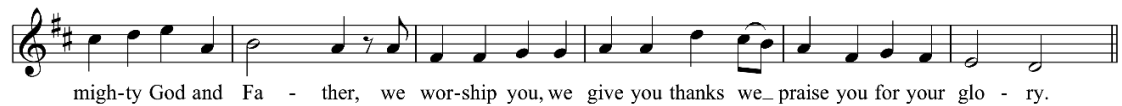
Mass of St. Thomas | David Thorne



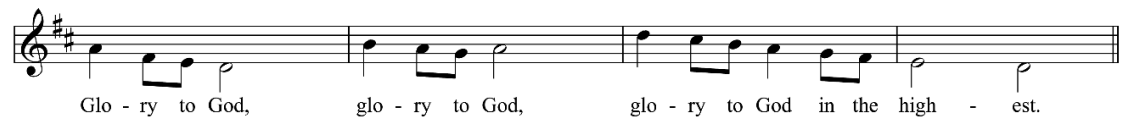
Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.



Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God, heav'n-ly king, al



migh-ty God and Fa - ther, we wor-ship you, we give you thanks we_ praise you for your glo - ry.



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.



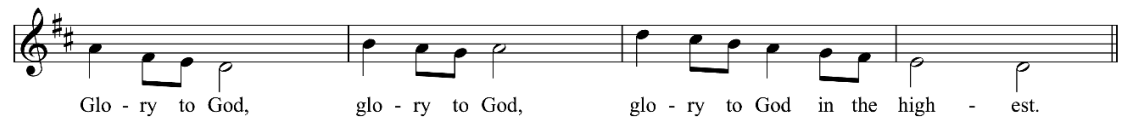
Lord, Je - sus Christ, on - ly son of the Fa - ther,



Lord God, lamb of God, you take_ a-way the sin of the world, have mer - cy on us,



You are seat - ed at the right hand of the Fa - ther, re - ceive our prayer.



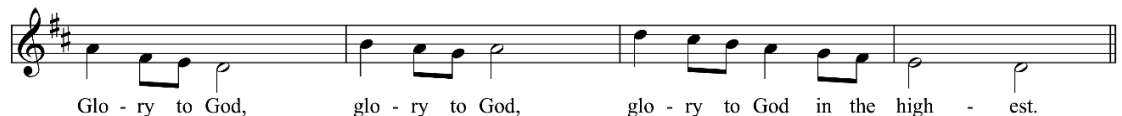
Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.



For you a-lone are the Ho - ly one, you a - lone are the Lord, You a-lone are the most high,



Je - sus Christ, with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther.



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.

Words: © 2000 The Archbishops' Council
Music: © 1995 David Thorne

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

A Reading from Deuteronomy

34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Lector: The Word of the Lord.

All: **Thanks be to God.**

The Psalm of the Day

Psalm 90:1-6, 13-17

Domine, refugium

**Lord, you have been our refuge *
from one generation to another.**

**Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.**

**You turn us back to the dust and say, *
"Go back, O child of earth."**

**For a thousand years in your sight are like yesterday when it
is past *
and like a watch in the night.**

**You sweep us away like a dream; *
we fade away suddenly like the grass.**

**In the morning it is green and flourishes; *
in the evening it is dried up and withered.**

Return, O LORD; how long will you tarry? *

be gracious to your servants.

Satisfy us by your loving-kindness in the morning; *

so shall we rejoice and be glad all the days of our life.

Make us glad by the measure of the days that you afflicted us*

and the years in which we suffered adversity.

Show your servants your works *

and your splendor to their children.

May the graciousness of the LORD our God be upon us; *

prosper the work of our hands;

prosper our handiwork.

A Reading from 1 Thessalonians

2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector: The Word of the Lord.

All: **Thanks be to God.**

Please stand if your health allows.

Gradual Anthem

Festival Alleluia | James J. Chepponis

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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The Holy Gospel according to Matthew

22:34-46

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

‘The Lord said to my Lord,
“Sit at my right hand,
until I put your enemies under your feet”’?

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated.

The Sermon

Father Jim Stanley

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Please kneel, sit or stand.

The Prayers of the People

Form III

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

Silence

The People may add their own petitions

The Celebrant adds a concluding Collect

Celebrant: Let us confess our sins against God and our neighbor.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand if your health allows.

The Peace

Celebrant: The peace of the Lord be with you always.

People: **And also with you.**

Please be seated.

The Announcements



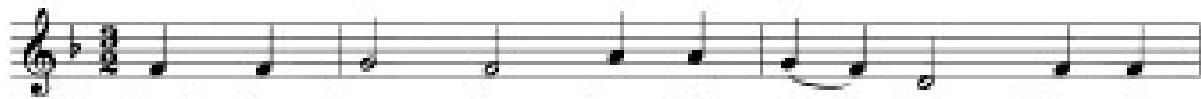
Birthday and Anniversary Blessings

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

The Offertory

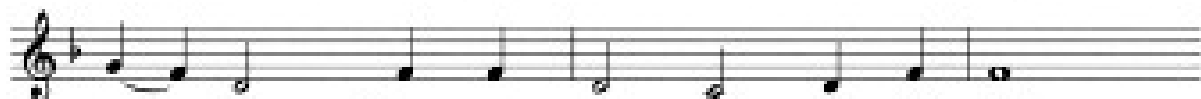
Lord, Whose Love in Humble Service



1. Lord, whose love in hum - ble serv - ice Bore the
2. Still your chil - dren wan - der home - less; Still the
3. As we wor - ship, grant us vi - sion, Till your
4. Called from wor - ship in - to serv - ice Forth in



weight of hu - man need, Who did on the Cross for -
hun - gry cry for bread; Still the cap - tives long for
love's re - veal - ing light, Till the height and depth and
your great name we go, To the child, the youth, the



sak - en, Show us mer - cy's per - fect deed;
free - dom; Still in grief we mourn our dead.
great - ness Dawns up - on our hu - man sight;
a - ged, Love in liv - ing deeds to show;



We, your ser - vants, bring the wor - ship Not of
As, O Lord, your deep com - pas - sion Healed the
Mak - ing known the needs and bur - dens Your com -
Hope and health, good - will and com - fort, Coun - sel,



voice a - lone, but heart: Con - se - crat - ing to your
sick and freed the soul, Use the love your Spir - it
pas - sion bids us bear, Stir - ring us to faith - ful
aid, and peace we give That your chil - dren, Lord, in



pur - pose Ev - 'ry gift which you im - part.
kin - dles Still to save and make us whole.
serv - ice, Your a - bun - dant life to share.
free - dom, May your mer - cy know and live.

The people's offerings are collected and brought forward to the altar.

Please stand for the Doxology.

Celebrant and People sing:

**Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly hosts;
Praise Father, Son and Holy Ghost. Amen**

Celebrant: All things come of thee, O Lord

People: **And of thine own have we given thee.**

The Eucharistic Prayer A

BCP 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People Sing

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Please kneel, sit or stand.

Celebrant:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith,

Celebrant and People

Christ has died.

Christ has risen.

Christ will come again.

Celebrant:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
For ever and ever. Amen.**

The Celebrant breaks the consecrated bread, a period of silence may be kept

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All baptized Christians are welcome to receive the bread and the wine; or just the bread, as is your need or custom. If you are not a baptized Christian, please know that you are also most welcome at the altar rail. Just cross your arms over your chest for a special prayer of blessing. This is God's place and no one is turned away.

Please let an Usher know if you need the Sacrament brought to your pew.

The Holy Communion Anthem

Jesu, Jesu

#602

Take, O Take Me As I am

Choir | by Bell

Please kneel, sit or stand.

Celebrant and People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Please stand if your health allows.

The Celebrant blesses God's people.

People Amen.

The Recessional Anthem

Immortal, Invisible, God Only Wise

#423

The Dismissal

Celebrant: Let us go forth into the world rejoicing in the power of the Spirit Alleluia, alleluia!

People: **Thanks be to God. Alleluia, alleluia!**

Postlude

All are welcome to
coffee hour in Castle
Hall after the
service.



LOMBARD
CHRISTMAS MART

SIX LOCATIONS ALONG WEST MAPLE ST
OVER 125 CRAFTERS & ARTISTS

SATURDAY, NOVEMBER 4TH
9AM-2PM

HOSTED BY:
CALVARY EPISCOPAL CHURCH
FIRST CHURCH OF LOMBARD
FIRST UNITED METHODIST CHURCH
LOMBARD BIBLE CHURCH
LOMBARD HISTORICAL SOCIETY
ST JOHN'S LUTHERAN CHURCH

FOOD PRIZES FREE ENTRY

The poster has a teal background with white snowflakes and stars. At the top, there are five Christmas ornaments: two red, two white, and one green with a white bow. At the bottom left, there is a green Christmas tree with white ornaments. At the bottom, there are three black banners with white text: 'FOOD', 'PRIZES', and 'FREE ENTRY'.

PRAYER REQUESTS

Calvary Members:

Jim, Jan, Nancy and Mick Caspar, Edward FitzPatrick, The Reverend Celebrant Tom Smith, Francis Mercier, Don Bradley, Jan B., Gwen, Brynn, Kelly, Callie, Lynn L., PK, Amauri, Jayne, Janis Family, Carol Halla, Bill Kendall, Sally McClure, Lee McClure, Tammy McClure, Lee Davis, Eileen, Alex, Kyle, Crystal Hacker, Lynda Neely, Jim N., Marge, Carol, Kelly, Tranita, Kortney, Bill, Lynne, Ron Berrier, Barbara, Janet, Don, Gladys, Cliff Williams, Carol Visney, Debbie Hall, Teri Pizza, Luke, Linda Dixon, Daven Janis, Gladys Smith, Pastor Robin Currie, Jennifer Ceplecha and Nicki Jaska.

For those who are ill, in need, or experiencing hardship:

Aric, Art, Mark, Leah, Kat, Mic, Tuskey Family, Maeann, Kari, Rich, Trever, Bev Madsen, Abby & Family, Rina, Kathleen, Al Thompson, Wayne, Nancy, Ashlee Neely, Larry, Tom Murphy, Emily Hennings, Jim Shannon, Betty Wood, Nicolas Carl, Dirk, MacKenzie, TC Nelson, Barbara, Joshua, Ruth, Bette, Doug, Angie B., Mary, Andres, Brian T, James Mazzoline, Wendy Joslin, Henry, Alex, Cindy S., Nancy Evilsizor, Cheryl Waterman, Sue, Judy Mazzoline, and Richard Rossini.

Missionaries:

Alpha & Hakha Traore, Rev. Pat in Guinea West Africa Connecting with Love,
Fr. Russ & Heidi Smith

Home bound:

Jim H.

For those in prison:

Gary, Bruce

For those in the Armed Forces/First Responders:

Alyssa Elliott, Edgar Arellano, Eric M. Casper, Clint, Michael Jancaric, Brian Visney

For those involved at Magdalene House Ministry:

Gwen O'Loughlin

College Students:

Austin Nolan, Benjamin Dakis, Allie Castle, Mason Ceplecha

THE PRAYER DESK IS AVAILABLE EVERY SUNDAY
FOR PRIVATE PETITIONS



Please consider serving Christ and Calvary by sharing in one of our much needed and much appreciated ministries. Please contact Kate Pierson or one of our Churchwardens if you are interested. Training and support will happily be provided.

2023	October 1 Fr Jim Stanley 9:00 am CROP Hunger Walk	October 8 Fr David Weaver 9:00 am	October 15 Marilyn S. 9:00 am 2024 Pledges due	October 22 Fr Jim Stanley 9:00 am	October 29 Fr Jim Stanley 9:00 am Reformation Sunday Meals for Pr Robin
Opening	Jim	Jim	Jim	Jim	Jim
Preacher	Fr Jim	Fr David	Marilyn	Fr Jim	Fr Jim
Music	Holly	Holly	Holly	Holly	Holly
A/V	Drew	Alex	Xavier	Drew	Alex
Chalice	Ada	Ada	(No communion)	Ada	Ada
Pop-Up Chalice				Grant	Grant
Old Testament & Psalm	Carla	Marilyn	Marilyn	Nicki	Grant
New Testament	Marilyn	Ada	Ada	Grant	Carla
Intercessor	Gwen	Holly	Holly	Nicki	Nicki
Ushers (Greeters)	Marilyn	Marilyn	Carol V.	Carol V.	Carol V.
	Jim	Jim	Jim	Jim	Jim
Coffee Host	Kate	Kate	Kate	Jennifer	
Altar Guild	Kate	Barb	Ada	Carol	Ada
Altar Flowers			Family of Gloria Sparrow	Sally McClure	
Offering Counters	Pat, Carol	Pat, Carla	Carol, Carla	Grant, Pat	Grant, Carla

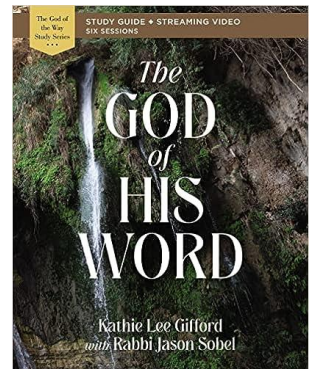


Daughters of the King

The Castle Chapter of The Order of The Daughters of the King is next scheduled to meet on Saturday, November 11. For any questions, please see Carla Castle or Jan Bruesch. All are invited to join us for prayer, study, and fellowship.

Thursday Book Group

The Thursday book group is continuing with: "The God of the Way" by Kathy Lee Gifford and Rabbi Jason Sobel. We are on the 2nd video study called "The God of His Word" with a study guide accompanying. The group meets at 2 pm. If you are interested in attending, please contact Janet Bruesch.



Supporting Calvary

Calvary is currently collecting support pledges for 2024 (pledge cards are available in the narthex). The Calvary Vestry will use these promises to decide what we can and can't afford to do next year and create a budget accordingly. Please prayerfully consider how you can support Calvary and grow God's kingdom.



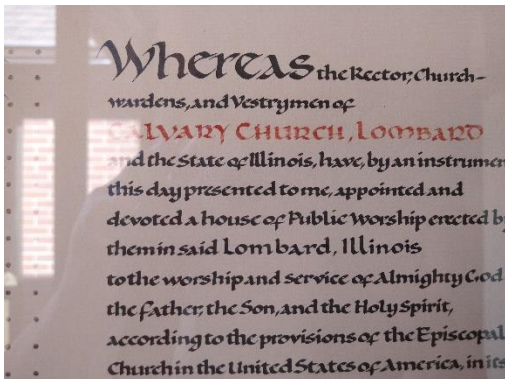
Sunday Scavenger Hunt

Each week the Calvary News and Notes newsletter features a picture from somewhere in and around Calvary. This week's clue is on the right. If you do, email the office at office@calvarylombard.org, or call 630-620-8899.

Last week



Kate Pierson,
Jeri Kellan
and Jim Filkins



recognized the pattern
on the kneeler in front
of the altar.



October Celebrations



**Henry Betts
Mary Bishop
Stephenie Castle
Kris Hansen
Nicki Jaska
Joe Latona
Maggie Nolan
Tom Smith**

**Drew and Maggie
Nolan
Dave and Marcia
Pardue**



**Bonnie and Bill Kendall
Ken and Lisa Pardue
John and Nicki Jaska
Al and Anneliese Masco**

Ministers of the Liturgy

Rector	Father Jim Stanley
Director of Music:	Holly Herber
Parish Administrator:	Laura Waterman
Audio Visual Minister:	Xavier Conde, Alex Perez and Drew Abel

The Vestry

Senior Warden:	Jim Filkins
Junior Warden:	Kate Pierson
Buildings & Grounds:	Stephenie & Donald Castle
Events/Outreach:	Joe Latona
Finance:	Lisa Pardue
Formation/Education:	Marilyn Stein
Stewardship:	Jeri Kellan
Welcome:	Jennifer Hentrich

Calvary Church

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www.calvarylombard.org

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