

WELCOME TO

**Calvary**  
EPISCOPAL CHURCH



We are here for God  
and we are here for you.

**The Sixteenth Sunday after Pentecost  
The Year of our Lord, 2024, being September 8th  
Year B**

# The Holy Eucharist, Rite II

**Prelude**

*Servant Song: Calvary Choir*

**The Call to Worship**

*The Parish Chimes*

The Processional Anthem

*God of Grace and God of Glory*

#594

**Welcome**

**The Opening Acclamation**

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever,  
Amen.**

**The Collect for Purity**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

**The Gloria in Excelsis      S-280 1982 Hymnal**

*(All Sing)*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## **The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## **A Reading from Proverbs**

**22:1-2, 8-9, 22-23**

A reading from the Song of Solomon:

A good name is to be chosen rather than great riches,  
and favour is better than silver or gold.

The rich and the poor have this in common:  
the Lord is the maker of them all.

Whoever sows injustice will reap calamity,  
and the rod of anger will fail.

Those who are generous are blessed,  
for they share their bread with the poor.

Do not rob the poor because they are poor,  
or crush the afflicted at the gate;  
for the Lord pleads their cause  
and despoils of life those who despoil them.

*Lector:* The Word of the Lord.

*All:* **Thanks be to God.**

The Psalm of the Day

**Psalm 125** *Qui confidunt*

**1 Those who trust in the Lord are like Mount Zion, \*  
which cannot be moved, but stands fast for ever.**

**2 The hills stand about Jerusalem; \*  
so does the Lord stand round about his people, from  
this time forth for evermore.**

**3 The scepter of the wicked shall not hold sway over the  
land allotted to the just, \*  
so that the just shall not put their hands to evil.**

**4 Show your goodness, O Lord, to those who are good \*  
and to those who are true of heart.**

**5 As for those who turn aside to crooked ways, the Lord  
will lead them away with the evildoers; \*  
but peace be upon Israel.**

**A Reading from James**

**2:1-10, 14-17**

A reading from the book of James:

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the

one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

*Lector:* The Word of the Lord.

*All:* **Thanks be to God.**

*Please stand if your health allows.*

# Gradual Anthem

# The Lord is My Light

Verse 1 / Estrofa 1

1. The Lord is my light and my sal - va - tion, the  
Lord is my light and my sal - va - tion, the Lord is my  
light and my sal - va - tion; whom shall I fear?

§ Refrain / Estribillo

Whom shall I fear, whom shall I  
fear? The Lord is the strength  
of my life; whom shall I fear? *To verses*

## The Holy Gospel according to Mark

7:24-37

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark

*People:* **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of

her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

*Please be seated.*

**The Sermon**

*Father Jim Stanley, Rector*

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please kneel, sit or stand.*

## **The Prayers of the People**

## **Form III**

*Leader:* Father, we pray for your holy Catholic Church;

*People:* **That we all may be one.**

*Leader:* Grant that every member of the Church may truly and humbly serve you;

*People:* **That your Name may be glorified by all people.**

*Leader:* We pray for all bishops, priests, and deacons;

*People:* **That they may be faithful ministers of your Word and Sacraments.**



*Leader:* We pray for all who govern and hold authority in the nations of the world;

*People:* **That there may be justice and peace on the earth.**

*Leader:* Give us grace to do your will in all that we undertake;

*People:* **That our works may find favor in your sight.**

*Leader:* Have compassion on those who suffer from any grief or trouble;

*People:* **That they may be delivered from their distress.**

*Leader:* Give to the departed eternal rest.

*People:* **Let light perpetual shine upon them.**

*Leader:* We praise you for your saints who have entered into joy;

*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions*

*The Celebrant adds a concluding Collect*

*Celebrant:* Let us confess our sins against God and our neighbor.

*All:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*Please stand if your health allows.*

## **The Peace**

*Celebrant:* The peace of the Lord be with you always.

*People:* **And also with you.**

Please be seated.

## **The Announcements**



## **Birthday and Anniversary Blessings**

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

# The Holy Communion

## The Offertory

### *In This Place*

Verses



1. We are all hun-gry peo-ple, we need shel-ter and  
2. All our lives are a Mys-t'ry; we see not where they  
3. Though the world may — tell us to — look at our-  
4. In the bread that is bro-ken is the Christ that re-

1. strength. We are one in our hurt-ing, we are  
2. lead. We are asked now to trust you and we  
3. selves, we reach out to an-oth-er where —  
4. stores. As we take, now re-ceive him, we find

1. one — in our pain. In our suf-f'ring and sad-ness,  
2. know we must be-lieve. As our feet be-come Christ's feet,  
3. suf-fer-ing dwells. As our hands be-come Christ's hands,  
4. love — ev-er-more. As the bread be-comes Bod-y,

1. we are saved by the grace  
2. we go forth with the grace  
3. we are healed by the grace  
4. we are filled with the grace } of the pow-er and the

Refrain

1-4. Spir-it that is here in this place. We are

gath-ered at ta-ble as — one in the Lord. We are  
(\*to-gether)

gath-ered as peo-ple who are liv-ing the Word. Our —

hearts and our spir-its are nur-tured by grace. It is

Je-sus who fills us. He is here in this place.

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*The people's offerings are collected and brought forward to the altar.*

*Celebrant:* All things come of thee, O Lord

*People:* **And of thine own have we given thee.**

## **The Eucharistic Prayer A BCP 361**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:*

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People Sing*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*Please kneel, sit or stand.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith,

*Celebrant and People*

**Christ has died.**

**Christ has risen.**

**Christ will come again.**

*Celebrant:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*All Sing*

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name,  
 Thy kingdom come, thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 As we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 For ever and ever. Amen.**

*The Celebrant breaks the consecrated bread, then says:*

**Celebrant:** Alleluia! Christ our Passover is sacrificed for us.

**People:** **Therefore let us keep the feast. Alleluia!**

3  
Lamb of God, you take a - way the  
sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the  
world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world:  
grant us peace. 3

*LEVAS 270 by Marjorie Landsmark-DeLewis*

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

All baptized Christians are welcome to receive the bread and the wine; or just the bread, as is your need or custom. If you are not a baptized Christian, please know that you are also most welcome at the altar rail. Just cross your arms over your chest for a special prayer of blessing. This is God's place and no one is turned away.

Please let an Usher know if you need the Sacrament brought to your pew.

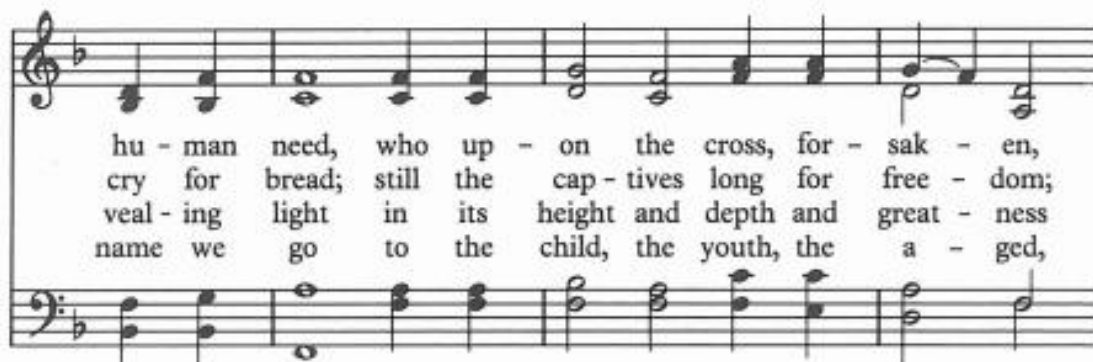


# The Holy Communion Anthem

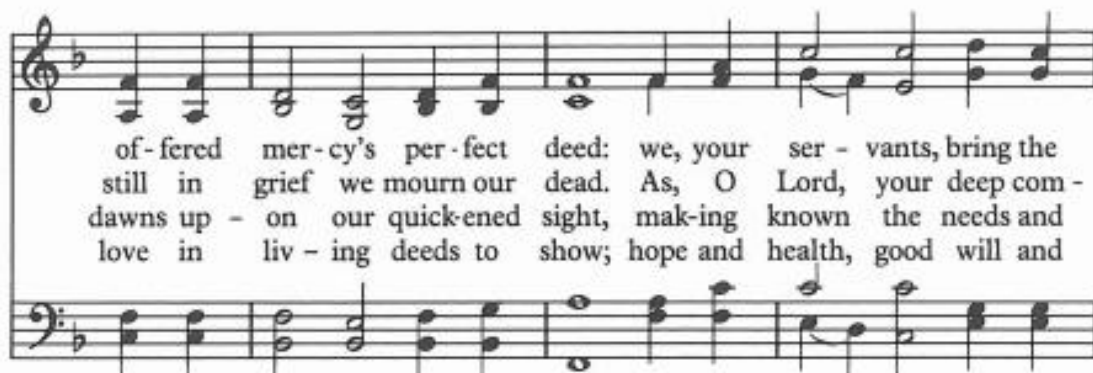
## *Lord Whose Love in Humble Service*



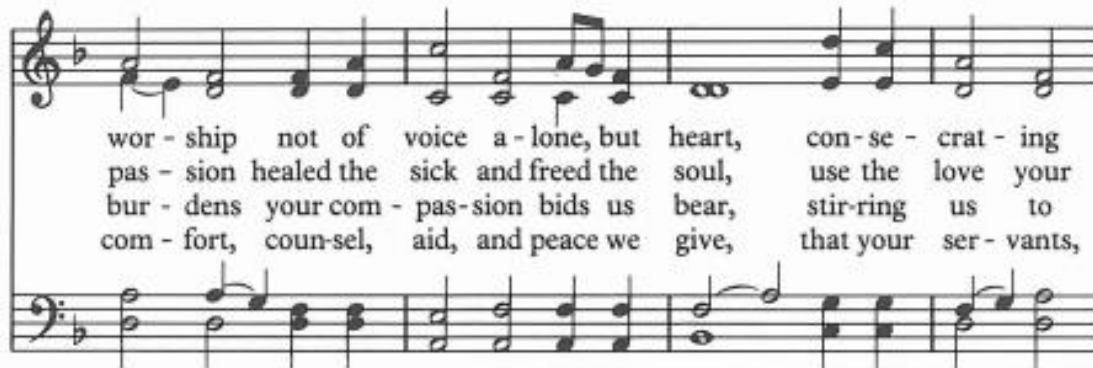
1. Lord, whose love through hum-ble ser-vice bore the weight of  
2. Still your chil-dren wan-der home-less; still the hun-gry  
3. As we wor-ship, grant us vi-sion, till your love's re-  
4. Called by wor-ship to your ser-vice, forth in your dear



hu-man need, who up-on the cross, for-sak-en,  
cry for bread; still the cap-tives long for free-dom;  
veal-ing light in its height and depth and great-ness  
name we go to the child, the youth, the a-ged,



of-fered mer-cy's per-fect deed: we, your ser-vants, bring the  
still in grief we mourn our dead. As, O Lord, your deep com-  
dawns up-on our quickened sight, mak-ing known the needs and  
love in liv-ing deeds to show; hope and health, good will and



wor-ship not of voice a-lone, but heart, con-se-crating  
pas-sion healed the sick and freed the soul, use the love your  
bur-dens your com-pas-sion bids us bear, stirring us to  
com-fort, coun-sel, aid, and peace we give, that your ser-vants,

to your pur - pose ev - ery gift that you im - part.  
 Spir - it kin - dles still to save and make us whole.  
 tire - less striv - ing your a - bun - dant life to share.  
 Lord, in free - dom may your mer - cy know, and live.

*Please kneel, sit or stand.*

*Celebrant and People:*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*Please stand if your health allows.*

*The Celebrant blesses God's people.*

People      **Amen.**

# The Recessional Anthem

## Bring Forth the Kingdom

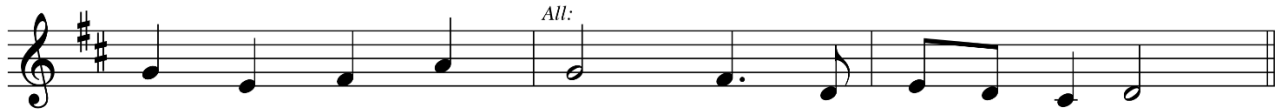
Verses



1. You are salt for the earth, O peo - ple:  
 2. You are a light on the hill, O peo - ple:  
 3. You are a seed of the Word, O peo - ple:  
 4. We are a blest and a pil - grim peo - ple:



Salt for the King-dom of God! Share the fla - vor of  
 Light for the Cit - y of God! Shine so ho - ly and  
 Bring forth the King-dom of God! Seeds of mer - cy and  
 Bound for the King-dom of God! Love our jour - ney and



life, O peo - ple: Life in the King-dom of God!  
 bright, O peo - ple: Shine for the King-dom of God!  
 seeds of jus - tice, Grow in the King-dom of God!  
 love our home - land: Love is the King-dom of God!

Refrain



Bring forth the King-dom of mer - cy, Bring forth the



King-dom of peace; Bring forth the King-dom of jus - tice,



Bring forth the Cit - y of God!

Text: Marty Haugen, b.1950  
 Tune: Marty Haugen, b.1950  
 © 1986, GIA Publications, Inc.

## Dismissal

*Celebrant:* Let us bless the Lord.

*People:* **Thanks be to God.**

## Postlude



All are welcome to coffee hour in  
Castle Hall after the service.

## **PRAYER REQUESTS**

### **Calvary Members:**

Nancy and Mick Caspar, Edward FitzPatrick, The Reverend Celebrant Tom Smith, Francis Mercier, Don Bradley, Jan B., Gwen, Brynn, Kelly, Callie, Lynn L., Jayne, Carol Halla, Bill Kendall, Sally McClure, Lee McClure, Tammy McClure, Lee Davis, Eileen Elliot, Alex, Kyle, Crystal Hacker, Lynda Neely, Jim N., Marge, Kelly, Tranita, Kortney, Bill, Lynne, Barbara, Janet, Don, Gladys, Cliff Williams, Carol Visney, Debbie Hall, Teri Pizza, Luke, Linda Dixon, Daven Janis, Gladys Smith, Nicki Jaska, Mary Bishop, Beth Hormozi, the Berrier family, Kristy Mc Clurken, and Bertha (Maggie's Mom).

### **For those who are ill, in need, or experiencing hardship:**

Art, Mark, Leah, Kat, Mic, Tuskey Family, Maeann, Kari, Rich, Trever, Bev Madsen, Abby & Family, Rina, Kathleen, Al Thompson, Wayne, Nancy, Ashlee Neely, Larry, Tom Murphy, Emily Hennings, Jim Shannon, Betty Wood, Nicolas Carl, Dirk, MacKenzie, Barbara, Joshua, Ruth, Bette, Doug, Angie B., Mary, Andres, Brian T, Wendy Joslin, Henry, Alex, Cindy S., Sue, Judy Mazzolini, Richard Rossini, Cal Packard, Stacy, David J., Roger Brown, Kendall Lindenman, Kim T, Rebecca and Blake.

### **Missionaries:**

Alpha & Hakha Traore, Rev. Pat in Guinea West Africa Connecting with Love,  
Fr. Russ & Heidi Smith in Chile

### **For those in prison:**

Gary, Bruce, Roy

### **For those in the Armed Forces/First Responders:**

Alyssa Elliott, Edgar Arellano, Eric M. Casper, Clint Burnett, Michael Jancaric, Brian Visney

### **For those involved at Magdalene House Ministry:**

Gwen O'Loughlin

### **College Students:**

Austin Nolan, Benjamin Dakis, Allie Castle, Mason Ceplecha, Xavier Conde, Drew Able, Luke Ceplecha, and Ian Nolan

THE PRAYER DESK IS AVAILABLE EVERY SUNDAY  
FOR PRIVATE PETITIONS



Please consider serving Christ and Calvary by sharing in one of our much needed and much appreciated ministries. Please contact Kate Pierson or one of our Churchwardens if you are interested. Training and support will happily be provided.

2024	September 1 Fr Jim Stanley 9:00 am Labor Day <del>wkend</del>	September 8 Fr Jim Stanley 9:00 am	September 15 Fr Jim Stanley 9:00 am Madison Baptism!	September 22 Fr Jim Stanley 9:00 am	September 29 Fr Jim Stanley 9:00 am Healing Service
Opening	Marilyn	Jim	Jim	Jim	Jim
Preacher	Fr Jim	Fr Jim	Fr Jim	Fr Jim	Fr Jim
Music	Holly	Holly	Holly	Holly	Holly
A/V	Peter	Peter	Drew	Alex	Peter
Chalice	Ada	Ada	Ada	Ada	Ada
Pop-Up Chalice	Grant	Grant	Grant	Grant	Grant
Old Testament & Psalm	Marilyn	Carla	Marilyn	Grant	Sandy
New Testament	Carla	Grant	Carla	Carla	Carla
Intercessor	Grant	Dave	Grant	Dave	Grant
Ushers (Greeters)	Marilyn	Marilyn	Marilyn	Marilyn	Marilyn
	Carol V.	Jim	Jim	Jim	Jim
Coffee Host	Kate	Kate	Kate	Carol V	Carla
St. Monica Altar Guild	Kate	Barb	Carol H	Ada	Barb
Altar Flowers			Kate		
Offering Counters	Grant, Carla	Carol, Pat	Grant, Pat	Carol, Carla	Grant, Carol



## Pet Blessing Event Set To Return

**Saturday, Sept. 28th, 3 p.m.**

A Service of Thanksgiving for the Lives of our Pets



**Presented by:**



All Animal Lovers Are  
Invited To Attend!



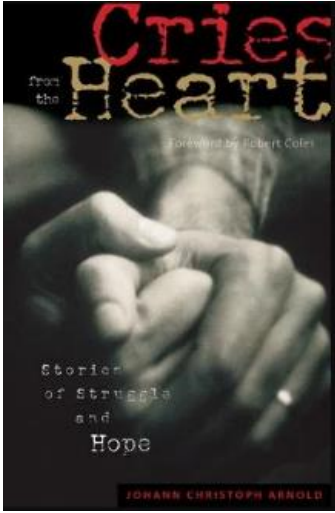
All Pets On Leashes Or  
In Carriers Are Welcome!

*Pets on leashes or in carriers are welcome to join their owners for a brief, pet-friendly service including prayers and remembrance for pets we have lost. Pet photos may be brought to honor animals no longer with us or those who do not travel well.*

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## Calvary Book Group

Calvary Book Group will continue, on the first Saturday of every month, from 10:00 am to 11:30 am in Castle Hall. The next meeting will be held on October 5th. We are reading two chapters a month from ***Cries from the Heart: Stories of Struggle and Hope*** by Johann Christoph Arnold, and we will continue to discuss the book.

## Daughters of the King

The Diocesan Fall Assembly of the Daughters of the King will be held on the morning of Saturday, September 21st at St. John the Evangelist, Lockport. More details will follow later. Therefore, Calvary's Castle DOK Chapter will be attending the Diocesan Fall Assembly in Lockport and not have our regularly scheduled meeting that day at Calvary.



Later, the DOK is scheduled to meet in Castle Hall on third Saturday of the month from 10:00 am to 11:30 am, October 19<sup>th</sup> and November 16<sup>th</sup>. But will take a break in December for the holidays.





## Tacos and Salsa

To dance the salsa is to embrace a diversity of cultures through movement. Mambo, pachanga, rumba, swing all mix together in this dance form which originated in the heat of eastern Cuba. It's also pretty darn fun! Come learn how with Calvary on Saturday, starting at 5 pm on October 5<sup>th</sup>!

## CROP Walk 2024

The CROP walk is on Oct. 6<sup>th</sup> at 1 pm, starting at First Church Lombard. Calvary will have a team again this year. Fundraising goal is \$1500. If you want to join, use the QR code to go to the crop walk



website, we are the Great Prairie Crop walk and register and search for Calvary Episcopal Church. Our page has a picture of our team from last year.

## **Calvary Fall Clean-Up Day**

**Saturday  
October 26  
9 am to 12 noon**

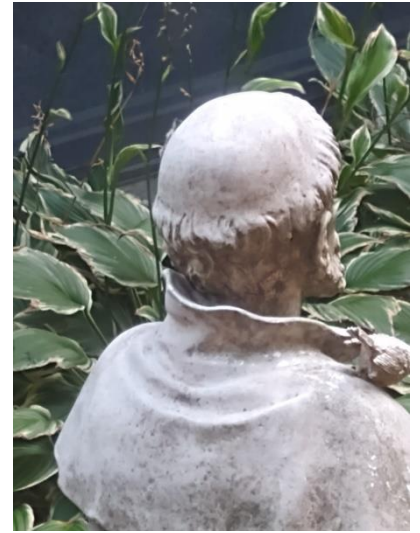


## Fall Clean-up Day

On Saturday, October 26<sup>th</sup> we will come together to spruce up our church home. Come join the fun!

## Sunday Scavenger Hunt

Each week the Calvary News and Notes newsletter features a picture from somewhere in and around Calvary. This week's clue is on the right. If you recognize this, email the office at [office@calvarylombard.org](mailto:office@calvarylombard.org), or call 630-620-8899.



Last week:

# Jeri Kellan and Marcia Pardue



recognized the top of the light  
fixture in the sanctuary



# September Celebrations



**Nathan Betts  
Jordan Castle  
Crystal Nolan  
Gwen O'Loughlin  
Ken Pardue  
Will Wright**



**Gwen and Tom O'Loughlin  
Marilyn and Brad Stein and  
Don and Sandy Bradley**

# Ministers of the Liturgy

Rector:	Father Jim Stanley
Director of Music:	Holly Herber
Parish Administrator:	Laura Waterman
Audio Visual Minister:	Peter Prasad, Alex Perez and Drew Abel

## The Vestry

Senior Warden:	Kate Pierson
Junior Warden:	Ken Pardue
Buildings & Grounds:	Stephenie & Donald Castle
Events/Outreach:	Gessika Campanati
Finance:	Lisa Pardue
Formation/Education:	Marilyn Stein
Welcome:	Jennifer Hentrich

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