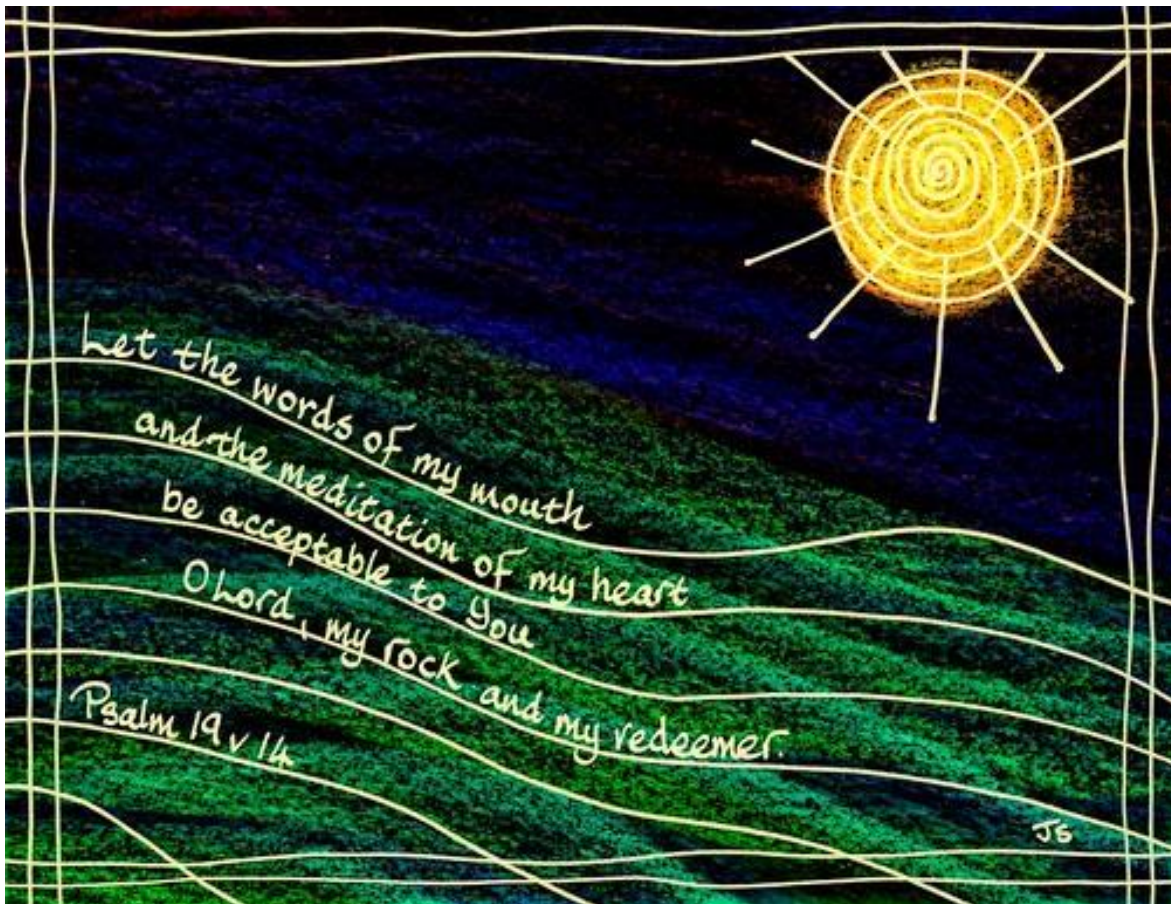


WELCOME TO

Calvary
EPISCOPAL CHURCH



We are here for God
and we are here for you.

The Third Sunday in Lent
The Year of our Lord, 2024, being March 3rd
Year B

The Holy Eucharist, Rite II

Please remember to wear your name tags.

Prelude

Eternal Lord of Love

#149

The Call to Worship

The Parish Chimes

The Processional Anthem

I am the Bread of Life

#335

Welcome

The Opening Acclamation

Celebrant: Blessed the Lord who forgives all our sins.

People: **His mercy endures forever.**

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

A Reading from Exodus

20:1-17

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the

alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Lector: The Word of the Lord.

All: **Thanks be to God.**

The Psalm of the Day

19; *Caeli enarrant*

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.

- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber; it
rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens and
runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to
the innocent.
- 8 The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to
the eyes.
- 9 The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous
altogether.
- 10 More to be desired are they than gold, more than much fine
gold, *
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let
them not get dominion over me; *
then shall I be whole and sound, and innocent of a great
offense.
- 14 Let the words of my mouth and the meditation of my heart
be acceptable in your sight, *
O Lord, my strength and my redeemer.

A Reading from 1 Corinthians

1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Lector: The Word of the Lord.

All: **Thanks be to God.**

Please stand if your health allows.

Gradual Anthem

If You Believe and I Believe

The musical score is written for voice and piano. It consists of six systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 6/8. The lyrics are: "If you be-lieve and I be-lieve and we to-geth-er pray, the Ho-ly Spir-it must come down and set God's peo-ple free, and set God's peo-ple free, and set God's peo-ple free; the Ho-ly Spir-it must come down and set God's peo-ple free." The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

If you be-lieve and I be-lieve and we to-geth-er
pray, the Ho-ly Spir-it must come down and set God's peo-ple
free, and set God's peo-ple free, and set God's peo-ple
free; the Ho-ly Spir-it must come down and set God's peo-ple free.

The Holy Gospel according to John

2:13-22

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John

People: **Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jim Stanley, Rector

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, sit or stand.

The Prayers of the People

Form III

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

Silence

The People may add their own petitions

The Celebrant adds a concluding Collect

Celebrant: Let us confess our sins against God and our neighbor.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand if your health allows.

The Peace

Celebrant: The peace of the Lord be with you always.

People: **And also with you.**

Please be seated.

The Announcements

Birthday and Anniversary Blessings

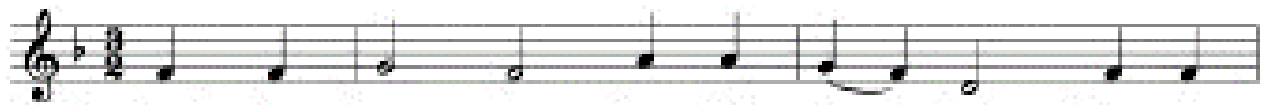
O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.



The Holy Communion

The Offertory

Lord Who's Love in Humble Service



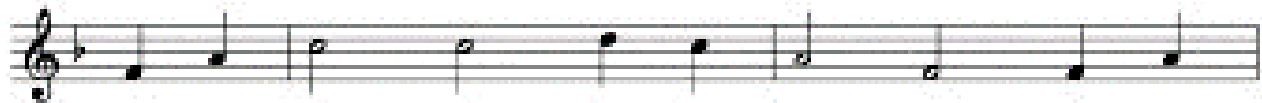
1. Lord, whose love in hum - ble serv - ice Bore the
2. Still your chil - dren wan - der home - less; Still the
3. As we wor - ship, grant us vi - sion, Till your
4. Called from wor - ship in - to serv - ice Forth in



weight of hu - man need, Who did on the Cross for -
hun - gry cry for bread; Still the cap - tives long for
love's re - veal - ing light, Till the height and depth and
your great name we go, To the child, the youth, the



sak - en, Show us mer - cy's per - fect deed;
free - dom; Still in grief we mourn our dead.
great - ness Dawns up - on our hu - man sight;
a - ged, Love in liv - ing deeds to show;



We, your ser - vants, bring the wor - ship Not of
As, O Lord, your deep com - pas - sion Healed the
Mak - ing known the needs and bur - dens Your com -
Hope and health, good - will and com - fort, Coun - sel,



voice a - lone, but heart: Con - se - crat - ing to your
sick and freed the soul, Use the love your Spir - it
pas - sion bids us bear, Stir - ring us to faith - ful
aid, and peace we give That your chil - dren, Lord, in



pur - pose Ev - 'ry gift which you im - part.
kin - dles Still to save and make us whole.
serv - ice, Your a - bun - dant life to share.
free - dom, May your mer - cy know and live.

The people's offerings are collected and brought forward to the altar.

Celebrant: All things come of thee, O Lord

People: **And of thine own have we given thee.**

The Eucharistic Prayer B

BCP 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People Sing

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

The musical score is written in 4/4 time. The first system consists of a vocal line and a piano accompaniment line. The vocal line begins with a treble clef and a key signature of one flat. The piano accompaniment begins with a bass clef. The second system continues the vocal and piano parts, ending with a double bar line. The piano accompaniment in the second system ends with a final chord marked with the number 8.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

Please kneel, sit or stand.

Celebrant:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All Sing

men, A men, A men, A

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
For ever and ever. Amen.**

The Celebrant breaks the consecrated bread, then says:

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All baptized Christians are welcome to receive the bread and the wine; or just the bread, as is your need or custom. If you are not a baptized Christian, please know that you are also most welcome at the altar rail. Just cross your arms over your chest for a special prayer of blessing. This is God's place and no one is turned away.

Please let an Usher know if you need the Sacrament brought to your pew.

The Holy Communion Anthem

Nearer my God to Thee



1. Near - er, my God, to thee,	Near - er to thee!
2. Though like the wan - der - er,	The sun gone down,
3. One day, on joy - ful wing	Cleav - ing the sky,
<i>1. Cer - ca de ti, Se - ñor,</i>	<i>Quie - ro mo - rar.</i>
<i>2. Pa - sos in - cier - tos doy,</i>	<i>El sol se va;</i>
<i>3. Dí - a fe - liz ve - ré,</i>	<i>Cre - yen-do en ti,</i>



E'en though it be a cross	That rais - es me,
Dark - ness be o - ver me,	My rest a stone;
Sun, moon, and stars for - got,	Up - ward I'll fly,
<i>Tu gran-de y tier - no a - mor</i>	<i>Quie - ro go - zar.</i>
<i>Mas si con - ti - go es - toy,</i>	<i>No te - mo ya.</i>
<i>En que yo ha - bi - ta - ré</i>	<i>Cer - ca de ti.</i>



Still all my song shall be,	Near - er, my God, to thee;
Yet in my dreams I'd be	Near - er, my God, to thee;
Still all my song shall be,	Near - er, my God, to thee;
<i>Lle - na mi po - bre ser,</i>	<i>Lim - pia mi co - ra - zón;</i>
<i>Him - nos de gra - ti - tud</i>	<i>A - le - gre can - ta - ré,</i>
<i>Mi voz a - la - ba - rá</i>	<i>Tu san - to nom - bre a - llá,</i>



Near - er, my God, to thee,	Near - er to thee!
Near - er, my God, to thee,	Near - er to thee!
Near - er, my God, to thee,	Near - er to thee!
<i>Haz - me tu ros - tro ver</i>	<i>En la a - flic - ción.</i>
<i>Y fiel a ti, Se - ñor,</i>	<i>Siem - pre se - ré.</i>
<i>Y mi al - ma go - za - rá</i>	<i>Cer - ca de ti.</i>

Text: Sarah F. Adams, 1805–1848, alt.; tr. by Tomás M. Westrup, 1837–1909, alt.
Tune: BETHANY, 6 4 6 4 6 6 6 4; Lowell Mason, 1792–1872

Bread of Life



1. Bread of life and cup of hope, we come as gift to
2. Lov-ing Lord, Cre - a - tor God, o - pen our eyes to
3. Liv - ing Word, O Son of God, your love shows us the



1. you. ♪ Change our hearts; fill us with peace. Trans-form our
2. see the good that lives in each of us, that called the
3. way that we may live in har - mo - ny, and from you



1. lives a - new. O - pen our eyes so that we might see
2. world to be. And when we fail to — see the good,
3. nev - er stray. Wipe all op-pres-sion — from our midst;



1. your pres - ence in one an - oth - er. Your life, poured out in
2. when friend-ships fal - ter and crum - ble, give us the cour - age
3. give us a love for all peo - ple. Your song of jus - tice



1. love to - day, u - nites us all in you.
2. to for - give that we may live in peace.
3. sing in us, to live for peace to - day.

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Please kneel, sit or stand.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his

Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please stand if your health allows.

The Celebrant blesses God's people.

People **Amen.**

The Recessional Anthem

Christ is Made the Sure Foundation

#518

Dismissal

Celebrant: Let us go forth into the world rejoicing in the power of the Spirit!

People: **Thanks be to God.**

Postlude



All are welcome to
Castle Hall after the
service for coffee hour!.

PRAYER REQUESTS

Calvary Members:

Jim, Jan, Nancy and Mick Caspar, Edward FitzPatrick, The Reverend Celebrant Tom Smith, Francis Mercier, Don Bradley, Jan B., Gwen, Brynn, Kelly, Callie, Lynn L., PK, Amauri, Jayne, Janis Family, Carol Halla, Bill Kendall, Sally McClure, Lee McClure, Tammy McClure, Lee Davis, Eileen Elliot, Alex, Kyle, Crystal Hacker, Lynda Neely, Jim N., Marge, Carol, Kelly, Tranita, Kortney, Bill, Lynne, Ron Berrier, Barbara, Janet, Don, Gladys, Cliff Williams, Carol Visney, Debbie Hall, Teri Pizza, Luke, Linda Dixon, Daven Janis, Gladys Smith, Jennifer Ceplecha, Nicki Jaska, Mary Bishop and Beth Hormozi.

For those who are ill, in need, or experiencing hardship:

Art, Mark, Leah, Kat, Mic, Tuskey Family, Maeann, Kari, Rich, Trever, Bev Madsen, Abby & Family, Rina, Kathleen, Al Thompson, Wayne, Nancy, Ashlee Neely, Larry, Tom Murphy, Emily Hennings, Jim Shannon, Betty Wood, Nicolas Carl, Dirk, MacKenzie, TC Nelson, Barbara, Joshua, Ruth, Bette, Doug, Angie B., Mary, Andres, Brian T, Wendy Joslin, Henry, Alex, Cindy S., Sue, Judy Mazzolini, Richard Rossini, Cal Packard, Tonia M, Stacy, and David J.

Missionaries:

Alpha & Hakha Traore, Rev. Pat in Guinea West Africa Connecting with Love,
Fr. Russ & Heidi Smith in Chile

Home bound:

Jim H.

For those in prison:

Gary, Bruce, Roy

For those in the Armed Forces/First Responders:

Alyssa Elliott, Edgar Arellano, Eric M. Casper, Clint, Michael Jancaric, Brian Visney

For those involved at Magdalene House Ministry:

Gwen O'Loughlin

College Students:

Austin Nolan, Benjamin Dakis, Allie Castle, Mason Ceplecha

THE PRAYER DESK IS AVAILABLE EVERY SUNDAY
FOR PRIVATE PETITIONS



Please consider serving Christ and Calvary by sharing in one of our much needed and much appreciated ministries. Please contact Kate Pierson or one of our Churchwardens if you are interested. Training and support will happily be provided.

2024	March 3 Fr Jim Stanley 9:00 am Lent 3	March 10 Fr Jim Stanley 9:00 am Lent 4	March 17 Fr Jim Stanley 9:00 am Lent 5	March 24 Fr Jim Stanley 9:00 am Palm Sunday	March 28 Fr Jim Stanley 7:00 pm Maundy Thu.	March 29 Fr Jim Stanley 12:00 noon Good Friday	March 31 Fr Jim Stanley 9:00 am Easter Sun.
Opening	Jim	Jim	Jim	Jim			Jim
Preacher	Fr Jim	Fr Jim	Fr Jim	Fr Jim	Fr Jim	Fr Jim	Fr Jim
Music	Holly	Holly	Holly	Holly	Holly	Holly	Holly
A/V	Drew	Alex	Drew	Xavier			Xavier
Chalice	Ada	Ada	Ada	Ada	Ada	Ada	Ada
Pop-Up Chalice	Grant	Grant	Grant	Grant	-	-	Grant
OT & Psalm	Ada	Grant	Nicki	Nicki	Carla	Carla	Grant
New Testament	Carla	Carla	Grant	Dave	Nicki	Nicki	Carla
Intercessor	Grant	Nicki	Nicki	Grant	Nicki	Nicki	Nicki
Ushers (Greeters)	Marilyn	Marilyn	Marilyn	Marilyn	Marilyn	Marilyn	Marilyn
	Jim	Jim	Jim	Jim	Jim	Jim	Jim
Coffee Host	Kate	Kate	Kate	Kate	-	-	Kate
Altar Guild	Barb	Ada	Barb	Kate			
Altar Flowers	No flowers in Lent	No flowers in Lent	No flowers in Lent	No flowers in Lent	No flowers in Lent	No flowers in Lent	Easter Lilies
Offering Counters	Pat, Carol	Grant, Carla	Pat, Carla	Grant, Carol	-	-	Grant, Carol

Grocery Bags Needed

Good, clean grocery bags are always needed at Outreach House food pantry. There is a collection bin in the narthex, labeled for this purpose. Please donate your clean surplus paper or reusable grocery bags, and Kate Pierson will deliver them each week. **The Outreach House no longer reuses plastic bags.** Learn more about the Outreach House here: <https://www.theoutreachhouse.org/>



Supporting Calvary

Calvary's Stewardship Giving Campaign has raised **\$170,000** in pledges to support Calvary through 2024! Thank you for your generosity! That just leaves \$5,000 to our goal!



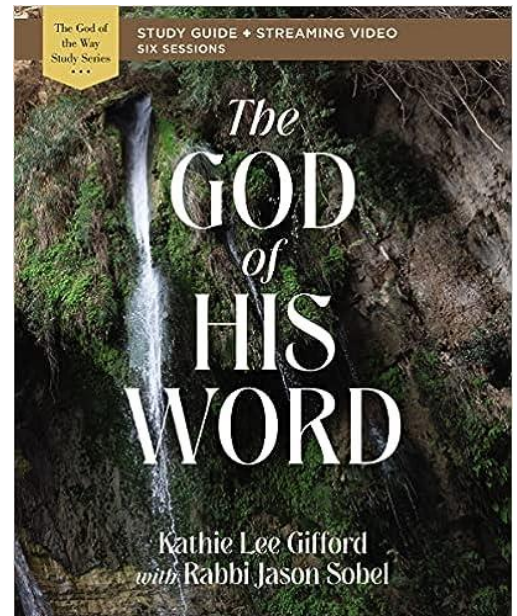
Daughters of the King

The Castle Chapter of The Order of The Daughters of the King is next scheduled to meet on Saturday, March 16th in Castle Hall. Future meetings are also scheduled for April 20th and May 18th. For any questions, please see Carla Castle or Jan.

All are invited to join us for prayer, study, and fellowship.

Thursday Book Group

The Thursday book group is continuing with: "The God of the Way" by Kathy Lee Gifford and Rabbi Jason Sobel. We are on the 2nd video study called "The God of His Word" with a study guide accompanying. The group meets at 2 pm. If you are interested in attending, please contact Janet Bruesch.

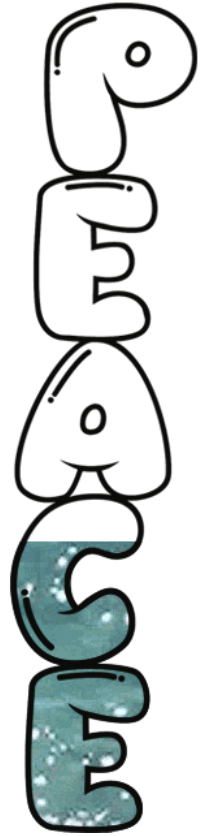


2024 Lenten Project

AFEDJ is dedicated to raising financial support for schools, hospitals, and centers for children with disabilities in Palestine, Israel, Jordan, and Lebanon. These institutions serve everyone, irrespective of their religion, ethnicity or ability to pay. They build hope for all in the Holy Land. The Christian values of equity, justice, and respect for the dignity of all are at the heart of their efforts. This is the organization which runs the Al-Ahli Arab Hospital which was so tragically bombed a few weeks into the conflict.

So far we have raised

\$1,681



HOLY WEEK

Palm Sunday

Palm Sunday is March 24th. We will gather to remember the triumphal return of Christ to Jerusalem



Maundy Thursday

Maundy Thursday is March 28th. We will gather to remember Christ's last passover at 7:00pm in the sanctuary.

Good Friday

Good Friday is March 29th. Services will be held at noon in the sanctuary.



March Celebrations

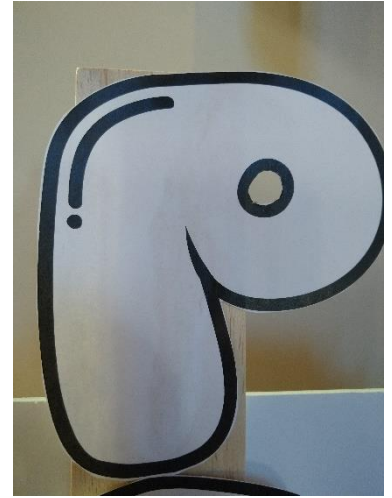


Phoebe Betts
Fran Cole
Luke Ceplecha

Sunday Scavenger Hunt

Each week the Calvary News and Notes newsletter features a

picture from somewhere in and around Calvary. This week's clue is on the right. If you recognize this, email the office at office@calvarylombard.org, or call 630-620-8899.



Last week:

Dave Pardue
Jeri Kellan
Sandy Bradley and
Jennifer Hentrich



recognized the tie on the cloth covering the cross up by the altar.



The Ten Commandments

AND God spake all these words, saying,
I am the **LORD** thy **God**...

I Thou shalt have no other
gods before **me**

II Thou shalt not make unto
thee any graven image

III Thou shalt not take the
name of the **LORD** thy **God**
in vain

IV Remember the sabbath day,
to keep it holy

V Honour thy father and thy mother

VI Thou shalt not kill

VII Thou shalt not commit adultery

VIII Thou shalt not steal

IX Thou shalt not bear false witness
against thy neighbour

X Thou shalt not covet

EXODUS XX



If you would like to dedicate an Easter lily in Thanksgiving for blessings received or in memory of a loved one, please fill out the form and return it to the office with your donation. The names of everyone who donates along with their dedications will be included in the Easter service bulletin. Each lily is \$20, but all dedications will be included regardless of the size of the donation. Donations should be made by March 24 to be included in the bulletin.



Easter Lily Donations

Donations submitted by March 24 will be listed in the Easter Bulletin

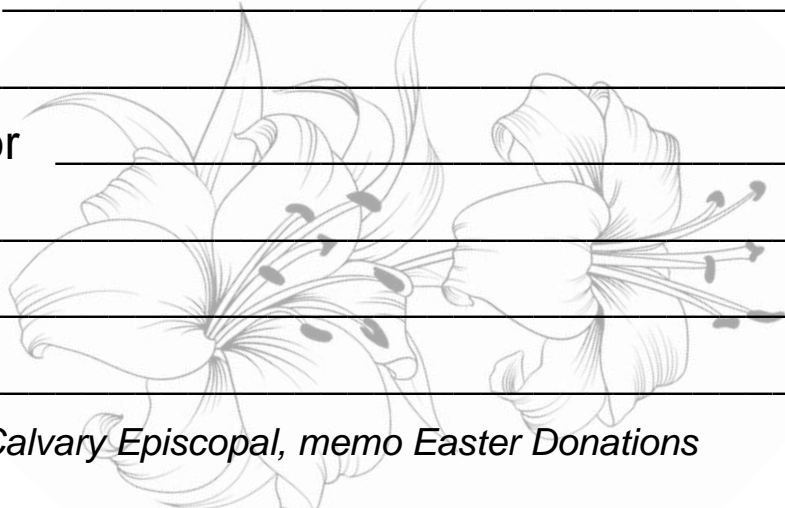
In loving memory of _____

Or in thanksgiving for _____

Your name: _____

Phone or email: _____

Make checks payable to Calvary Episcopal, memo Easter Donations



Ministers of the Liturgy

Rector:	Father Jim Stanley
Director of Music:	Holly Herber
Parish Administrator:	Laura Waterman
Audio Visual Minister:	Xavier Conde, Alex Perez and Drew Abel

The Vestry

Senior Warden:	Kate Pierson
Junior Warden:	Ken Pardue
Buildings & Grounds:	Stephenie & Donald Castle
Events/Outreach:	Gessika Campanati
Finance:	Lisa Pardue
Formation/Education:	Marilyn Stein
Welcome:	Jennifer Hentrich

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