

WELCOME TO

Calvary

EPISCOPAL CHURCH



We are here for God
and we are here for you.

The Eighth Sunday after Pentecost
The Year of our Lord, 2024, being July 14th
Year B

The Holy Eucharist, Rite II

Prelude

The Call to Worship

The Parish Chimes

The Processional Anthem
For All the Saints

#287, v 1-4

Welcome

The Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and for ever,
Amen.**

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The Gloria in Excelsis **S-280 1982 Hymnal**
(All Sing)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

Please be seated.

A Reading from 2 Samuel

6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God;

and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Lector: The Word of the Lord.

All: **Thanks be to God.**

- 1 The earth is the Lord's and all that is in it, *
the world and all who dwell therein.**
- 2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.**
- 3 "Who can ascend the hill of the Lord? *
and who can stand in his holy place?"**
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood, nor
sworn by what is a fraud.**
- 5 They shall receive a blessing from the Lord *
and a just reward from the God of their salvation."**
- 6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.**
- 7 Lift up your heads, O gates; lift them high, O everlasting
doors; *
and the King of glory shall come in.**
- 8 "Who is this King of glory?" *
"The Lord, strong and mighty, the Lord, mighty in
battle."**
- 9 Lift up your heads, O gates; lift them high, O everlasting
doors; *
and the King of glory shall come in.**
- 10 "Who is he, this King of glory?" *
"The Lord of hosts, he is the King of glory."**

A Reading from Ephesians

1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Lector: The Word of the Lord.

All: **Thanks be to God.**

Please stand if your health allows.

Gradual Anthem

Halle, Halle, Halle

Hal - le, hal - le, hal - le - lu - jah!

Chords: G, D7, G

The first system of music features a treble and bass clef staff in G major. The melody consists of quarter and eighth notes with some ties. The bass line provides harmonic support with chords and moving lines. The lyrics are 'Hal - le, hal - le, hal - le - lu - jah!'.

Hal - le, hal - le, hal - le - lu - jah!
Hal - le - lu - jah!

Chords: C, Am, D

The second system continues the melody. The lyrics are 'Hal - le, hal - le, hal - le - lu - jah!' followed by 'Hal - le - lu - jah!' on a new line. The chords are C, Am, and D.

Hal - le, hal - le, hal - le - lu - jah!

Chords: G, G, B7, Em

The third system continues the melody. The lyrics are 'Hal - le, hal - le, hal - le - lu - jah!'. The chords are G, G, B7, and Em.

Hal - le - lu - jah! Hal - le - lu - jah!

Chords: Am, G/D, D, G

The fourth system concludes the piece. The lyrics are 'Hal - le - lu - jah! Hal - le - lu - jah!'. The chords are Am, G/D, D, and G.

Music: Caribbean traditional; arr. Mark Sedio, b. 1954
Arr. © 1995 Augsburg Fortress

The Holy Gospel according to Mark

6:14-29

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

People: **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his

head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated.

The Sermon

Father Jim Stanley, Rector

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, sit or stand.

The Prayers of the People

Adapted Form VI

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For our family, friends, coworkers and neighbors;

People: **For those who live and work in our community and for those who live alone.**

Leader: For Lombard, DuPage County, the Greater Chicago area, our nation and our world;

People: **For lawmakers, judges and appointed officials at every level of government.**

Leader: For the care, preservation and flourishing of your creation;

People: **For the wisdom and will to protect all your handiwork: animals, plants and our air and water.**

Leader: For the victims of hunger, war, oppression and injustice;

People: **For a blessing upon all peacemakers, human rights advocates and justice-seekers.**

Leader: For those in our parish, diocese and community who are facing illness, sorrow, danger or any kind of trouble;

People: **For first responders, health care professionals, those doing medical research and for counselors and social workers.**

Leader: For the peace and unity of your Holy Church;

People: **For those who proclaim the Good News in word and deed and for all seekers of truth.**

Leader: For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Paula, our own Bishop; Jim, our Rector and for all bishops, priests and deacons;

People: **For all who serve God in the Church.**

Leader: For the special needs and concerns of the Calvary family;

People: **For our wardens, vestry, lay leaders and staff; for all those on the parish prayer list and for a blessing on all our ministries.**

Leader: Hear us, God of love and compassion;

People: **For your mercy is great and our trust is in you.**

Leader: We thank you, God, for all the blessings of this life;

People: **And we praise your Name forever.**

Leader: We pray for all who have died;

People: **And we trust in your promise of life eternal.**

The celebrant adds a concluding collect.

Celebrant: Let us confess our sins against God and our neighbor.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand if your health allows.

The Peace

Celebrant: The peace of the Lord be with you always.

People: **And also with you.**

Please be seated.

The Announcements



Birthday and Anniversary Blessings

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

The Offertory

Faith of Our Fathers

#558

The people's offerings are collected and brought forward to the altar.

Celebrant: All things come of thee, O Lord

People: **And of thine own have we given thee.**

The Eucharistic Prayer C

BCP 369

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People Sing

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The image shows three staves of musical notation in a single system. The first staff contains the melody for the first line of lyrics: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,'. The second staff contains the melody for the second line: 'heaven and earth are full of your glo - ry. Ho -'. The third staff contains the melody for the third line: 'san - na in the high - est. Ho - san - na in the high - est.' The music is written in a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san-na in the high-est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Please kneel, sit or stand.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection,
 as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham and Sarah; Isaac and Rebecca; and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All Sing

The image displays a musical score for a hymn, consisting of two systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "men, A men, A men, A men, A men, A men, A men." The score includes various musical notations such as notes, rests, and slurs. The first system shows the vocal line starting with a half note 'A' followed by a quarter note 'men,' and the bass line starting with a whole rest. The second system continues the vocal line with a half note 'men,' followed by a quarter note 'A' and another half note 'men,' and the bass line with a half note 'men,' followed by a quarter note 'A' and another half note 'men,'.

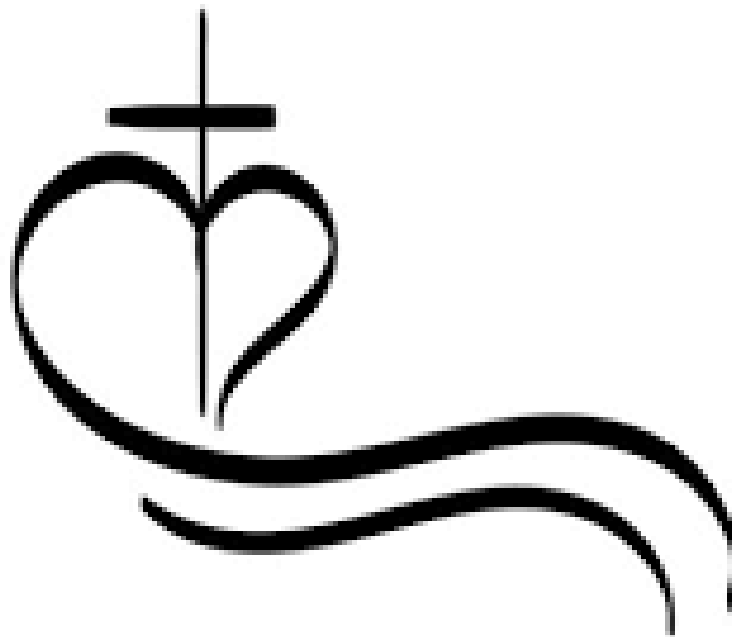
And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins,
As we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory, are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated bread, then says:

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**



3
Lamb of God, you take a - way the
sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the
world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world:
grant us peace. 3

LEVAS 270 by Marjorie Landsmark-DeLewis

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All baptized Christians are welcome to receive the bread and the wine; or just the bread, as is your need or custom. If you are not a baptized Christian, please know that you are also most welcome at the altar rail. Just cross your arms over your chest for a special prayer of blessing. This is God's place and no one is turned away.

Please let an Usher know if you need the Sacrament brought to your pew.

The Holy Communion Anthem

Come Down, O Love Divine

#516

Let All Mortal Flesh

#324

Please kneel, sit or stand.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please stand if your health allows.

The Celebrant blesses God's people.

People **Amen.**

The Recessional Anthem

Alleluia! Sing to Jesus

#460

Dismissal

Celebrant: Let us bless the Lord.

***People:* Thanks be to God.**

Postlude



At noon today, a gathering of remembrance for our dear sister Jennifer Ceplecha will be held in Lilacia Park

Afterwards all are welcome back to Castle Hall for a luncheon and reception.

PRAYER REQUESTS

Calvary Members:

Nancy and Mick Caspar, Edward FitzPatrick, The Reverend Celebrant Tom Smith, Francis Mercier, Don Bradley, Jan B., Gwen, Brynn, Kelly, Callie, Lynn L., Jayne, Carol Halla, Bill Kendall, Sally McClure, Lee McClure, Tammy McClure, Lee Davis, Eileen Elliot, Alex, Kyle, Crystal Hacker, Lynda Neely, Jim N., Marge, Kelly, Tranita, Kortney, Bill, Lynne, Barbara, Janet, Don, Gladys, Cliff Williams, Carol Visney, Debbie Hall, Teri Pizza, Luke, Linda Dixon, Daven Janis, Gladys Smith, Jennifer Ceplecha, Nicki Jaska, Mary Bishop, Beth Hormozi, the Berrier family, and Kristy Mc Clurken.

For those who are ill, in need, or experiencing hardship:

Art, Mark, Leah, Kat, Mic, Tuskey Family, Maeann, Kari, Rich, Trever, Bev Madsen, Abby & Family, Rina, Kathleen, Al Thompson, Wayne, Nancy, Ashlee Neely, Larry, Tom Murphy, Emily Hennings, Jim Shannon, Betty Wood, Nicolas Carl, Dirk, MacKenzie, Barbara, Joshua, Ruth, Bette, Doug, Angie B., Mary, Andres, Brian T, Wendy Joslin, Henry, Alex, Cindy S., Sue, Judy Mazzolini, Richard Rossini, Cal Packard, Stacy, David J., Roger Brown, Kendall Lindenman, and Kim T.

Missionaries:

Alpha & Hakha Traore, Rev. Pat in Guinea West Africa Connecting with Love,
Fr. Russ & Heidi Smith in Chile

For those in prison:

Gary, Bruce, Roy

For those in the Armed Forces/First Responders:

Alyssa Elliott, Edgar Arellano, Eric M. Casper, Clint Burnett, Michael Jancaric, Brian Visney

For those involved at Magdalene House Ministry:

Gwen O'Loughlin

College Students:

Austin Nolan, Benjamin Dakis, Allie Castle, Mason Ceplecha

THE PRAYER DESK IS AVAILABLE EVERY SUNDAY
FOR PRIVATE PETITIONS

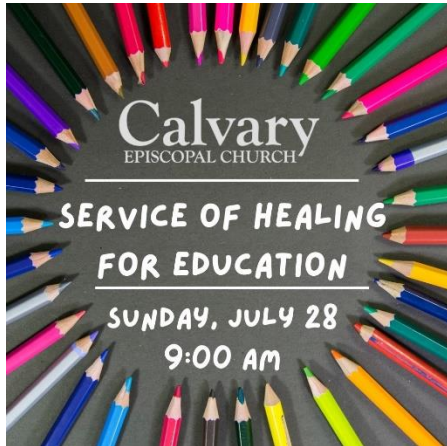


Please consider serving Christ and Calvary by sharing in one of our much needed and much appreciated ministries. Please contact Kate Pierson or one of our Churchwardens if you are interested. Training and support will happily be provided.

2024	July 7 Fr Jim Stanley 9:00 am Healing Service	July 14 Fr Jim Stanley 9:00 am Jennifer Ceplecha Memorial lunch 12:30	July 21 Fr Jim Stanley 9:00 am	July 28 Fr Jim Stanley 9:00 am Healing Service for students & schools
Opening	Jim	Jim	Jim	Jim
Preacher	Fr Jim	Fr Jim	Fr Jim	Fr Jim
Music	Holly	Holly	Holly	Holly
A/V	Xavier	Xavier	Alex	Drew
Chalice	Ada	Ada	Ada	Ada
Pop-Up Chalice	Grant	Grant	Grant	Grant
Old Testament & Psalm	Carla	Carla	Carla	Grant
New Testament	Dave	Grant	Ada	Carla
Intercessor	Grant	Grant	Grant	Holly
Ushers (Greeters)	Marilyn	Marilyn	Marilyn	Marilyn
	Carol V	Jim	Carol V.	Jim
Coffee Host	Kate	Kate	Kate	Kate, Gessika
St. Monica Altar Guild	Kate	Barb	Carol H	Ada
Altar Flowers				
Offering Counters	Pat, Carla	Grant, Carol	Carol, Pat	Grant, Carla

Parking Lot Party!

Saturday, July 20th at 1:30 pm, we will celebrate our newly renovated parking lot with hotdogs and hilarity!



Service of Healing for Education

On July 28th, our healing service will be focused on education and educators. As always, anyone wishing to be anointed for physical or other kinds of healing will be welcome at the altar. However, we will be specifically praying for the healing of our students, schools, educators, and school staffs. Do you know any little ones headed off to Kindergarten? Any post-grad students working on a PhD.? Bus drivers? School nurses? Day care administrators? University professors? We will anoint all who are sick or worried. What student isn't a little anxious going back to school? We will also have a time of prayer for the safety and protection of all our educational institutions.

Backpack Blessing

Learning doesn't stop just because you graduate. So on August 4th we will bless our own students, teachers and learners of all ilks! Bring your backpack, real or imaginary to get a great start on the glorious adventure that will be the coming school year!





Madison Elementary School Supply Drive

Once again this year we are collecting school supplies to help the awesome students at our local elementary school, Madison Elementary. On Sunday, August 4th we will bless these donations before sending them off.

From Megan Seagraves, School Social Worker at Madison Elementary in Lombard:

School starts earlier this year. The Madison Elementary staff will return on August 12, and the students return on August 14. These are our most needed supplies:

Folders
Headphones
Highlighters
Erasers

Spirals
Colored Pencils
Crayons
Post-Its

Thank you in advance, for any donations you're able to make to Madison School. Your congregation has been such a blessing and has made an impact on our students over the years.

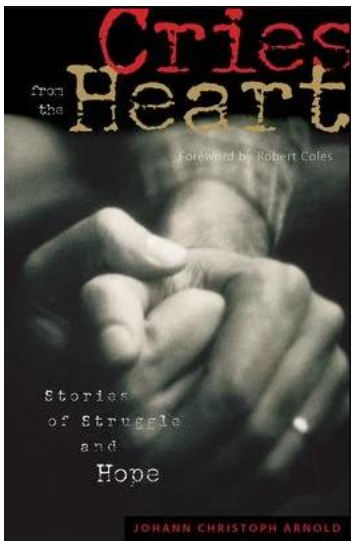
Outreach House Donations

The Outreach House always needs good, clean grocery bags (paper or reusable bags only, no plastic bags). They also need healthy shelf-stable food such as breakfast cereal (hot or cold), pasta, rice, beans, pancake mix, and canned fruit. Infant needs include diapers and pull-ups, wipes, and clean clothes sizes infant to 5T. Please bring any donations to our donation cabinet in the narthex. Learn more about The Outreach House here: <https://www.theoutreachhouse.org/>



Daughters of the King

The Castle Chapter of The Order of The Daughters of the King is next scheduled to meet on Saturday, July 20th in Castle Hall. Future meetings are also scheduled for August 17th and September 21st. For any questions, please see Carla Castle or Jan. All are invited to join us for prayer, study, and fellowship.



Calvary Book Group

Calvary Book Group will continue, on the first Saturday of every month, from 10:00 am to 11:30 am in Castle Hall. The next meeting will be held on July 6th. We are reading two chapters a month from ***Cries from the Heart: Stories of Struggle and Hope*** by Johann Christoph Arnold, and we will continue to discuss the book.

Sunday Scavenger Hunt

Each week the Calvary News and Notes newsletter features a picture from somewhere in and around Calvary. This week's clue is on the right. If you recognize this, email the office at office@calvarylombard.org, or call 630-620-8899.



Last week no one seemed to recognize the brand new window that was put into Father Jim's new office. This probably means he needs more company!! 😊



July Celebrations



Allie Castle
Jennifer Hentrich
Frenesi Hock
Daven Janis
Gavin Janis

Al Masco
Drew Nolan
Dave Pardue
Marcia Pardue



Grant & Mary Jo Iannelli
Tom & Gladys Smith

Ministers of the Liturgy

Rector:	Father Jim Stanley
Director of Music:	Holly Herber
Parish Administrator:	Laura Waterman
Audio Visual Minister:	Xavier Conde, Alex Perez and Drew Abel

The Vestry

Senior Warden:	Kate Pierson
Junior Warden:	Ken Pardue
Buildings & Grounds:	Stephenie & Donald Castle
Events/Outreach:	Gessika Campanati
Finance:	Lisa Pardue
Formation/Education:	Marilyn Stein
Welcome:	Jennifer Hentrich

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www.facebook.com/CalvaryLombard/