

WELCOME TO

**Calvary**  
EPISCOPAL CHURCH



We are here for God  
and we are here for you.

**The Thirteenth Sunday after Pentecost  
The Year of our Lord, 2024, being August 18th  
Year B**

# The Holy Eucharist, Rite II

Prelude

*Lamp of our Feet*

The Call to Worship

*The Parish Chimes*

The Processional Anthem

*Table of Plenty*

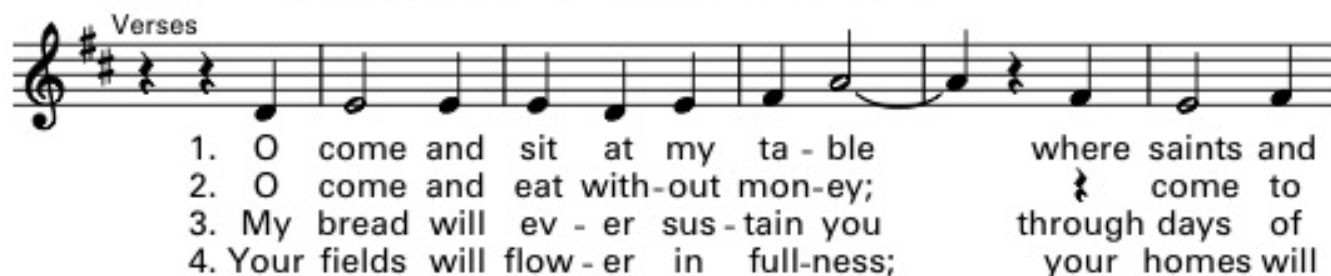
Dan Schutte

Refrain



Come to the feast of heav-en and earth! Come to the ta-  
- ble of plen - ty! God will pro-vide for all that we  
need, here at the ta - ble of plen - ty.

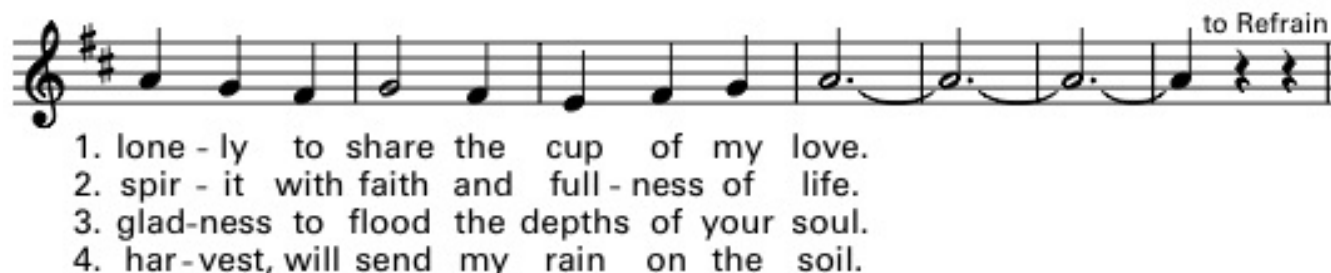
Verses



1. O come and sit at my ta - ble where saints and  
2. O come and eat with-out mon-ey; & come to  
3. My bread will ev - er sus-tain you through days of  
4. Your fields will flow - er in full-ness; your homes will



1. sin - ners are friends. I wait to wel-come the lost and  
2. drink with-out price. My feast of glad-ness will feed your  
3. sor - row and woe. My wine will flow like a sea of  
4. flour - ish in peace. For I, the giv - er of home and



1. lone - ly to share the cup of my love.  
2. spir - it with faith and full - ness of life.  
3. glad-ness to flood the depths of your soul.  
4. har-vest, will send my rain on the soil.

to Refrain

## Welcome

### The Opening Acclamation

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever,  
Amen.**

### The Collect for Purity

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

### The Gloria in Excelsis      S-280 1982 Hymnal (All Sing)

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## A Reading from 1 Kings

**2:10-12; 3:3-14**

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you

have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

*Lector:* The Word of the Lord.

*All:* **Thanks be to God.**

The Psalm of the Day

**Psalm 111:** *Confitebor tibi*

- 1 Hallelujah! I will give thanks to the Lord with my whole heart, \*  
in the assembly of the upright, in the congregation.**
- 2 Great are the deeds of the Lord! \*  
they are studied by all who delight in them.**
- 3 His work is full of majesty and splendor, \*  
and his righteousness endures for ever.**
- 4 He makes his marvelous works to be remembered; \*  
the Lord is gracious and full of compassion.**

- 5 He gives food to those who fear him; \*  
he is ever mindful of his covenant.**
- 6 He has shown his people the power of his works \*  
in giving them the lands of the nations.**
- 7 The works of his hands are faithfulness and justice; \*  
all his commandments are sure.**
- 8 They stand fast for ever and ever, \*  
because they are done in truth and equity.**
- 9 He sent redemption to his people; he commanded his  
covenant for ever; \*  
holy and awesome is his Name.**
- 10 The fear of the Lord is the beginning of wisdom; \*  
those who act accordingly have a good  
understanding; his praise endures for ever.**

## **A Reading from Ephesians**

**5:15-20**

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

*Lector:*       **The Word of the Lord.**

*All:*           **Thanks be to God.**

*Please stand if your health allows.*

# Gradual Anthem

# Halle, Halle, Halle

Hal - le, hal - le, hal - le - lu - jah!

Chords: G, D7, G

The first system of music features a treble and bass clef. The melody in the treble clef consists of a series of eighth and quarter notes, with some notes beamed together. The bass line provides a steady accompaniment with a mix of eighth and quarter notes. The lyrics are placed below the treble staff. Chord symbols G, D7, and G are positioned above the treble staff.

Hal - le, hal - le, hal - le - lu - jah!  
Hal - le - lu - jah!

Chords: C, Am, D

The second system continues the melody. The treble staff has a repeat sign at the end of the first phrase. The bass line continues with a similar rhythmic pattern. The lyrics are split across two lines. Chord symbols C, Am, and D are placed above the treble staff.

Hal - le, hal - le, hal - le - lu - jah!

Chords: G, G, B7, Em

The third system shows the melody and bass line continuing. The lyrics are on a single line. Chord symbols G, G, B7, and Em are placed above the treble staff.

Hal - le - lu - jah! Hal - le - lu - jah!

Chords: Am, G/D, D, G

The fourth system concludes the piece. The melody and bass line end with a final chord. The lyrics are on a single line. Chord symbols Am, G/D, D, and G are placed above the treble staff.

Music: Caribbean traditional; arr. Mark Sedio, b. 1954  
Arr. © 1995 Augsburg Fortress

## The Holy Gospel according to John

6:51-58

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John

*People:* **Glory to you, Lord Christ.**

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

*Please be seated.*

**The Sermon**

*Father Jim Stanley, Rector*

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**



**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please kneel, sit or stand.*

## **The Prayers of the People**

## **Adapted Form VI**

Leader: In peace, we pray to you, Lord God.

Silence

*Leader:* For our family, friends, coworkers and neighbors;

*People:* **For those who live and work in our community and for those who live alone.**

*Leader:* For Lombard, DuPage County, the Greater Chicago area, our nation and our world;

*People:* **For lawmakers, judges and appointed officials at every level of government.**

*Leader:* For the care, preservation and flourishing of your creation;

*People:* **For the wisdom and will to protect all your handiwork: animals, plants and our air and water.**

*Leader:* For the victims of hunger, war, oppression and injustice;

*People:* **For a blessing upon all peacemakers, human rights advocates and justice-seekers.**

*Leader:* For those in our parish, diocese and community who are facing illness, sorrow, danger or any kind of trouble;

*People:* **For first responders, health care professionals, those doing medical research and for counselors and social workers.**

*Leader:* For the peace and unity of your Holy Church;

*People:* **For those who proclaim the Good News in word and deed and for all seekers of truth.**

*Leader:* For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Paula, our own Bishop; Jim, our Rector and for all bishops, priests and deacons;

*People:* **For all who serve God in the Church.**

*Leader:* For the special needs and concerns of the Calvary family;

*People:* **For our wardens, vestry, lay leaders and staff; for all those on the parish prayer list and for a blessing on all our ministries.**

*Leader:* Hear us, God of love and compassion;

*People:* **For your mercy is great and our trust is in you.**

*Leader:* We thank you, God, for all the blessings of this life;

*People:* **And we praise your Name forever.**

*Leader:* We pray for all who have died;

*People:* **And we trust in your promise of life eternal.**

The celebrant adds a concluding collect.

*Celebrant:* Let us confess our sins against God and our neighbor.

*All:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*Please stand if your health allows.*

## The Peace

*Celebrant:* The peace of the Lord be with you always.

*People:* **And also with you.**

Please be seated.

## The Announcements



## Birthday and Anniversary Blessings

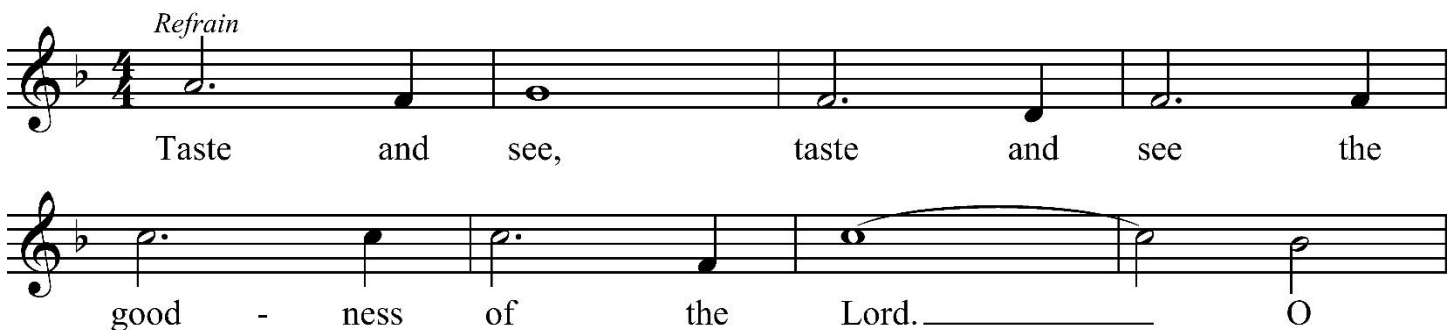
**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

## The Holy Communion

### The Offertory

*Taste and See*

*Refrain*



Taste and see, taste and see the  
good - ness of the Lord. \_\_\_\_\_ O

taste and see, taste and see the  
good - ness of the Lord, of the  
Lord.

1 I will bless the Lord at all times.  
2 Glo - ri - fy the Lord with me. To -  
3 Wor - ship the Lord, all you peo - ple.

Praise shall al - ways be on my lips; my  
geth - er let us all praise God's name. I  
You'll want for noth - ing if you ask

soul shall glo - ry in the Lord for  
called the Lord who an - swered me; from  
Taste and see that the Lord is good; in

God has been so good to me.  
all my trou - bles I was set free.  
God we need put all our trust. *D.C.*

Words and Music: based on Psalm 34, adapt. James E. Moore, Jr. (b. 1951) © 1983 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com]. All rights reserved. Used by permission.

*The people's offerings are collected and brought forward to the altar.*

*Celebrant:* All things come of thee, O Lord  
*People:* **And of thine own have we given thee.**

## The Eucharistic Prayer C

BCP 369

*Celebrant:* The Lord be with you.  
*People:* **And also with you.**

*Celebrant:* Lift up your hearts.  
*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.  
*People:* **It is right to give him thanks and praise.**

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People Sing*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*Please kneel, sit or stand.*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham and Sarah; Isaac and Rebecca; and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.



**People Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*All Sing*

The image shows a musical score for the word 'men'. It consists of two systems of music, each with a treble and bass staff. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The first system shows the vocal line starting with a half note 'men,' followed by a quarter rest, then a half note 'men,' followed by a quarter rest, and finally a half note 'men,' followed by a quarter rest. The bass line has a whole rest for the first measure, then a half note 'men,' followed by a quarter rest, and finally a half note 'men,' followed by a quarter rest. The second system continues the vocal line with a half note 'men,' followed by a quarter rest, then a half note 'men,' followed by a quarter rest, and finally a half note 'men,' followed by a quarter rest. The bass line has a half note 'men,' followed by a quarter rest, then a half note 'men,' followed by a quarter rest, and finally a half note 'men,' followed by a quarter rest. The music is written in a simple, hymn-like style with a focus on the rhythm and pitch of the word 'men'.

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done,  
on earth as it is in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,**

**As we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours,  
now and for ever. Amen.**

*The Celebrant breaks the consecrated bread, then says:*

**Celebrant:** Alleluia! Christ our Passover is sacrificed for us.

**People:** **Therefore let us keep the feast. Alleluia!**

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the  
world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world:  
grant us peace.

*LEVAS 270 by Marjorie Landsmark-DeLewis*

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

All baptized Christians are welcome to receive the bread and the wine; or just the bread, as is your need or custom. If you are not a baptized Christian, please know that you are also most welcome at the altar rail. Just cross your arms over your chest for a special prayer of blessing. This is God's place and no one is turned away.

Please let an Usher know if you need the Sacrament brought to your pew.

## The Holy Communion Anthem

*I Am the Bread*

#335

*Be Thou My Vision*

#488

*Please kneel, sit or stand.*

*Celebrant and People:*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

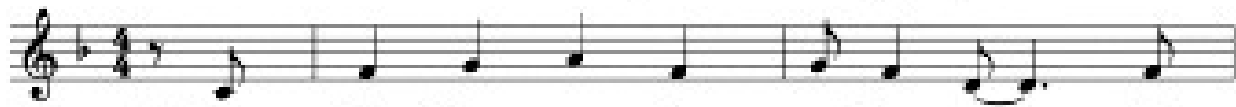
*Please stand if your health allows.*

*The Celebrant blesses God's people.*

People      **Amen.**

# The Recessional Anthem

## *How Can I Keep From Singing*



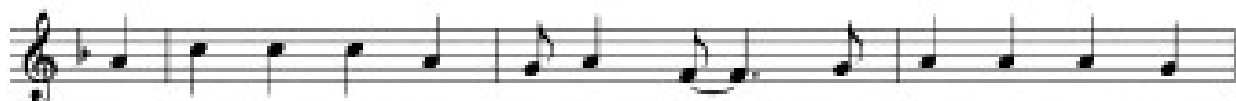
1. My life flows on in end-less song A -  
 2. Through all the tu - mult and the strife, I  
 3. What, though my joys and com-fort die, The  
 4. The peace of Christ makes fresh my heart, A



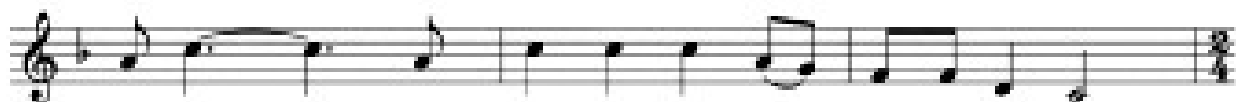
bove earth's lam - en - ta - tion, I hear the real though  
 hear that mu - sic ring - ing; It sounds and ech - oes  
 Lord, my sav - ior liv - eth. What though the dark - ness  
 foun - tain ev - er spring-ing. All things are mine since



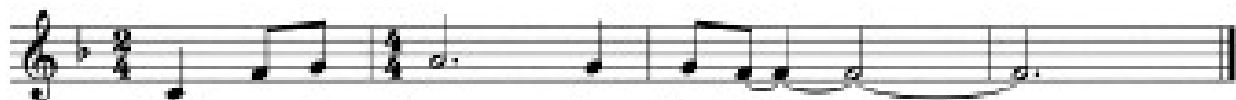
far - off hymn That hails a new cre - a - tion.  
 in my soul; How can I keep from sing-ing?  
 gath - er 'round? Songs in the night it giv - eth.  
 I am his; How can I keep from sing-ing?



No storm can shake my in-most calm, While to that rock I'm



cling - ing. Since Christ is Lord of heav-en and earth,



How can I keep from sing-ing?

Text: Robert Lowry, 1826-1899

Tune: HOW CAN I KEEP FROM SINGING, 1 T x 7 with refrain; Robert Lowry, 1826-1899; harmon. by Robert F. Datostini, b. 1942

## Dismissal

*Celebrant:* Let us bless the Lord.

***People:* Thanks be to God.**

## Postlude



All are welcome to coffee hour in  
Castle Hall after the service.

# PRAYER REQUESTS

## Calvary Members:

Nancy and Mick Caspar, Edward FitzPatrick, The Reverend Celebrant Tom Smith, Francis Mercier, Don Bradley, Jan B., Gwen, Brynn, Kelly, Callie, Lynn L., Jayne, Carol Halla, Bill Kendall, Sally McClure, Lee McClure, Tammy McClure, Lee Davis, Eileen Elliot, Alex, Kyle, Crystal Hacker, Lynda Neely, Jim N., Marge, Kelly, Tranita, Kortney, Bill, Lynne, Barbara, Janet, Don, Gladys, Cliff Williams, Carol Visney, Debbie Hall, Teri Pizza, Luke, Linda Dixon, Daven Janis, Gladys Smith, Nicki Jaska, Mary Bishop, Beth Hormozi, the Berrier family, Kristy Mc Clurken, and Bertha (Maggie's Mom).

## For those who are ill, in need, or experiencing hardship:

Art, Mark, Leah, Kat, Mic, Tuskey Family, Maeann, Kari, Rich, Trever, Bev Madsen, Abby & Family, Rina, Kathleen, Al Thompson, Wayne, Nancy, Ashlee Neely, Larry, Tom Murphy, Emily Hennings, Jim Shannon, Betty Wood, Nicolas Carl, Dirk, MacKenzie, Barbara, Joshua, Ruth, Bette, Doug, Angie B., Mary, Andres, Brian T, Wendy Joslin, Henry, Alex, Cindy S., Sue, Judy Mazzolini, Richard Rossini, Cal Packard, Stacy, David J., Roger Brown, Kendall Lindenman, Kim T, Jack, Rebecca and Blake.

## Missionaries:

Alpha & Hakha Traore, Rev. Pat in Guinea West Africa Connecting with Love,  
Fr. Russ & Heidi Smith in Chile

## For those in prison:

Gary, Bruce, Roy

## For those in the Armed Forces/First Responders:

Alyssa Elliott, Edgar Arellano, Eric M. Casper, Clint Burnett, Michael Jancaric, Brian Visney

## For those involved at Magdalene House Ministry:

Gwen O'Loughlin

## College Students:

Austin Nolan, Benjamin Dakis, Allie Castle, Mason Ceplecha, Xavier Conde, Drew Able, Luke Ceplecha, and Ian Nolan

THE PRAYER DESK IS AVAILABLE EVERY SUNDAY  
FOR PRIVATE PETITIONS

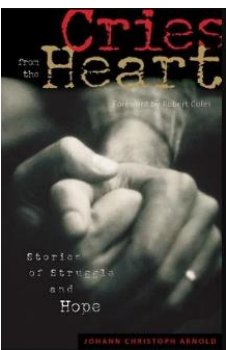


Please consider serving Christ and Calvary by sharing in one of our much needed and much appreciated ministries. Please contact Kate Pierson or one of our Churchwardens if you are interested. Training and support will happily be provided.

2024	August 4 Fr Jim Stanley 9:00 am Bless school supplies, Xavier Conde	August 11 Fr Jim Stanley 9:00 am	August 18 Fr Jim Stanley 9:00 am	August 25 Fr Jim Stanley 9:00 am Healing Service, St Monica Feast Day
Opening	Jim	Jim	Jim	Jim
Preacher	Fr Jim	Fr Jim	Fr Jim	Fr Jim
Music	Holly	Holly	Holly	Holly
A/V	Drew	Alex	Alex	Drew
Chalice	Ada	Ada	Ada	Ada
Pop-Up Chalice	Grant	-	-	Grant
Old Testament & Psalm	Grant	DonB.	DonB.	Carla
New Testament	Carla	Carla	DonB.	Grant
Intercessor	Sandy B.	DonB.	DonB.	DonB.
Ushers (Greeters)	Marilyn	Marilyn	Marilyn	Marilyn
	Jim	Jim	Jim	Jim
Coffee Host	Kate	Kate		Kate, Gessika
St. Monica Altar Guild	Barb, Carol H	Kate	Carol H	Ada
Altar Flowers				
Offering Counters	Grant, Pat	Carol, Carla	Pat, Carla	Grant, Carol

## Daughters of the King

The Diocesan Fall Assembly of the Daughters of the King will be held on the morning of Saturday, September 21st at St. John the Evangelist, Lockport. More details will follow later. Therefore, Calvary's Castle DOK Chapter will be attending the Diocesan Fall Assembly in Lockport and not have our regularly scheduled meeting that day at Calvary.



## Calvary Book Group

Calvary Book Group will continue, on the first Saturday of every month, from 10:00 am to 11:30 am in Castle Hall. The next meeting will be held on September 7th. We are reading two chapters a month from ***Cries from the Heart: Stories of Struggle and Hope*** by Johann Christoph Arnold, and we will continue to discuss the book.



# **Pet Blessing and Grand Reopening at Lombard Veterinary Hospital**

**with Calvary Episcopal Church**

**A special pet blessing ceremony will be held Saturday, September 24 to celebrate local pets in the community and to remember any pets who have died. Bring your pets, pictures, cremains, and stuffed animals for a very special blessing.**



The ceremony is at 1 p.m.  
at the Lombard Veterinary Hospital,  
244 E. St. Charles Road.

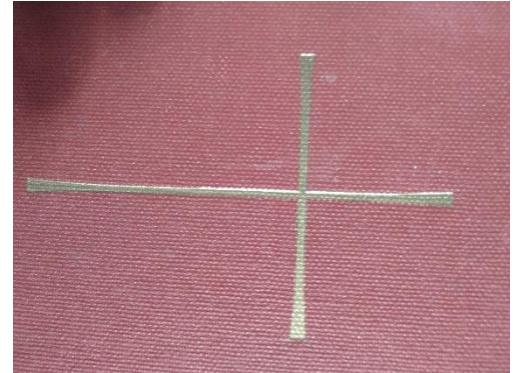


## **Tacos and Salsa**

To dance the salsa is to embrace a diversity of cultures through movement. Mambo, pachanga, rumba, swing all mix together in this dance form which originated in heat of eastern Cuba. It's also pretty darn fun! Come learn how with Calvary on Saturday, October 5<sup>th</sup>!

## Sunday Scavenger Hunt

Each week the Calvary News and Notes newsletter features a picture from somewhere in and around Calvary. This week's clue is on the right. If you recognize this, email the office at [office@calvarylombard.org](mailto:office@calvarylombard.org), or call 630-620-8899.

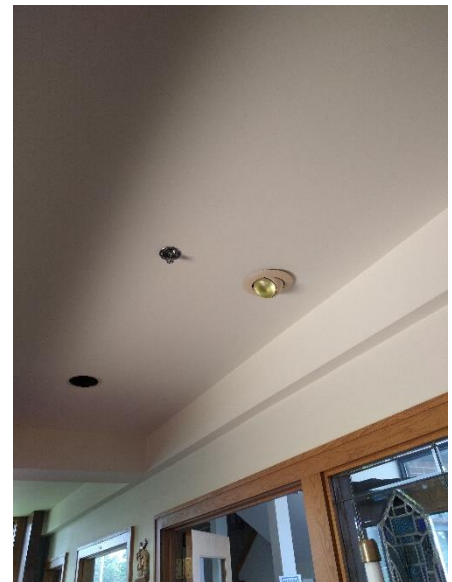


Last week

## Jeri Kellan



Recognized the sprinkler system keeping us safe in the event of fire.



# August Celebrations



**Kate Pierson  
Lisa Pardue  
Eileen Elliot  
Pastor Robin  
Linda Dixon**



**Lee & Sally McClure**

# Ministers of the Liturgy

Rector:	Father Jim Stanley
Director of Music:	Holly Herber
Parish Administrator:	Laura Waterman
Audio Visual Minister:	Peter Prasad, Alex Perez and Drew Abel

## The Vestry

Senior Warden:	Kate Pierson
Junior Warden:	Ken Pardue
Buildings & Grounds:	Stephenie & Donald Castle
Events/Outreach:	Gessika Campanati
Finance:	Lisa Pardue
Formation/Education:	Marilyn Stein
Welcome:	Jennifer Hentrich

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**[www.facebook.com/CalvaryLombard/](https://www.facebook.com/CalvaryLombard/)**