

WELCOME TO

**Calvary**  
EPISCOPAL CHURCH



We are here for God  
and we are here for you.

**Maundy Thursday**  
The Year of our Lord, 2024, being March 28th  
Year B

# The Holy Eucharist, Rite II

*Please remember to wear your name tags.*

## **Prelude**

*Here I am Lord*

## **The Call to Worship**

*The Parish Chimes*

## **The Processional Anthem**

*What Wondrous Love is This*

#439

## **Welcome**

## **The Opening Acclamation**

*Celebrant:* Bless the Lord who forgives all our sins.

*All:* **His mercy endures forever.**

## **The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## A Reading from Exodus

Exodus 12:1-14a

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains

until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Lector:* The Word of the Lord.

**All:** Thanks be to God.

**The Psalm of the Day**  
*(Prayed in unison)*

**Psalm 116:1, 10-17**  
*Dilexi, quoniam*

**1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.**

**10 How shall I repay the LORD \*  
for all the good things he has done for me?**

**11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.**

**12 I will fulfill my vows to the LORD \*  
in the presence of all his people.**

**13 Precious in the sight of the LORD \*  
is the death of his servants.**

- 14 O LORD, I am your servant; \***  
**I am your servant and the child of your handmaid;**  
**you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving \***  
**and call upon the Name of the LORD.**
- 16 I will fulfill my vows to the LORD \***  
**in the presence of all his people,**
- 17 In the courts of the LORD's house, \***  
**in the midst of you, O Jerusalem.**

**A Reading from 1 Corinthians**

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector: The Word of the Lord.

**All: Thanks be to God.**

*Please stand if your health allows.*

**Gradual Anthem**

*God Be In My Head*

**#694**

## The Holy Gospel

John 13: 31b-35

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.

***People:* Glory to thee, O Lord.**

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him,<sup>iii</sup> God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

*Celebrant:* The Gospel of the Lord.

***People:* Praise to thee, Lord Christ.**

## The Sermon

*Father Jim Stanley*

*Please stand if your health allows.*

## The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.***

*Please kneel, sit or stand.*

## **The Prayers of the People**

**Form III**

*Leader:* Father, we pray for your holy Catholic Church;

*People:* **That we all may be one.**

*Leader:* Grant that every member of the Church may truly and humbly serve you;

*People:* **That your Name may be glorified by all people.**

*Leader:* We pray for all bishops, priests, and deacons;

*People:* **That they may be faithful ministers of your Word and Sacraments.**

*Leader:* We pray for all who govern and hold authority in the nations of the world;

*People:* **That there may be justice and peace on the earth.**

*Leader:* Give us grace to do your will in all that we undertake;

*People:* **That our works may find favor in your sight.**

*Leader:* Have compassion on those who suffer from any grief or trouble;

*People:* **That they may be delivered from their distress.**

*Leader:* Give to the departed eternal rest.

*People:* **Let light perpetual shine upon them.**

*Leader:* We praise you for your saints who have entered into joy;

*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* Let us pray for our own needs and those of others.

*The People may add their own petitions*

*Silence*

*The Celebrant adds a concluding Collect*

*Celebrant* Let us confess our sins against God and our neighbor.

*All:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**



*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*Please stand if your health allows.*

## **The Peace**

*Celebrant:* The peace of the Lord be with you always.

*People:* **And also with you.**



*Please be seated.*

## **The Announcements**

### **Birthday and Anniversary Blessings**

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

## The Holy Communion

### The Offertory

*Jesu, Jesu, Fill Us With Your Love*

#602

*The people's offerings are collected and brought forward to the altar.*

*Celebrant:* All things come of thee, O Lord

*People:* **And of thine own have we given thee.**

## The Eucharistic Prayer B

**BCP 367**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

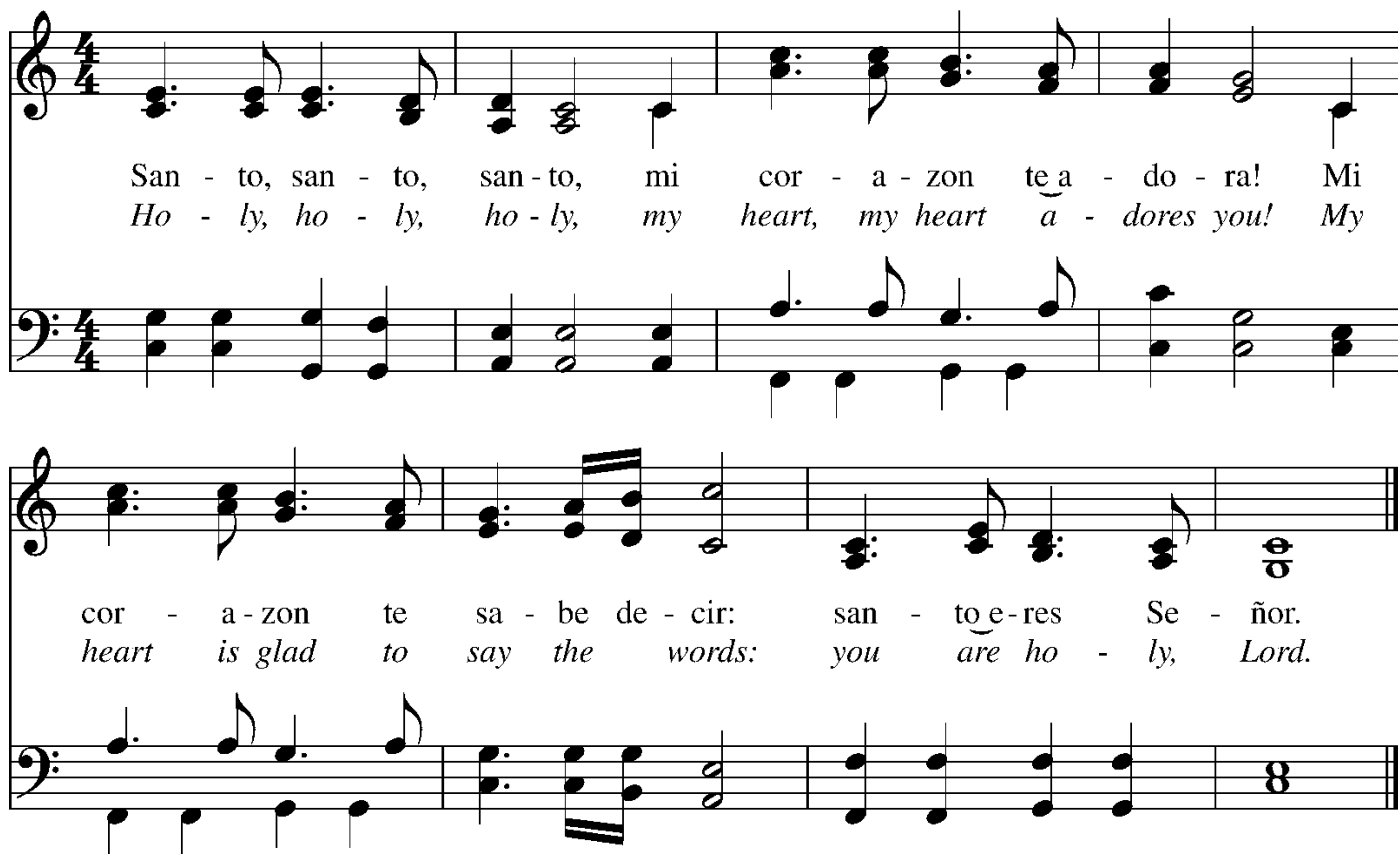
*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:*

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Celebrant and People Sing



San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

*Please kneel, sit or stand.*

### *Celebrant:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All Sing*

men,  
A men,  
men,  
A men,

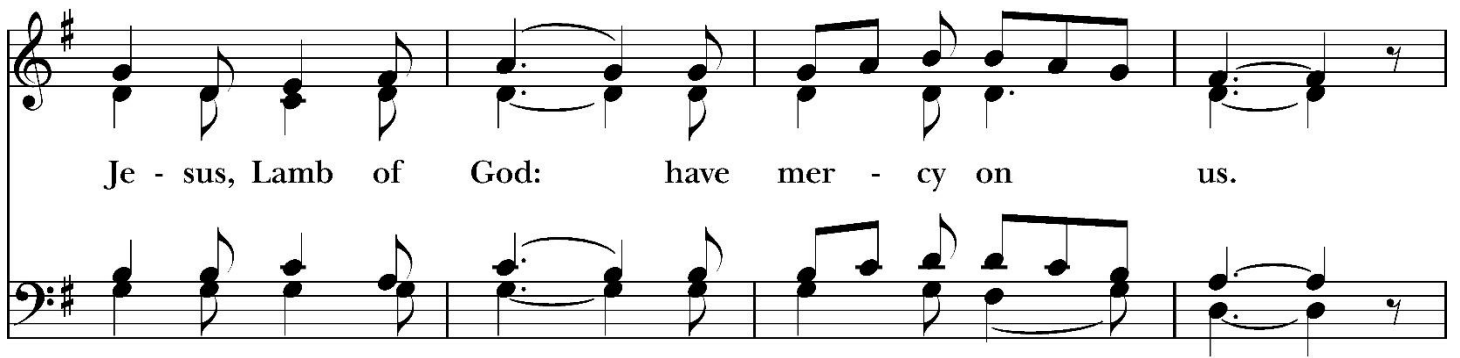
And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
For ever and ever. Amen.**

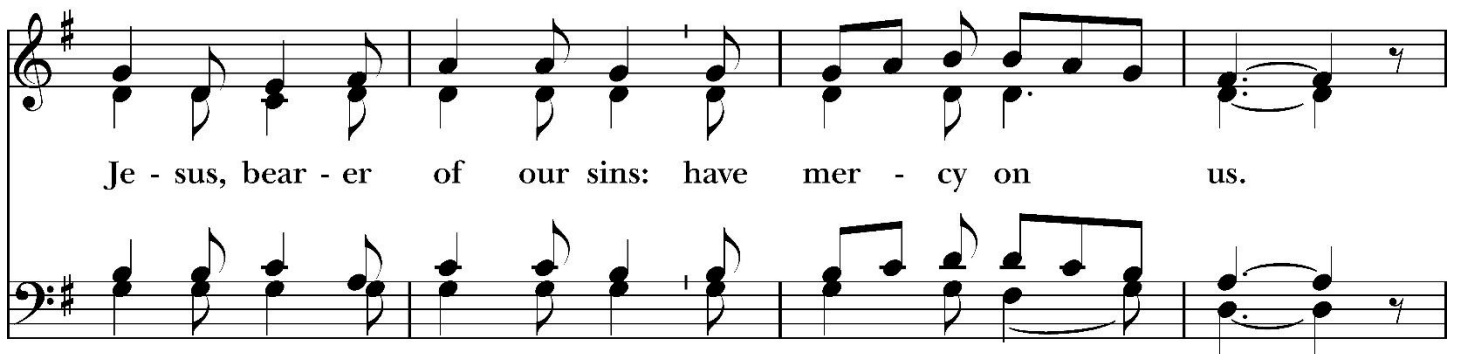
*The Celebrant breaks the consecrated bread, then says:*

**Celebrant:** Christ our Passover is sacrificed for us.

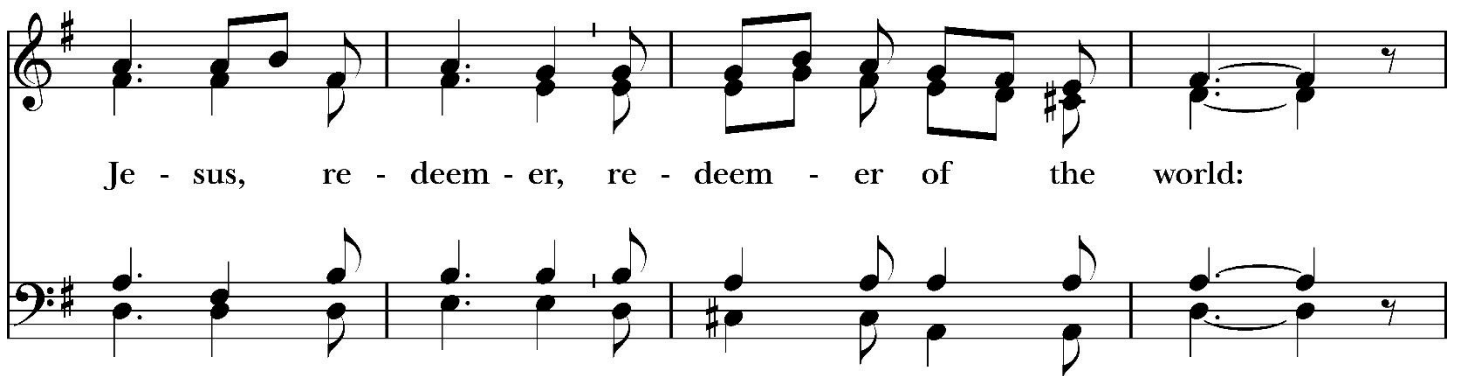
**People:** **Therefore let us keep the feast.**



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

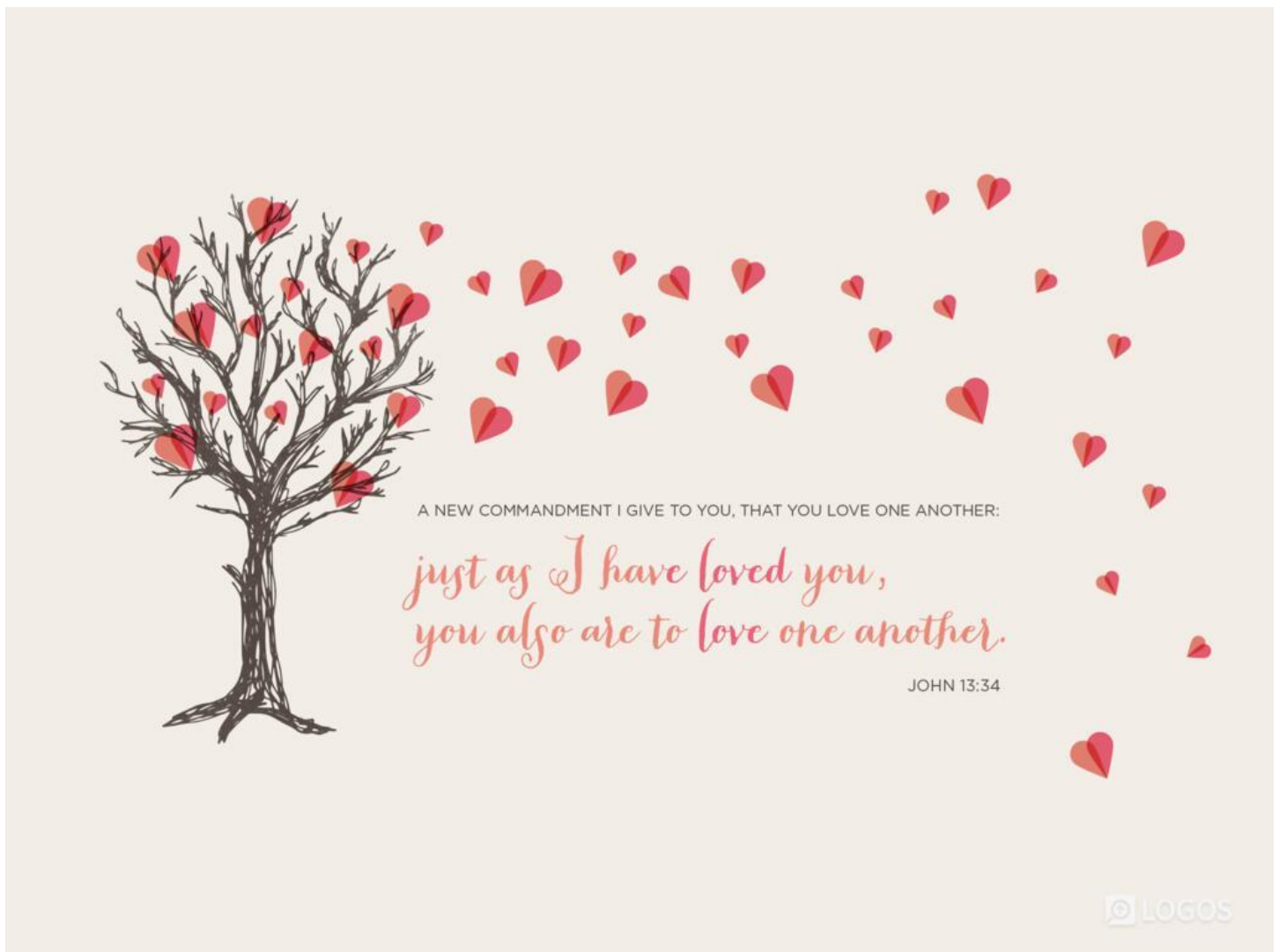
Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

All baptized Christians are welcome to receive the bread and the wine; or just the bread, as is your need or custom. If you are not a baptized Christian, please know that you are also most welcome at the altar rail. Just cross your arms over your chest for a special prayer of blessing. This is God's place and no one is turned away.

Please let an Usher know if you need the Sacrament brought to your pew.



# The Holy Communion Anthem

## *Will You Let me Be Your Servant*



1 Will you let me be your ser - vant, let me be as  
 2 We are pil - grims on a jour - ney, we are trav - 'lers  
 3 I will hold the Christ - light for you in the night - time  
 4 I will weep when you are weep - ing; when you laugh I'll  
 5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to  
 on the road; we are here to help each oth - er  
 of your fear; I will hold my hand out to you,  
 laugh with you. I will share your joy and sor - row  
 Christ to you? Pray that I may have the grace to



let you be my ser - vant, too,  
 walk the mile and bear the load.  
 speak the peace you long to hear.  
 till we've seen this jour - ney through.  
 let you be my ser - vant, too.

Text: Richard Gillard, b. 1953  
 Music: THE SERVANT SONG, Richard Gillard  
 Text and music © 1977 Scripture In Song (c/o Integrity's Hosanna Music)/ASCAP,  
 c/o Integrity Media, Inc., 1000 Coady Road, Mobile AL 36695.



# In This Place



1. We are all hun-gry peo - ple, we need shel - ter and  
 2. All our lives are a Mys-t'ry; we see not where they  
 3. Though the world may tell us to look at our-  
 4. In the bread that is bro - ken is the Christ that re -



1. strength. We are one in our hurt - ing, we are  
 2. lead. We are asked now to trust you and we  
 3. selves, we reach out to an - oth - er where  
 4. stores. As we take, now re - ceive him, we find



1. one in our pain. In our suf - f'ring and sad - ness,  
 2. know we must be - lieve. As our feet be - come Christ's feet,  
 3. suf - fer - ing dwells. As our hands be - come Christ's hands,  
 4. love ev - er - more. As the bread be - comes Bod - y,



1. we are saved by the grace  
 2. we go forth with the grace  
 3. we are healed by the grace  
 4. we are filled with the grace } of the pow - er and the



1-4. Spir - it that is here in this place. We are



gath - ered at ta - ble as one in the Lord. We are  
 (\*to - geth - er)



gath - ered as peo - ple who are liv - ing the Word. Our



hearts and our spir - its are nur - tured by grace. It is



Je - sus who fills us. He is here in this place.

*Please kneel, sit or stand.*

*Officiant and People:*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen**

*In preparation for the Triduum to continue on Good Friday, the altar is stripped.*

## **Stripping of the Altar**

*Stay Here and Keep Watch*

Stay here and keep watch with me. The hour has come.

The first system of musical notation is in 4/4 time with a key signature of one flat (Bb). The melody is written on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: "Stay here and keep watch with me. The hour has come." The music concludes with a double bar line.

Stay here and keep watch with me. Watch and pray.

The second system of musical notation continues the piece in the same 4/4 time and Bb key signature. The melody is on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: "Stay here and keep watch with me. Watch and pray." The music concludes with a double bar line.

Text: from Matthew 26; Taizé Community  
Tune: Jacques Berthier, 1923-1994  
© 1984, Les Presses de Taizé, GIA Publications, Inc., agent

Please depart  
in  
silence

# Ministers of the Liturgy

Rector	Father Jim Stanley
Director of Music:	Holly Herber
Parish Administrator:	Laura Waterman
Audio Visual Minister:	Xavier Conde, Alex Perez and Drew Abel

## The Vestry

Senior Warden:	Kate Pierson
Junior Warden:	Ken Pardue
Buildings & Grounds:	Stephenie & Donald Castle
Events/Outreach:	Gessika Campanati
Finance:	Lisa Pardue
Formation/Education:	Marilyn Stein
Stewardship:	Jennifer Hentrich
Welcome:	Jan Bruesch

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