How should Christians think about and respond to the modern state of Israel and the increase of "new anti-semitism" throughout the United States, and even around the World?

Genesis 9:25-27 —25 he said, "Cursed be Canaan; a servant of servants shall he be to his brothers." 26 He also said, "Blessed be the LORD, the God of Shem; and let Canaan be his servant. 27 May God enlarge Japheth, and let him dwell in the tents of Shem, and let Canaan be his servant."

Genesis 10:15-19 — 15 Canaan fathered Sidon his firstborn and Heth, 16 and the Jebusites, the Amorites, the Girgashites, 17 the Hivites, the Arkites, the Sinites, 18 the Arvadites, the Zemarites, and the Hamathites. Afterward the clans of the Canaanites dispersed. 19 And the territory of the Canaanites extended from Sidon in the direction of Gerar as far as Gaza, and in the direction of Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha.



Genesis 12:1-3 — Now the LORD said to Abram, "Go from you all the families of the earth shall be blessed."

your country and your kindred and your father's house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in



Amorites, the Canaanites, the Girgashites and the Jebusites."

Genesis 15:18-21 — On that day the LORD made a covenant with Abram, saying, "To your offspring I give this land, from the river of Egypt to the great river, the river Euphrates, the land of the Kenites, the Kenizzites, the Kadmonites, the Hittites, the Perizzites, the Rephaim, the



Genesis 17:19-21 — 19 God said, "No, but Sarah your wife shall bear you a son, and you shall call his name Isaac. <u>I will establish my covenant with him as an everlasting</u> covenant for his offspring after him. 20 As for Ishmael, I have heard you; behold, I have blessed him and will make him fruitful and multiply him greatly. He shall father twelve princes, and I will make him into a great nation. 21 But I will establish my covenant with Isaac, whom Sarah shall bear to you at this time next year."



Romans 9:6-8 — 6 But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, 7 and not all are children of Abraham because they are his offspring, but "Through Isaac shall **your offspring be named."** 8 This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring.



Deuteronomy 7:6-9 — 6 "For you are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. 7 It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples, 8 but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. 9 Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who

love him and keep his commandments, to a thousand generations,



Jeremiah 31:35-37 — 35 Thus says the LORD, who gives the sun for light by day and the fixed order of the moon and the stars for light by night, who stirs up the sea so that its waves roar— the LORD of hosts is his name: 36 "If this fixed order departs from before me, declares the LORD, then shall the offspring of Israel cease from being a nation before me forever." 37 Thus says the LORD: "If the heavens above can be measured, and the foundations of the earth below can be explored, then I will cast off all the offspring of Israel for all that they have done, declares the LORD."



History Present

Romans 10:1-4 — Brothers, my heart's desire and prayer to God for them is that they may be saved. 2 For I bear them witness that they have a zeal for God, but not according to knowledge. 3 For, being ignorant of the righteousness of God, and seeking to establish their own, they did not submit to God's righteousness. 4 For Christ is the end of the law for righteousness to everyone who believes.



History Present

Romans 9:4-5 — 4 They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. 5 To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen.

Jeremiah 16:14-15 — 14 "Therefore, behold, the days are coming, declares the LORD, when it shall no longer be said, 'As the LORD lives who brought up the people of Israel out of the land of Egypt,' 15 but 'As the LORD lives who brought up the people of Israel out of the north country and out of all the countries where he had driven them.' For I will bring them back to their own land that I gave to their fathers.



portion for an inheritance."

Psalm 105:8-11 — 8 He remembers his covenant forever, the word that he commanded, for a thousand generations, 9 the covenant that he made with Abraham, his sworn promise to Isaac, 10 which he confirmed to Jacob as a statute, to Israel as an everlasting covenant, 11saying, "To you I will give the land of Canaan as your



History Future

away their sins."

Romans 11:25-27 — 25 Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in. 26 And in this way all Israel will be saved, as it is written, "The Deliverer will come from Zion, he will banish ungodliness from Jacob"; 27 "and this will be my covenant with them when I take



Romans 11:1-2, 5-6 — 11 I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. 2 God has not rejected his people whom he foreknew. ... 5 So too at the present time there is a remnant, chosen by grace. 6 But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace.



who support the root, but the root that supports you.

Romans 11:17-18 — 17 But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree, 18 do not be arrogant toward the branches. If you are, remember it is not you

Q: HOW DO WE RESPOND TO THE GROWING "NEW **ANTISEMITISM" IN THE USA?**

1.DEVELOP A BIBLICAL WORLDVIEW ABOUT ANTISEMITISM AND THE ONGOING CONFLICTS IN THE MIDDLE EAST 2.SHARE THE GOSPEL FREQUENTLY WITH THOSE WITH DIFFERING WORLDVIEWS FROM OURS. **3.**Trust the Sovereignty and the Faithfulness of God as he CARRIES OUT HIS ONGOING PLAN FOR WORLD HISTORY. 4. PRAY FOR THE WILL OF GO TO BE DONE ON EARTH AS IT IS IN HEAVEN.

