THIS IS MY BIBLE, I AM WHAT IT SAYS I AM,
I CAN DO WHAT IT SAYS I CAN DO.
I AM A BELIEVER, AND NOT A DOUBTER,
A DOER AND NOT JUST A HEARER, AND
MY LIFE IS THE BETTER AFTER HEARING,
OBEYING, AND APPLYING A
WORD FROM THE LORD.

LUKE 13:10-11 KJV

¹⁰ **A**ND HE WAS TEACHING IN ONE OF THE SYNAGOGUES ON THE SABBATH.

¹¹ AND, BEHOLD, THERE WAS A WOMAN WHICH HAD A **SPIRIT OF INFIRMITY EIGHTEEN YEARS**, AND WAS BOWED TOGETHER, AND COULD IN NO WISE LIFT UP HERSELF.

LUKE 13:11 NIV

11 AND A WOMAN WAS THERE WHO HAD BEEN CRIPPLED BY A SPIRIT FOR EIGHTEEN YEARS. SHE WAS BENT OVER AND COULD NOT STRAIGHTEN UP AT ALL.

LUKE 13:12–13 KJV

¹² And when Jesus saw her, he Called her to him, and said unto her, Woman, thou art loosed from thine infirmity.

¹³ AND HE LAID HIS HANDS ON HER: AND IMMEDIATELY SHE WAS MADE STRAIGHT, AND GLORIFIED GOD.

LUKE 13:14 KJV

14 AND THE RULER OF THE SYNAGOGUE ANSWERED WITH INDIGNATION, BECAUSE THAT JESUS HAD HEALED ON THE SABBATH DAY, AND SAID UNTO THE PEOPLE, THERE ARE SIX DAYS IN WHICH MEN OUGHT TO WORK: IN THEM THEREFORE COME AND BE HEALED, AND NOT ON THE SABBATH DAY.

LUKE 13:15 KJV

¹⁵ THE LORD THEN ANSWERED HIM, AND SAID, THOU HYPOCRITE, DOTH NOT EACH ONE OF YOU ON THE SABBATH LOOSE HIS OX OR HIS ASS FROM THE STALL, AND LEAD HIM AWAY TO WATERING?

LUKE 13:16–17 KJV

¹⁶ AND OUGHT NOT THIS WOMAN, BEING A DAUGHTER OF ABRAHAM, WHOM SATAN HATH BOUND, LO, THESE EIGHTEEN YEARS, BE LOOSED FROM THIS BOND ON THE SABBATH DAY?

¹⁷ AND WHEN HE HAD SAID THESE THINGS, ALL HIS ADVERSARIES WERE ASHAMED: AND ALL THE PEOPLE REJOICED FOR ALL THE GLORIOUS THINGS THAT WERE DONE BY HIM.

2 CORINTHIANS 4:18 NIV

18 SO WE FIX OUR EYES NOT ON WHAT IS SEEN, BUT ON WHAT IS UNSEEN, SINCE WHAT IS SEEN IS TEMPORARY, BUT WHAT IS UNSEEN IS ETERNAL.

ROMANS 8:31 KJV

31 WHAT SHALL WE THEN SAY TO THESE THINGS? IF GOD BE FOR US, WHO CAN BE AGAINST US?

2 KINGS 6:15 NIV

¹⁵ When the servant of the man of God Got up and went out early the next Morning, an army with horses and Chariots had surrounded the city. "Oh NO, My Lord! What shall we do?" the Servant asked.

2 KINGS 6:16 NIV

16 "DON'T BE AFRAID," THE
PROPHET ANSWERED. "THOSE
WHO ARE WITH US ARE MORE THAN
THOSE WHO ARE WITH THEM."

2 KINGS 6:17 NIV

LORD, SO THAT HE MAY SEE." THEN THE LORD OPENED THE SERVANT'S EYES, AND HE LOOKED AND SAW THE HILLS FULL OF HORSES AND CHARIOTS OF FIRE ALL AROUND ELISHA.

HEBREWS 1:7 NIV

⁷IN SPEAKING OF THE ANGELS HE SAYS, "HE MAKES HIS ANGELS SPIRITS, AND HIS SERVANTS FLAMES OF FIRE."

HEBREWS 1:14 NIV

14ARE NOT ALL ANGELS MINISTERING
SPIRITS SENT TO SERVE THOSE WHO WILL
INHERIT SALVATION?

HEBREWS 13:2 KJV

² BE NOT FORGETFUL TO ENTERTAIN STRANGERS: FOR THEREBY SOME HAVE ENTERTAINED ANGELS UNAWARES.

TRUCOPS

- •TRAUMA (UNPROCESSED)
- REJECTION
- Unforgiveness
- Curses
- OCCULT PRACTICES
- PHYSICAL OBJECTS
- •SIN

THE WORD "SIN" COMES FROM
THE GREEK WORD HAMARTIA,
WHICH SIMPLY MEANS "TO MISS
THE MARK."

HAMARTIA, IS ROOTED WITHIN THREE HEBREW WORDS: CHATTAAH, PESHA, AND AVON, WHICH ARE TRANSLATED AS SIN, TRANSGRESSION, AND INIQUITY.

• CHATTAAH, COMMONLY
TRANSLATED "SIN" IN THE OLD
TESTAMENT, IS AN UNINTENTIONAL
ERROR. IT IS DECEPTION, AND IT
CAN OCCUR THROUGH A SIMPLE
TEMPTATION.

• PESHA, COMMONLY TRANSLATED "TRANSGRESSION," IS AN INTENTIONAL ERROR THAT IS COMMITTED REPETITIVELY, EVEN AFTER THE PERSON KNOWS THAT IT IS WRONG.

• AVON, COMMONLY TRANSLATED "INIQUITY" IN THE OLD TESTAMENT, IS A GENERATIONAL WEAKNESS OR BEND TOWARDS A PARTICULAR SIN.

PSALM 51:5 KJV

⁵ Behold, I was shapen in iniquity; And in sin did my mother conceive me.

LUKE 13:16 KJV

¹⁶ AND OUGHT NOT THIS WOMAN, BEING A DAUGHTER OF ABRAHAM, WHOM SATAN HATH BOUND, LO, THESE EIGHTEEN YEARS, BE LOOSED FROM THIS BOND ON THE SABBATH DAY?

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RENOUNCE

- TO FORMALLY DECLARE ONE'S ABANDONMENT OF
- REJECT AND STOP USING OR CONSUMING
- Refuse or resign a right or position
- REFUSE TO RECOGNIZE OR ABIDE BY ANY LONGER
- Declare that one will no longer engage in

I am in covenant with my wife, my God, and myself that all sexual "stimulations" (physically, visually, or mentally) comes only from my wife!

Stimulate | stimyə lāt | verb [with obj.]

- raise levels of physiological or nervous activity in the body or any biological system
- encourage interest or activity in (a person or animal)
- encourage development of or increased activity in (a state or process)

Job 31:1 (NIV2011)

"I made a covenant with my eyes not to look lustfully at a young woman.